

**FIRST AMENDMENT  
TO  
PROFESSIONAL SERVICES AGREEMENT**

This First Amendment ("Amendment"), dated as of July 01, 2025, is by and between the County of Sonoma (hereinafter "County"), and County of Nevada (hereinafter "Sending County"), each political subdivisions of the State of California.

**RECITALS**

WHEREAS, County and Sending County entered into that certain Agreement, dated September 01, 2024, for youth placement in County's facilities; and

WHEREAS, County and Sending County desire to amend the Agreement to adjust the Rates for Services,

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

**AGREEMENT**

1. Paragraph 2.1.1 Shall be amended to include this statement as part of paragraph one: Sending County shall pay County the sum of \$390 per day in FY 25-26 (July 01, 2025, through June 30, 2026) for each of its Youth housed at County's Facilities.
2. Except to the extent the Agreement is specifically amended or supplemented hereby, the Agreement, together with exhibits is, and shall continue to be, in full force and effect as originally executed, and nothing contained herein shall, or shall be construed to modify, invalidate or otherwise affect any provision of the Agreement or any right of County arising thereunder.
3. This Amendment shall be governed by and construed under the internal laws of the state of California, and any action to enforce the terms of this Amendment or for the breach thereof shall be brought and tried in the County of Sonoma.

COUNTY AND CONSULTANT HAVE CAREFULLY READ AND REVIEWED THIS AMENDMENT AND EACH TERM AND PROVISION CONTAINED HEREIN AND, BY EXECUTION OF THIS AMENDMENT, SHOW THEIR INFORMED AND VOLUNTARY CONSENT THERETO.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the effective date.

SENDING County of Nevada

COUNTY: \_\_\_\_\_

By:

\_\_\_\_\_  
Jeff Goldman,  
Chief Probation Officer

Date:

\_\_\_\_\_

By:

\_\_\_\_\_  
County Counsel

Date:

\_\_\_\_\_

By:

\_\_\_\_\_  
Chair, Board of Supervisors

Date:

\_\_\_\_\_

COUNTY: County of Sonoma

CERTIFICATES OF INSURANCE ON  
FILE WITH AND APPROVED AS TO  
SUBSTANCE FOR COUNTY

By:

\_\_\_\_\_  
Vanessa Fuchs,  
Chief Probation Officer

Date:

\_\_\_\_\_