

RESOLUTION No. 17-185

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING THE NOTICE OF ACCEPTANCE AND COMPLETION OF THE CONTRACT WITH BILL LITCHFIELD CONSTRUCTION, INC., FOR THE PUBLIC DEFENDER/PROBATION CO-LOCATION PROJECT WITH CONTRACT COSTS TOTALING \$249,455.22, DIRECTING THE CLERK OF THE BOARD TO RECORD THIS NOTICE IN ACCORDANCE WITH CIVIL CODE SECTION 9208, AND AMENDING THE FISCAL YEAR 2016-17 CAPITAL FACILITIES BUDGET (4/5 AFFIRMATIVE VOTE REQUIRED)

WHEREAS, the County of Nevada entered into a Standard Public Works Contract with Bill Litchfield Construction, Inc., (10106 Four Seasons Trail, Grass Valley, CA 95949) per Resolution 16-496, totaling \$251,546.25, including a 10% contingency; and

WHEREAS, said Contract was for the Public Defender/Probation Co-Location Project in accordance with the plans and specifications; and

WHEREAS, said improvements were completed to the satisfaction of the Nevada County Chief Information Officer and the Nevada County Building Department on March 21, 2017, with contract costs totaling \$249,455.22; and

WHEREAS, additional costs not included in the contract in the amount of \$224,533 were required to complete the Tenant Improvement and a budget amendment is required to fund these expenditures.

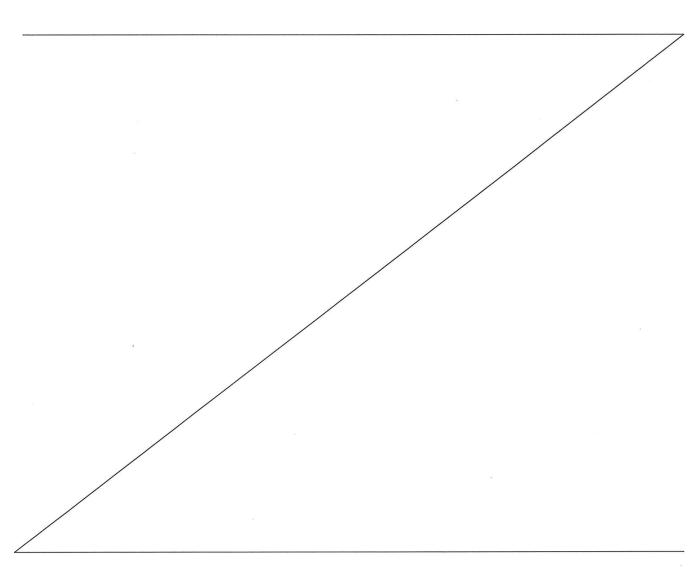
NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

- 1. Accepts the work as being completed.
- 2. Directs the Clerk of the Board to release the Bond for Labor and Materials in July, 2017 and the Bond of Faithful Performance in May, 2018.
- 3. Directs the Clerk of the Nevada County Board of Supervisors to record this notice in accordance with Civil Code Section 9208.
- 4. Directs the Auditor-Controller to release \$224,533 from the Facilities Planning assignment of the General Fund, and amend the Fiscal Year 2016/17 Capital Facilities budget as follows:

<u>Increase:</u> 0101-10801-416-1000/540300

\$224,533

BE IT FURTHER RESOLVED that the Auditor-Controller is hereby authorized and directed to release and pay the 5% retention thirty-five (35) days after of the recording of the Notice of Completion, or no later than sixty (60) days after completion of the project as defined in PCC Sec. 7107, whichever occurs first, to assure that there are no Stop Payment notices filed against the project.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 25th day of April, 2017, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank

Weston and Richard Anderson.

Noes:

None.

Absent:

None.

Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

4/25/2017 cc:

Public Defender/Probation Co-Location			
	D. L.	-	
	Debit	Totals	
Design and Structural	12 100 00	_	
Wallis Design	13,100.00	_	
Structural Engineer	5,850.00		40.050.00
	18,950.00	\$	18,950.00
Construction	220 670 44		220 670 44
Litchfield Construction	228,678.41	\$	228,678.41
Change Order 1 - 6	20,776.81	\$	20,776.81
Charges Outside of Construction Contract			
Adams Lab	400.00		
Albanese	440.00		
All Phase	3,120.00		
Amazon Locks	1,140.92		
B&C	21.28		
Beam Security (Security alarm and cameras	14,882.52		
Best solar	1,623.38		
Boland Custodial	956.40		
Brewer (IT HVAC)	4,593.00		
Building Permit	1,975.40		
Campbell Keller	22,746.33		
County Project Management Time	67,759.00		
Discovery Door	2,233.00		
Environmental Systems (Delta Controls)	4,793.43		
Ernies	10,243.96		
Grainger	540.40		
GV Electric	8,673.45		
GV sign	1,771.92		
Hills Flat	23.63		
Holdrege & Kull (weld inspection)	275.00		
Homecoverings	1,920.00		
IS Charges	7,671.25		
Jacobs	4,441.00		
JB Fire Systems	6,621.00		
Johnson Controls (card access)	10,078.00		
Jones Campbell (modular funiture install)	4,426.80		
Moule (ADA door opener)	4,400.00	-	
NCCA Printing	68.36		
Nitram	3,168.45		
Owens Construction	2,728.50		
Real Graphics	207.16		
Rexel Norcal	629.22		
	71.06		
Slakey Bros Staples (Modular Funiture)	8,343.03		

Total		\$ 473,988.23
	205,583.01	\$ 205,583.01
Yuba Safe & Lock	2,000.00	
Waste Management	475.66	
The Union	120.50	

RECORDING REQUESTED BY:

Ot .

RETURN TO:

Board of Supervisors County of Nevada 950 Maidu Avenue Nevada City, CA 95959-8617



Nevada County Recorder Gregory J. Diaz Document#: 20170008883 Thursday April 27 2017, at 10:44:31 AM

Paid: AB

DOCUMENT TITLE

NEVADA COUNTY BOARD OF SUPERVISORS RESOLUTION NO. 17-185

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THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Govt. Code 27361.6)
Additional Recording Fee Applies



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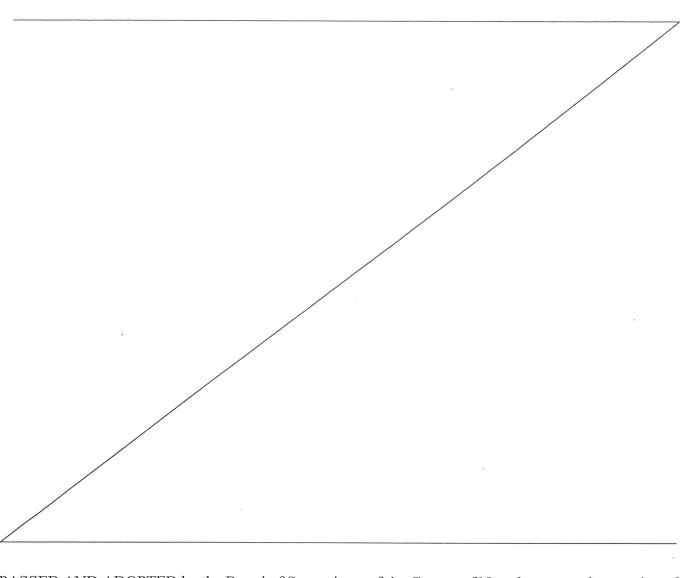
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Ayes:

Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank

Weston and Richard Anderson.

Noes:

None.

Absent:

None.

Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

4/25/2017 cc:

Recorder (1)

Hank Weston, Chair

The foregoing instrument is a correct copy of the original on file in this office.

Resolution 17-185

Julie Patterson Hunter, Clerk of the Board

County of Nevada

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