

APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Committee as listed on announcement:

RECEIVED

PENN VALLEY AREA MUNICIPAL ADVISORY COUNCIL

Filing Period (as listed on the announcement):

JUNE 7, 2019

MAY 10 2019

Type of Member:

Regular

Incumbent? Yes

No NEVADA COUNTY BOARD OF SUPERVISORS

Name: Last

MOON

First

DOUGLAS

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence

Address

Address

City

City

State

Zip Code

Supervisorial District 1 through 5 (Available from Election Office, 265-1298)

4

Home Phone with area code

listed?

Email Address

code

ion

Time(s) available

Any except Thursday between 8AM-5PM

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

3 years college - CSUH
CITY OF HAYWARD - LIBRARY DEPT. 38 YEARS - LAST POSITION HECED: LIBRARY DIRECTOR
SMALL BUSINESS OWNER - RETAIL ANTIQUES - 44 YEARS

Community Experience and Affiliations

DIRECTOR - SOUTH YUBA RIVER PARK ASSOCIATION - 7 YEARS
CHAIR - SAVE OUR BRIDGE CAMPAIGN COMMITTEE - 6 YEARS
DOCENT - SOUTH YUBA RIVER STATE PARK - 8 YEARS

Other County Boards, Commissions, or Committees on which you have served:

NONE

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

BUSINESS OWNER - ANTIQUE EMPORIUM - DOWNTOWN GRASS VALLEY - 9 YEARS
NEWLETTER EDITOR - SOUTH YUBA RIVER PARK ASSOCIATION - 6 YRS

References: Please list two references with telephone numbers

ROBERT COATS

MIKE NOVO

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement:

Initial

Signature

[Handwritten Signature]

Date

5/8/2019

Applications must be filed with: Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA

95959-8617. This application is a public document.

Print Form

Document-16360 Rev 1/2008