



RESOLUTION No. 22-531

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION PROCLAIMING OCTOBER 6 THROUGH 12, 2022 AS "PHYSICIAN ASSISTANT WEEK" IN NEVADA COUNTY

WHEREAS, physician assistants are often the first point of contact for many patients and play a vital role in helping them understand their medical needs and empower them to become effective advocates for their own health; and

WHEREAS, physician assistants are academically and clinically prepared to practice medicine in all settings and specialties, including the diagnosis and treatment of disease, assisting at surgery and prescribing medications; and

WHEREAS, a valuable asset to the medical team, physician assistants practice medicine to enhance the delivery of high-quality healthcare for patients, often in medically underserved and rural areas; and

WHEREAS, physician assistants have earned the respect of the general public for their dedication and contributions to people's lives and for working together with the healthcare team to ensure delivery of more effective and efficient healthcare services; and

WHEREAS, October 6 through 12 is National Physician Assistant Week with over 140,000 physician assistants practicing in the United States providing critical services to patients throughout the country.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Board of Supervisors of the County of Nevada, State of California hereby proclaims October 6 through 12, 2022, as Physician Assistant Week in Nevada County and encourages members of the public to thank their local physician assistant for their service to the public.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 11th day of October, 2022, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Susan K. Hoek, Chair

10/11/2022 cc: COB*
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