

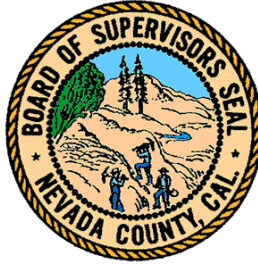
# COUNTY OF NEVADA

## STATE OF CALIFORNIA

*Supervisor Heidi Hall, District I*  
*Supervisor Robb Tucker, District II*  
*Chair Lisa Swarthout, District III*  
*Vice Chair Susan Hoek, District IV*  
*Supervisor Hardy Bullock, District V*

\*\*\*\*\*

*Lauriana Cecchi, Interim Clerk of the Board*  
*Alison Lehman, County Executive Officer*  
*Trevor Koski, County Counsel*



## BOARD OF SUPERVISORS

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@nevadacountyca.gov

## AGENDA

<u>Date</u>	<u>Time</u>	<u>Location</u>
<b>Tuesday, June 2, 2026</b>	<b>9:00 AM</b>	<b>Board Chamber, First Floor Eric Rood Administrative Center 950 Maidu Avenue Nevada City, California</b>

**The Board of Supervisors welcomes you to their regular meeting.**

\*\*\*\*\*

The County of Nevada will hold its regularly scheduled meeting of the Board of Supervisors from inside the Board Chamber, located at the Eric Rood Administrative Center, 950 Maidu Avenue, First Floor, Nevada City, CA 95959. This meeting is open to in-person attendance.

Members of the public who are unable to attend in person may watch this meeting live online at [www.nevadacountyca.gov/boardmeetings](http://www.nevadacountyca.gov/boardmeetings) and [www.YouTube.com/c/CountyofNevadaCA](http://www.YouTube.com/c/CountyofNevadaCA) or listen by telephone by calling 530-278-6772. Please refer to page 12 for information on how to participate in the meeting, as well as the various options being made available for members of the public to provide comment in both western and eastern Nevada County.

The Board Chamber is accessible to people with disabilities. Anyone requiring reasonable accommodation to participate in the meeting should contact the Clerk of the Board's office by calling (530) 265-1480 at least four days prior to the meeting. TTY/Speech-to-Speech users may dial 7-1-1 for the California Relay Service. Closed Captioning is available for hearing impaired viewers.

The agenda and all supporting documents are available for review during regular business hours at the Clerk of the Board office, 950 Maidu Avenue, 2nd Floor, Suite 200, Nevada City, California. This agenda and certain supporting documents may be obtained on the Clerk of the Board's website at [www.nevadacountyca.gov/boardmeetings](http://www.nevadacountyca.gov/boardmeetings). To view the supporting documents on this agenda for a particular item, click on the SR number to the left of the item. Please note that the on-line agenda may not include all related or updated documents. Proposed actions and supporting documents are considered draft until acted upon by the Board. All items listed on the agenda may be acted upon by the Board of Supervisors.

\*\*\*\*\*

**REGULAR MEETING: 9:00 AM****STANDING ORDERS:**

Call the meeting to order.

Pledge of Allegiance.

Corrections and/or deletions to agenda.

**CONSENT CALENDAR:**

*These items are expected to be routine and noncontroversial. The Board of Supervisors will act upon them at one time without discussion. Any Board member may request that an item be removed from the consent calendar for discussion. Members of the public wishing to ask questions or hear discussion on items listed under the consent agenda, may raise their concerns to the Board members prior to the consent agenda being introduced. The Supervisors will take the concerns under consideration and decide if there is adequate reason to remove the item from consent.*

**Health and Human Services Agency Director: Ryan Gruver**

1. [SR 26-0318](#) Resolution approving the execution of Amendment No. 1 to the renewal contract with RDA Consulting for the provision of consulting services, extending the contract termination date from June 30, 2026, to December 31, 2026, with no change to the maximum contract price of \$99,825, and authorizing the Chair of the Board of Supervisors to execute the amendment.

**Behavioral Health Acting Director: Cari Yardley**

2. [SR 26-0328](#) Resolution approving the execution of a renewal contract with FREED Independent Living Center dba FREED, for services related to the “Friendly Visitor” and PEARLS Program, in the maximum amount of \$71,812, for the term of July 1, 2026, through June 30, 2027, contingent upon adoption of the fiscal year 2026/27 budget, and authorizing the Chair of the Board of Supervisors to execute the contract.
3. [SR 26-0281](#) Resolution approving the execution of a renewal contract with Crisis Intervention Services (Sierra Community House), for the provision of Latino outreach services, family support and parenting classes, and behavioral health stigma reduction in the eastern county region as a component of the County’s Behavioral Health Services Act Prevention and Early Intervention Plan, in the maximum amount of \$149,297, for the contract term of July 1, 2026, through June 30, 2027, contingent upon adoption of the fiscal year 2026/27 budget, and authorizing the Chair of the Board of Supervisors to execute the contract.

4. [SR 26-0327](#) Resolution approving the execution of a renewal contract with Nevada County Superintendent of Schools related to the provision of Latino outreach services, through the network of PARTNERS Family Resources, as a component of the County's BHSA Early Intervention Plan, in the maximum amount of \$160,000, for the term of July 1, 2026, through June 30, 2027, contingent upon adoption of the fiscal year 2026/27 budget, and authorizing the Chair of the Board of Supervisors to execute the contract.
5. [SR 26-0276](#) Resolution approving the execution of a renewal contract with Midvalley Recovery Facilities, Inc. dba Pathways, for the provision of residential treatment and withdrawal management services for referred clients of Nevada County, in the amount of \$450,000, for the term of July 1, 2026, through June 30, 2027, contingent upon adoption of the fiscal year 2026/27 budget, and authorizing the Chair of the Board of Supervisors to execute the contract.
6. [SR 26-0264](#) Resolution approving the execution of a renewal contract with Foothill House of Hospitality dba Hospitality House, for the provision of homeless outreach, access and linkage to treatment services, and transitional housing services through the Behavioral Health Bridge Housing program, in the maximum amount of \$1,100,197, for the term of July 1, 2026, through June 30, 2027, contingent upon adoption of the fiscal year 2026/27 budget, and authorizing the Chair of the Board of Supervisors to execute the contract.
7. [SR 26-0261](#) Resolution approving the execution of a two-year renewal contract with FREED Independent Living Center dba FREED, for services related to providing a Landlord Liaison Team program to expedite housing individuals experiencing homelessness, in the total maximum amount of \$1,593,197, for the term of July 1, 2026, through June 30, 2028, contingent upon adoption of the fiscal year 2026/27 budget, and authorizing the Chair of the Board of Supervisors to execute the contract.
8. [SR 26-0288](#) Resolution approving the execution of Amendment A.1 to the agreement with the Behavioral Health Services Oversight and Accountability Commission for the Behavioral Health Student Services Act grant, in the category of Marginalized and Vulnerable Youth, in the amount of \$500,000, revising Exhibit "A", Schedule of Services and Exhibit "B" Schedule of Charges and Payments to reflect the renaming of the Commission, and extending the contract termination date from December 31, 2027, to March 31, 2028, and updating reporting due dates to align with the term extension, and authorizing the Director of Behavioral Health to execute the amendment.

9. [SR 26-0306](#) Resolution approving the execution of Amendment No. 1 to the agreement with Crow's Nest Ranch Outpatient, LLC for the provision of outpatient individual and group rehabilitative treatment services, and recovery services, for Medi-Cal members for the recovery and treatment of alcohol/drug dependency, increasing the maximum contract price from \$100,000 to \$220,000 (an increase of \$120,000), and revising Exhibit "B" Schedule of Charges and Payments to reflect the increase in the maximum contract price, for the term of September 23, 2025, through June 30, 2026, and authorizing the Chair of the Board of Supervisors to execute the amendment.
10. [SR 26-0258](#) Resolution approving a subrecipient agreement with AMI Housing Inc dba Nevada County Housing Development Corporation, for the development and rehabilitation of four scattered site single family homes to be used as permanent supportive housing for a minimum of twenty-four beds for households who meet eligibility criteria, in the maximum amount of \$1,894,541, for the contract term of June 2, 2026, through June 30, 2027, and authorizing the Health and Human Services Agency Director to execute the agreement, and directing the Auditor-Controller to amend the Behavioral Health budget for fiscal year 2025/26. (4/5 affirmative vote required)
11. [SR 26-0401](#) Resolution approving the execution of a subgrantee agreement with Foothill House of Hospitality dba Hospitality House, for the acquisition and rehabilitation of single family homes to create a minimum of twenty beds of housing, in the maximum amount of \$2,756,170, for the term of May 1, 2026, through June 30, 2027, authorizing the Chair of the Board of Supervisors to execute the agreement, and directing the Auditor-Controller to amend the Behavioral Health budget for fiscal year 2025/26. (4/5 affirmative vote required)

Social Services Director: Rachel Peña

12. [SR 26-0179](#) Resolution proclaiming June 15, 2026, as "Elder Abuse Awareness Day" in Nevada County.
13. [SR 26-0330](#) Resolution approving the execution of Amendment No. 1 to the Professional Services Contract with Shona Torgrimson dba Helping Hands Nurturing Center, for the Nurturing Parenting Program (NPP), increasing the contract price from \$65,000 to \$88,110 (an increase of \$23,110), and amending Exhibit "B" Schedule of Charges and Payments to reflect the increase in the maximum contract price for the current term of July 1, 2025, through June 30, 2026, and authorizing the Chair of the Board of Supervisors to execute the amendment, and authorizing and directing the Auditor-Controller to amend the Social Services Department budget for fiscal year 2025/26. (4/5 affirmative vote required)

Sheriff-Coroner/Public Administrator: Shannan Moon

14. [SR 26-0320](#) Resolution approving the capital asset purchase of two Hewlett Packard ZBook Fury G1i 18 Mobile Workstation PCs for Sheriff Operations, at the total cost of \$23,122.85 including sales tax, authorizing a budget amendment to fund the purchase of the capital assets, and directing the Auditor-Controller to amend the Sheriff's Office fiscal year 2025/26 budget. (4/5 affirmative vote required)
15. [SR 26-0332](#) Resolution authorizing the Sheriff's Office to submit an application to the California Department of Parks and Recreation for an Off-Highway Vehicle (OHV) Grant for fiscal year 2026/27.
16. [SR 26-0355](#) Resolution adopting the Initial Study/Mitigated Negative Declaration and Mitigation, Monitoring and Reporting Program for the Nevada County Sheriff's Office Regional Firearms Training Facility Project.
17. [SR 26-0360](#) Resolution approving an agreement with the County of Placer for booking and jail services at the Truckee Jail, for the term of July 1, 2026, to June 30, 2027, for a maximum reimbursement amount of \$565,734, and authorizing the Sheriff, or her designee, to execute the agreement.

District Attorney: Jesse Wilson

18. [SR 26-0377](#) Resolution authorizing the District Attorney's Office to apply for the US Department of Justice Bureau of Justice Assistance (BJA) Rural Law Enforcement Violent Crime Reduction Initiative, for up to \$400,000 for fiscal year 2026/27 through 2028/29, and authorizing the District Attorney to execute the grant application and other application documents. (Federal Award)

Treasurer-Tax Collector: Michelle Bodley

19. [SR 26-0368](#) Resolution approving the Treasurer's Statement of Investment Policy and renewing the delegation of authority to the Treasurer to invest County funds for the period of one year.

Community Development Agency Director: Trisha Tillotson

20. [SR 26-0338](#) Resolution approving the naming of the Campus Loop Trailhead Parking Lot, located at the Nevada County Government Center, 950 Maidu Avenue, Nevada City, California, as "Mile One." (Recreation)
21. [SR 26-0151](#) Resolution authorizing and directing the Auditor-Controller to close the Adopt-a-Road fund (FD5671), and to transfer the balance of the unclaimed funds to the General Fund.

Public Works Director: David Garcia

22. [SR 26-0324](#) Resolution approving the execution of Amendment No. 4 to the Professional Services contract No. BFS23260 with Nelson Engineering for professional surveying services for county surveyor functions, for an amount not-to-exceed \$145,000, for fiscal year 2026/27, contingent upon adoption of the fiscal year 2026/27 budget, and the appointment of Kevin Nelson as the County Surveyor for the County of Nevada and Stephan Williams as the alternate County Surveyor, and authorizing the Chair of the Board of Supervisors to execute the amendment.
23. [SR 26-0346](#) Resolution approving the annual continued collection of existing parcel charges and special taxes for services in county service areas and permanent road divisions for fiscal year 2026/27. (All Districts)
24. [SR 26-0343](#) Resolution approving the collection of Parcel Charges for Solid Waste Collection Services in Eastern Nevada County for fiscal year 2026/27, and authorizing the Auditor-Controller to place the Solid Waste Eastern Parcel direct charges on the Secured Tax Roll. (District V)
25. [SR 26-0359](#) (Introduce/Waive Further Reading) An Ordinance amending and restating Title 15, Chapter 13, Section 15.13.250 of the Nevada County Code to make administrative updates pertaining to Solid Waste. (Districts I, II, III, IV)
26. [SR 26-0342](#) Resolution approving the execution of Amendment No. 2 to the agreement between the County of Nevada and Paratransit Services, for the provision of specialized Paratransit Services in Western Nevada County, contingent upon adoption of the fiscal year 2026/27 budget, and authorizing the Chair of the Board of Supervisors to execute the amendment.

Human Resources Director: Wendy Brodnick

27. [SR 26-0345](#) Resolution approving the execution of Amendment No. 2 to the professional services contract between the County of Nevada and Van Dermyden Makus, increasing the contract by \$13,000 for a maximum contract price of \$63,000, and authorizing the Chair of the Board of Supervisors to execute the amendment, and directing the Auditor-Controller to amend the fiscal year 2025/26 Information Systems budget. (4/5 affirmative vote required)

Information and General Services Agency Director: Craig Griesbach

28. [SR 26-0173](#) Resolution approving the renewal of a professional services contract between the County of Nevada and Sammie's Friends for the provision of animal shelter services, in an amount not to exceed \$165,636, for the period of July 1, 2026, through June 30, 2027, contingent upon adoption of the fiscal year 2026/27 budget, and authorizing the Chair of the Board of Supervisors to execute the contract.

County Counsel: Trevor Koski

29. [SR 26-0351](#) Resolution approving the execution of Amendment No. 2 to the Legal Services Agreement for Litigation Services between the County of Nevada and Jones Mayer, extending the term of the agreement to June 30, 2027, and authorizing the Chair of the Board of Supervisors to execute the amendment.

County Executive Officer: Alison Lehman

30. [SR 26-0367](#) Resolution approving an Amendment to the Public Risk Innovation, Solutions and Management (PRISM) Joint Powers Authority Agreement and authorizing Nevada County's Risk Manager to execute the amendment.

Interim Clerk of the Board: Lauriana Cecchi

31. [SR 26-0344](#) Reappointment of Jay Strauss to the Nevada County Transportation Commission as an At-Large Member, for an unexpired four-year term ending December 31, 2029.
32. [SR 26-0369](#) Reappointments of Edward Sylvester and Robert Long as Public Members to the Nevada County Finance Authority, for two-year terms ending June 30, 2028.

---

**Regular meeting of the Board of Directors of the Nevada County Sanitation District No. 1.****Call the meeting to order:****Sanitation District Consent:**

*These items are expected to be routine and noncontroversial. The Board of Directors will act upon them at one time without discussion. Any Board member may request that an item be removed from the consent calendar for discussion. Members of the public wishing to ask questions or hear discussion on items listed under the consent agenda, may raise their concerns to the Board members prior to the consent agenda being introduced. The Directors will take the concerns under consideration and decide if there is adequate reason to remove the item from consent.*

33. [SR 26-0341](#) Resolution requesting the County of Nevada to place Sanitation District No. 1 Sewer Service and Standby Charges for zones 1, 2, 4, 5, 6, 7, 8, 9, 11, and 12 for fiscal year 2026/27 on the Nevada County Tax Roll, and directing the Clerk of the Board to file the report with the Auditor-Controller pursuant to section 5473. (Districts I, II and IV)

**Sanitation District Public Comment:**

- [SR 26-0442](#) Members of the public shall be allowed to address the Board of Directors on items not appearing on the agenda that are of interest to the public and are within the subject matter jurisdiction of the Board. (Please refer to page 12 for information on the various options being made available for members of the public to provide comment in both western and eastern county.)

**Sanitation District Adjournment:**

*Adjourn the meeting of the Nevada County Sanitation District No. 1 Board of Directors and reconvene as the Nevada County Board of Supervisors.*

**\*DEPARTMENT HEAD MATTERS:****Interim Clerk of the Board: Lauriana Cecchi**

34. [SR 26-0129](#) Certificate of Recognition for David Comstock for his decades of work preserving the intricate history of Nevada County through his art and publications.

**PUBLIC COMMENT:**

- [SR 26-0440](#) Members of the public shall be allowed to address the Board of Supervisors on items not appearing on the agenda that are of interest to the public and are within the subject matter jurisdiction of the Board. (Please refer to page 12 for information on the various options available for members of the public to provide comment in both western and eastern county.)

**\*INDIVIDUAL BOARD MEMBER ITEMS:****District 3 Supervisor: Lisa Swarthout**

35. [SR 26-0294](#) Proclamation proclaiming the month of June as "Nevada County Pride Month."

**\*DEPARTMENT HEAD MATTERS:****Community Development Agency Director: Trisha Tillotson**

36. [SR 26-0302](#) Resolution proclaiming June 2026 as "Celebration of Trails Month" in Nevada County. (Recreation)

**SCHEDULED ITEM: 10:00 AM****Human Resources Director: Wendy Brodnick**

37. [SR 26-0370](#) Public Hearing on Nevada County Vacancies and Recruitment and Retention Efforts. (Assembly Bill 2561/ Government Code Section 3502.3)

**\*DEPARTMENT HEAD MATTERS:****Community Development Agency Director: Trisha Tillotson**

38. [SR 26-0076](#) Presentation from the Nevada County Resource Conservation District on the Sustainable Land Conservation Planning Grant.

**Behavioral Health Acting Director: Cari Yardley**

39. [SR 26-0325](#) Resolution approving the Nevada County Behavioral Health Services Act (BHSA) Three-Year Integrated Plan, for fiscal years 2026/27, 2027/28, and 2028/29; and the Annual Progress Report for fiscal year 2024/25, and authorizing the Chair of the Board of Supervisors to sign and certify the BHSA Board of Supervisors Certification.

**Auditor-Controller: Gina Will**

40. [SR 26-0386](#) Resolution accepting the countywide independent audits for fiscal year ended June 30, 2025, performed by LSL CPAs.

**Recess for lunch:****AFTERNOON SESSION 1:30 PM****SCHEDULED ITEM: 1:30 PM****Planning Director: Brian Foss**

41. [SR 26-0362](#) Public Hearing to consider the appeal filed by Jesse and Julie Wobrock, Michael and Jennie Byrne, Edward and Carla Sammis, Sandy Korth, and Bryant Bergot, regarding the decision to approve an Outdoor Events Application and Petition for Exceptions to Road Standards to permit an outdoor event venue to allow for up to eight (8) events a year at 17031 Austin Way in Truckee, CA.
- 41a. [SR 26-0441](#) A resolution to deny the appeal and to uphold the decision of the planning department to approve an outdoor event application (OEA25-0001) and petition for exceptions to road standards (PFX26-0001), to operate an outdoor event venue for up to eight (8) events located at 17031 Austin Way, Truckee, CA, APN: 049-060-012.

**SCHEDULED ITEM: 3:30 PM****County Executive Officer: Alison Lehman**

42. [SR 26-0312](#) Presentation from the Nevada County Youth Commission on 2025/26 Recommendations.
43. [SR 26-0313](#) Acknowledgements of outgoing 2025/26 Nevada County Youth Commissioners.
44. [SR 26-0314](#) Appointments of Member-at-Large and District Representatives to the Nevada County Youth Commission for one-year terms beginning July 1, 2026, and ending June 30, 2027.

**ADJOURNMENT:**

*\*(The Board of Supervisors can discuss these items at any time during the meeting.)*

\*\*\*

*This agenda was posted on bulletin boards 72 hours in advance of the meeting at the following locations:*

- 1. Eric Rood Administrative Center: outside Board office, outside Board Chambers, and outside main entrance.*
- 2. Truckee Town Hall Administrative Center, 10183 Truckee Airport Road, Truckee, CA 96161.*
- 3. Outside the District V Board of Supervisors office, Truckee Town Hall Administrative Center.*
- 4. Online at [www.nevadacountyca.gov/boardmeetings](http://www.nevadacountyca.gov/boardmeetings) and [nevco.legistar.com/Calendar.aspx](http://nevco.legistar.com/Calendar.aspx).*

*Posted: May 28, 2026*

**WAYS TO WATCH AND LISTEN DURING THE MEETING:**

This Board of Supervisors meeting is open to the public. Staff and members of the public may observe the meeting using the options listed below. Online streaming of Board of Supervisors meetings is provided to members of the public as a courtesy. If an internet connection falters for any reason and there are no Board members attending the meeting remotely, the Board of Supervisors will continue the public meeting in Chambers without online access.

- 1) Watch from inside the Board Chambers.
- 2) View at [www.nevadacountyca.gov/boardmeetings](http://www.nevadacountyca.gov/boardmeetings) and [www.YouTube.com/c/CountyofNevadaCA](http://www.YouTube.com/c/CountyofNevadaCA).
- 3) Listen by telephone by calling 530-278-6772.

**PROVIDE PUBLIC COMMENT BEFORE THE MEETING:**

- 1) Leaving an eComment at [www.nevadacountyca.gov/boardmeetings](http://www.nevadacountyca.gov/boardmeetings).
- 2) Writing a letter to the Board of Supervisors at 950 Maidu Ave, Suite 200, Nevada City, CA 95959.
- 3) Emailing [BOS.PublicComment@nevadacountyca.gov](mailto:BOS.PublicComment@nevadacountyca.gov). Written or emailed public comments received by 4:00 p.m. the day prior to the meeting will be provided to the Board members electronically or in written format and will become part of the public record.

**PROVIDE PUBLIC COMMENT DURING THE MEETING:**

- 1) In-Person:

Eric Rood Administrative Center: Members of the public can provide comment in-person inside the Board of Supervisors' Board Chambers at the Eric Rood Administrative Center.

- 2) Over the Phone:

Members of the public can call (530) 270-3474 to provide comments remotely. Callers will be prompted to "in fifteen seconds or less, please state the item number or topic you wish to comment on, then press the pound key." Callers will then be placed in a call-in queue until they are permitted into the meeting to provide comment. If callers remain on the line after providing public comment, they will be placed into listen-only mode. Callers can rejoin the comment call-in queue by dialing \*1 at any time if they wish to provide comment on items they have not already commented on.

Please provide your name, City or District of residence, and the agenda item you wish to comment on.

Members of the public may call the Clerk of the Board Office at 530-265-1480 if they have questions on the public comment process.

**PERSONS DESIRING TO ADDRESS THE BOARD****CONTROL OF MEETING:**

The Board Chair shall first caution any individual at the meeting that their behavior is disrupting the meeting and that failure to cease the disruptive behavior could result in removal. After warning, the Chair will request the individual to leave if the individual does not stop their disruptive behavior. Additionally, the Chair reserves the right to recess the meeting until the person leaves or is escorted out and order is restored.

**PUBLIC COMMENT:**

Matters on the Agenda: The Board shall allow public comment on items appearing on the agenda when the agenda item is considered by the Board. Comments by the public must be relevant to the item on the agenda being considered by the Board. This includes: a. Consent Agenda; b. Community Presentations; c. Department Head Matters; d. Individual Board Member Items; and e. Scheduled Items. At special meetings of the Board, public comment will only be allowed on matters appearing on the agenda.

Matters not on the Agenda: At regular meetings of the Board, members of the public shall be allowed to address the Board of Supervisors on matters not appearing on the agenda which are of interest to the public, and which are within the subject matter jurisdiction of the Board. Pursuant to the Ralph M. Brown Act, the Board shall not take any action or discuss any matter not appearing on the agenda although staff may be asked to briefly respond to or follow up on such items. At special meetings of the Board, public comment will only be allowed on matters appearing on the agenda.

Matters not on the Agenda: At regular meetings of the Board, members of the public shall be allowed to address the Board of Supervisors on matters not appearing on the agenda which are of interest to the public, and which are within the subject matter jurisdiction of the Board. Pursuant to the Ralph M. Brown Act, the Board shall not take any action or discuss any matter not appearing on the agenda although staff may be asked to briefly respond to or follow up on such items. At special meetings of the Board, public comment will only be allowed on matters appearing on the agenda.

**ORDER AND DECORUM:**

Individuals or organizations desiring to address the Board shall:

- 1) Address the Board from the designated podium, virtual kiosk, or other designated location, including teleconferencing system(s). Speakers are encouraged but not required to give their name and location of residence before addressing the Board. This is to identify the speaker's supervisorial district.
- 2) Speakers shall direct their comments to the Board, through the Chair, and not to the audience or staff.
- 3) Speakers may comment on specific matters before the Board with reasons for the position taken.
- 4) The Chair may, at their discretion, increase the allotted time for any given speaker, but shall not be required to do so.
- 5) A speaker may not yield time to another speaker.
- 6) No individual may speak more than once during general public comment or on an item on the agenda unless recognized by the Chair as having new information.
- 7) In the interest of civil discourse, the rules as specified in this Order and Decorum of Board Business and Robert's Rules of Order, to the extent such rules are not in conflict with the Brown Act, shall apply at all Board meetings. It shall be the responsibility of the Chair to ensure that public comment is conducted in such a manner in order to avoid disruptive activity, promote mutual respect, keep comments focused on the subject being discussed, avoid personal attacks, prohibit hate speech and the threat of violence.
- 8) At the start of each meeting, the Chair shall remind the public of the rules and expectations of the public including distinguishing the process for: a) public comment for items on the consent agenda; b) general public comment for items not listed on the agenda; and c) public comment for items on the agenda.
- 9) Applicants, applicant representatives, and appellants desiring to speak shall be permitted to speak first during the public comment portion of a public hearing for no more than ten (10) minutes (or fifteen (15) minutes at Appeal Hearings) unless different rules for conducting the hearing are provided by County Code or other applicable law. Time limits may be modified at the Chair of the Board's discretion.

**DISCLOSURE OF CAMPAIGN CONTRIBUTIONS (Gov. Code section 84308)**

Members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts over \$50,000 (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements, if the Board member received more than \$500.00 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item. The disqualification applies to contributions received within 12 months before the final decision and continues for 12 months after the final decision. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made campaign contributions totaling more than \$500.00 to a Board member are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or verbally at the time of the hearing.

**PUBLIC HEARINGS:**

All members of the public shall be allowed to address the Board on any item which is noticed on the Board's agenda as a public hearing. The Chair of the Board may limit the total amount of time allocated for the public hearing and may limit any individual desiring to address the Board to no more than three (3) minutes. Any person may provide the Board with a written statement in lieu of or in supplement to any oral statement made during a public hearing. Written statements shall be submitted to the Clerk of the Board.

Whenever a public hearing is conducted, the public hearing is closed and the matter is continued to a subsequent meeting for Board deliberation and/or action, the Board shall not allow public comment and/or testimony on that item at the subsequent hearing. However, at the initial public hearing, prior to taking action, the Board may, at its sole discretion, elect to continue the matter and reopen the public hearing. At the subsequent hearing, all information will be considered. The Board may also, at the initial public hearing, prior to taking action, announce that the public hearing is being continued for specific information and the public testimony will only be heard on new information specific to the Board's direction. If, after the public hearing is closed and the Board later decides to reopen the public hearing for public testimony, appropriate notices must be published.

**ORDINANCES:**

- 1) By statute, an ordinance may be passed immediately upon introduction only after notice and a public hearing.
- 2) An urgency ordinance may be passed immediately upon introduction with a 4/5 affirmative vote.
- 3) All other ordinances shall not be passed within five days of their introduction, nor at other than a regular meeting or at an adjourned regular meeting unless authorized by statute as indicated above. The Board of Supervisors will address ordinances at first readings and will make any amendments. The public is urged to address ordinances at first readings; as passage of ordinances will be held at second readings, after waiving further reading of the ordinance.

**INFORMATIONAL CORRESPONDENCE:**

The Board may direct any item of informational correspondence to a department head for appropriate action.

**REFERENCES:**

Board of Supervisors Order and Decorum 2026

Ralph M. Brown Act, California Government Code Sec. 54950, et. seq. (Open meetings law)

Nevada County Code Section 12.05.120 (Appeals)