## COUNTY OF NEVADA

STATE OF CALIFORNIA

## **BOARD OF SUPERVISORS**



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> Julie Patterson Hunter, Clerk of the Board

## NEVADA COUNTY BOARD OF SUPERVISORS

**Board Agenda Memo** 

**MEETING DATE:** 

January 23, 2018

TO:

Board of Supervisors

FROM:

Julie Patterson Hunter

SUBJECT:

Reappointments to the Nevada County Solid and Hazardous Waste

Commission.

**RECOMMENDATION**: Approve reappointments of Ms. Mali Dyck and Mr. Gary Brown as citizen-at-large members, and Mr. Thomas Jacobs as the citizen knowledgeable of hazardous waste disposal practices member, to the Nevada County Solid and Hazardous Waste Commission.

**FUNDING:** N/A

## **BACKGROUND:**

Currently there are four positions, available January 31, 2018, two for citizen-at-large positions, one for the citizen knowledgeable of hazardous waste disposal practices member, and one for the local business representative member, on the Nevada County Solid and Hazardous Waste Commission. These positions were advertised and posted: on the Board of Supervisors Chambers Bulletin Board, in the Board of Supervisors Office, at the Madelyn Helling Library, and on the County website. Notice was also posted at Grass Valley Library, Truckee Library, Truckee Joseph Center, the Truckee Town Hall, and the District V Board of Supervisors office in Truckee.

Ms. Mali Dyck has served in the position of citizen-at-large since November 12, 2013, Mr. Gary Brown has served in the position of citizen-at-large since November 13, 2012 and Mr. Thomas Jacobs has served in the position of citizen knowledgeable of hazardous waste disposal practices since January 25, 2005. All have submitted applications to continue serving on the Nevada County Solid and Hazardous Waste Commission, and all are members in good standing.

Please consider reappointing Ms. Mali Dyck and Mr. Gary Brown as citizens-at-large and Mr. Thomas Jacobs as the citizen knowledgeable of hazardous waste disposal practices to the Nevada County Solid and Hazardous Waste Commission, all for two year terms ending January 1, 2020.

Item Initiated and Approved by: Julie Patterson Hunter

Submittal Date: January 11, 20 \( \) Maidu Avenue, Suite 200, Nevada City CA 95959-8617

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