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**Profile**

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

**Which Boards would you like to apply for?**

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Adult and Family Services Commission: Submitted

**Incumbent?**

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Yes  No

Edy \_\_\_\_\_ Cassell \_\_\_\_\_  
First Name Last Name

\_\_\_\_\_

Home Address

\_\_\_\_\_

City

\_\_\_\_\_

Suite or Apt

\_\_\_\_\_

State

\_\_\_\_\_

Postal Code

**Mailing Address (if different from residence)**

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**Supervisorial District 1 through 5 (Available from Election Office, 265-1298)**

District 4

**Unlisted?**

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Yes  No

**Time(s) available to attend meetings (days, evenings, etc.)**

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Tuesdays

\_\_\_\_\_

Email Address

\_\_\_\_\_

Primary Phone

\_\_\_\_\_

Alternate Phone

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**Interests & Experiences**

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

## Education/Employment Experience

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I am the Community Programs manager at Sierra harvest. I work primarily with low income families across the county installing backyard gardens and teaching them to grow food, as well as with institutions that serve low income families and individuals.

## Community Experience and Affiliations

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In addition to my work with Sierra Harvest (6 years) I have been on staff at KVMR as the Volunteer Director for 18 years.

## Other County Boards, Commissions, or Committees on which you have served:

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I served for many years on the board of the North Columbia Schoolhouse and Cultural Center. I currently serve on no boards, but I do serve on the CHIME-3 Community Advisory Board (Sierra Streams Institute).

## Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

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Through my work at Sierra Harvest I have lots of contact with families across Nevada County and have also worked closely with many of the institutions that serve them. I also run the Gold Country Gleaners program, working closely with IFM and other food distribution hubs in the county.

## References: Please list two references with telephone numbers

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Malaika Bishop 530-205-0903 former Sierra Harvest Co-Director Ali Lightfoot 530-264-4161 General Manager, KVMR FM

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Upload a Resume

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Other attachment

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## Agreement

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**Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.**

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I Agree

Applications must be filed with: **Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA 95959-8617.** This application is a public document.  
Document-16360 Rev 1/2008