

APPENDIX A

Community Forum Sign In Sheets

Community Forum Announcements/Invitations

Public Hearing Sign In Sheet

Public Hearing Affidavit

Public Hearing Comments

CNA Survey Tool

Nevada County Community Needs Assessment Forum

Tuesday, November 8, 2016

Love Building/Grass Valley

Name	Phone #	Email	What Stakeholder Group to do you belong to?
1 Anna Daibley			OSEC
2 YANEE LOPEZ			COMMUNITY
3 ANN KELEY			AAA/A SERVICES
4 Maggie Boudreau			IPM
5 Pats Thibault			Service Provider (Counseling)
6 Patti Galle			Gold Country YMCA
7 Mary Delweth, LCSW			AFSC
8 Marysane Hueningardt			SERVICES.ORG SERVICES
9 Barb Smith			
10 Sunday Jacobson			
11			
12 Ming - AFSC Commission			
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Nevada County Community Needs Assessment Forum

Tuesday, November 15, 2016

Truckee Airport

Name	Phone #	Email	What Stakeholder Group to do you belong to?
1 Anne Katick			
2 Andrea Chapman			Service provider
3 Imelda Valdez			Service provider
4 Heidi Finstead			Service provider
5 CAROLINA FRAGOSO			Nevada County
6 PEGGY JONES			NEVADA County
7 ROB CHESTNUT			
8 Carol D. L. L. L. L.			NI City resident
9 Shirley Green			
10 Marie Chesh			
11 Jesse Gribben			
12 Cynthia Thomas			FRC of Truckee
13 PHYLLIS MCCANN			TICF
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LOCAL & STATE

IN BRIEF

California electric-car rebates jump for lower-income buyers

LOS ANGELES — Lower-income buyers of electric cars will get a bigger break under California's newest rebate rules, while deals for higher earners will disappear.

Changes to the state's Clean Vehicle Rebate Project went into effect this week for buyers of all-electric, plug-in hybrid and fuel-cell cars.

The tweaks are designed to help reach aggressive goals set by Gov. Jerry Brown and the Air Resources Board to vastly increase the number of zero-emission vehicles on highways, the Los Angeles Times reported.

"We want to see different types of communities adopt these vehicles," said Colin Santulli, senior manager of transportation at the Center for Sustainable Energy, the San Diego nonprofit that administers the state's rebate program. "We hope to see a peer effect, a snowball effect that you see with so many other technologies."

People with household incomes less than or equal to 300 percent of the federal poverty level will receive \$4,500 for buying or leasing battery-electric vehicles, \$3,500 for plug-in hybrids and \$7,000 for fuel-cell vehicles.

— Associated Press

Forum for Community Needs Assessment set for Tuesday

Submitted to The Union

The Adult & Family Services Commission in coordination with the Nevada County Health & Human Services Agency is looking for community input on the needs of low-income citizens residing in Nevada County.

The first of two forums to gather input from the community will take place at the Condon Park/Love Building located at 660 Minnie St., Grass Valley, on Tuesday, from 1-3 p.m. Light refreshments will be served.

The second community forum will take place in Truckee at the Truckee Town Hall on Tuesday, Nov. 15.

Other ways to participate are by completing a paper survey, Dial 211 to complete the survey over the phone or by going online at <https://www.surveymonkey.com/r/RBYMX32>.

These surveys will aid in creating a strategic plan and action plan for future programs and services for low-income residents in Nevada County.

For more information, or to obtain a paper survey, contact Suzi Kochems at 530-228-7811 or email at suzi@hrcscoc.org, or Rob Choate, Nevada County

Housing & Community Services, 530-265-1645 or rob.choate@co.nevada.ca.us.

Veterans Day events in Nevada County

The Nevada County Stand Down will be sponsoring a Veterans Day breakfast to be held from 6:30-9:30 a.m. on Friday, Nov. 11 at the Peace Lutheran Church, 828 W. Main St. in Grass Valley. Veterans eat for free, but must provide Veterans ID. Children younger than 10 eat for free and for all others the cost is \$5. The public is welcome to attend.

The American Legion Frank Gallino Post 130 will be hosting a Veterans Day ceremony from 10-11 a.m. at the Veterans Memorial Building located at 255 South Auburn St. in Grass Valley. The keynote speaker will be Page Brown from Nevada County Welcome Home Vets. The public is welcome to attend the presentation. Lunch will be provided to all veterans by the Sons of the American Legion Squadron 130.

For more information on these events, contact Kevin Edwards (Nevada County Veteran Service Officer) at kevin.edwards@co.nevada.ca.us or call 530-265-1446.

The Pajama Program helps comfort kids in care

The Pajama Program Bay Area Chapter recently delivered 110 new pairs of pajamas, as well as approximately 90 books for Nevada County children in foster care. The Pajama Program provides new pajamas and books to children in need nationwide, many of whom are waiting to be adopted. The Pajama Program was founded in 2001 and serves children throughout the United States with 60 chapters in 33 states. Thousands of pajamas and books are donated and delivered to agencies who serve children in need in an effort to give them comfort, care and acknowledgement. The pajamas and books have come to represent people who care and want children in the foster care system to know they are loved as well. You can learn more about the Pajama Program at <http://www.pajamaprogram.org/chapters/CA-Bay-Area>.

For more information about The Pajama Program impact in Nevada County, contact Nevada County Child Protective Services Program Manager Nicholas Ready at 530-265-1654 or nicholas.ready@co.nevada.ca.us.

Nov. 4, 2016
Dow Jones
Industrials

-12.39

17,888.28

Pct. change from prev

Nov. 4, 2016
Nasdaq
composite

-12.04

5,046.37

Pct. change from prev

Nov. 4, 2016
Standard &
Poor's 500

-3.40

2,085.18

Pct. change from prev

▲ Gold \$1,301

Name	Last
AT&T	36.50
Bank of America	16.55
BNP Paribas SA	50.64
Ergold Mining	0.025
Hewlett-Packard	22.04
Newmont Mining	37.80



Wishing
a very
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Call (530) 273-2
\$200 Dis

Serving Nevada

PET OF THE WEEK

"Maxx" is a sweet, house-broken, one and a half year old mutt. He's good with other dogs, very quiet, doesn't bark. To adopt Maxx, contact Grass Valley Animal Shelter, Freeman Lane, Grass Valley, at 530-477-4630.

For more pet adoptions:
— Sammie's Friends Animal Shelter, 14647 McCombs

ScootersPals.org.

— Friends Forever, a Cat Sanctuary, 530-885-4228 or <http://www.ffacs.org>.

From our partners: Animals in the news around the globe.

— Chow Chow Rescue of the Sierra Foothills, Mystery Mutts, 530-432-2778, 530-432-2704 or <http://www.mysterymutts.com>.



Suzi Kochems

From: CSN Coordinator <csnncorg@gmail.com>
Sent: Tuesday, November 01, 2016 1:35 PM
To: CSN Coordinator
Subject: Nevada County Community Needs Assessment – First Forum is Nov. 8
Attachments: Nevada County Community Needs Assessment.docx

Greetings,

You are receiving this email because you are on the CSNNC email list. We are sending this because the first community forum is next Tuesday, Nov. 8 – the same day that our next CSNNC e-newsletter comes out, so timing would be too short for many people to plan to attend.

This info comes from Mike Dent, Director, Department of Social Services, Nevada County Health and Human Services Agency. Please share with your clients and customers as the county is hoping to get a lot of input from the community. **People can provide input via surveys through Nov. 21st, or attend one of the community forums.** All info below and flyer attached.

WHAT – Nevada County Community Needs Assessment

Seeking input on the needs of low-income citizens residing in Nevada County.

The Adult & Family Services Commission in coordination with the Nevada County Health & Human Services Agency is looking for community input on the needs of low-income citizens residing in Nevada County.

WHY

These surveys will aid in creating a strategic plan and action plan for future programs and services for low-income residents in Nevada County.

CHOOSE HOW TO PARTICIPATE

- Attend one of the two community forums - info below and on flyer
- Complete a paper survey
- Dial 211 to complete the survey over the phone
- Do online at the following link: <https://www.surveymonkey.com/r/RBYMX32>

TWO COMMUNITY FORUMS - Light refreshments will be served

1st forum - GRASS VALLEY

November 8, 2016 from 1-3 pm @ Condon Park/Love Building, 660 Minnie Street, Grass Valley

- OR -

2nd forum - TRUCKEE

November 15, 2016 from 1-3 @ Truckee Town Hall, 10183 Truckee Airport Road, Truckee

INFO

For more information, or to obtain a paper survey, please contact Suzi Kochems 530-228-7811 or email at: suzi@hrcscc.org OR Rob Choate, Nevada County Housing & Community Services, 530-265-1645 or email at: rob.choate@co.nevada.ca.us

Warmly,
Susan

Susan Sanford, Coordinator



COMMUNITY SUPPORT NETWORK OF NEVADA COUNTY

[Home](#)[Meetings](#)[Calendar](#)[Partners](#)[News](#)[Contact Us](#)[SIGN UP FOR NEWS](#)

SEARCH NEWS

RECENT NEWS

[Nevada County Community Needs Assessment - First Forum is Nov. 8](#)[This Wednesday's CSN Meeting - "Community Health Improvement Plan \(CHIP\) - What We've Learned and What's Next" - November 2, 2016](#)[Children's Health Coverage Outreach - Flyers & Posters](#)[NEO'S "Light the Way for Youth" Giving Campaign - through Nov. 29](#)[Free Clothing Ministry - God's Closet - Nov. 4](#)[Healthy Family Fun Day at Chapa-De - Nov. 5](#)

NEVADA COUNTY COMMUNITY NEEDS ASSESSMENT - FIRST FORUM IS NOV. 8

November 1, 2016

This info comes from Mike Dent, Director, Department of Social Services, Nevada County Health and Human Services Agency. Please share widely as the County is hoping to get a lot of input from the community. People can provide input via surveys through Nov. 21st, or attend one of the community forums. All info below and in this flyer: [fnday-memo-needs-assessment-announcement](#)

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Friday Memo for 10/28/2016

Published on: 10/28/2016 2:01 PM

If you're reading this in email? view the Friday Memo on www.MYNevadaCounty.com



Published 10/28/2016



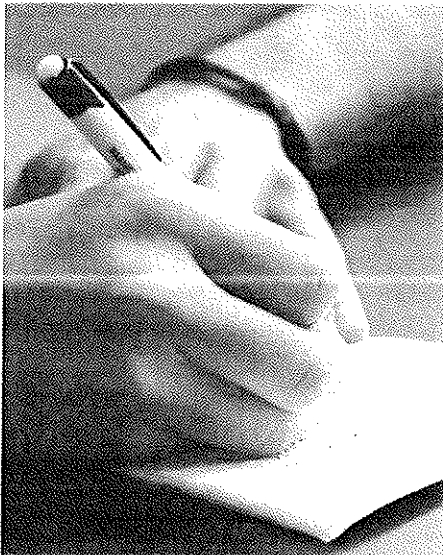
Accela Citizen Access

Related Links:

Articles:

- County Prevails in Lockyer Legal Costs
- Nevada County Unemployment Rate Declines
- Board Approves Soda Springs Area Plan
- Nevada County Community Needs Assessment
- Tree Mortality and Bark Beetle Workshop for Landowners
- 211 Nevada County Launches New Website with Guided Search
- Library Events

Nevada County Community Needs Assessment



The Adult and Family Services Commission in coordination with the Nevada County Health and Human Services Agency is looking for community input on the needs of low-income citizens residing in Nevada County.

You can participate by attending the community forum, by completing a paper survey, call 211 to complete the survey over the phone, or complete the survey on line here.

Participate in the Community Forum on November 8, 2016 from 1:00 p.m. - 3:00 p.m. at Condon Park/Love Building, 660 Minnie Street, Grass Valley or on November 15, 2016 from 1:00 p.m. - 3:00 p.m. at Truckee Town Hall-2nd Floor, 10185 Truckee Airport Road, Truckee.

You may provide your input through November 21st.

For more information, or to complete a paper survey, please contact Suzy Kochems, (530) 228-7811 or email at

suzi@hrcscoc.org or Rob Create, Nevada County Housing and Community Services, (530) 265-1645 or email at rob.create@co.nevada.ca.us.

(Back to the Top)

Nevada County Community Needs Assessment

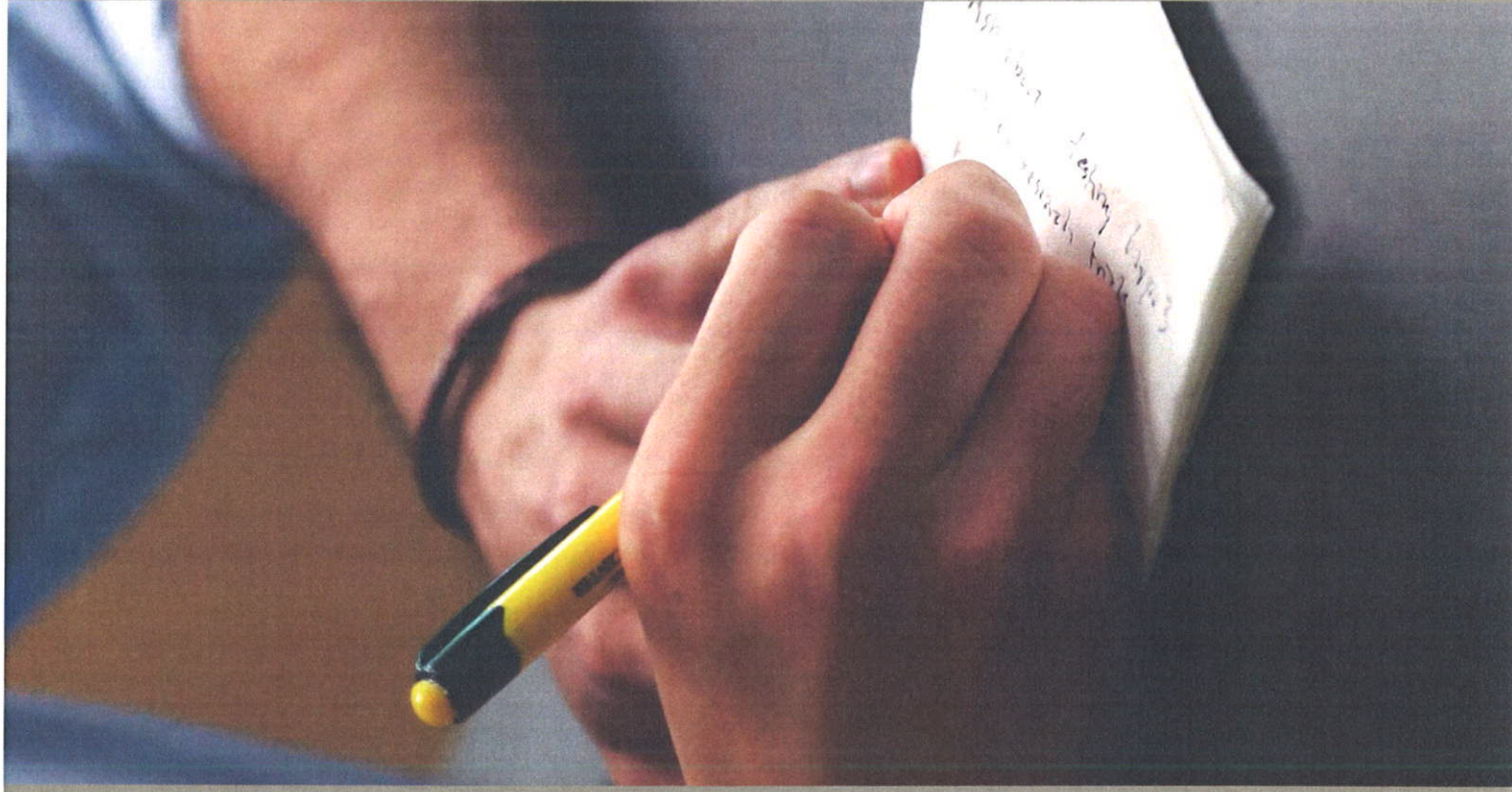
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on November 8, 2016 from 1-3 pm
Condon Park/Love Building
660 Minnie Street, Grass Valley

The Adult & Family Services Commission in coordination with the Nevada County Health & Human Services Agency is looking for community input on the needs of low-income citizens residing in Nevada County.

You can participate by attending the community forum, by completing a paper survey, or to participate in the needs assessment online go to the following link:

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Nevada County Community Needs Assessment

Participate in the Community Forum on

November 15, 2016 from 1-3 pm

Town Hall-2nd Floor

10183 Truckee Airport Rd., Truckee

*Light refreshments will be served

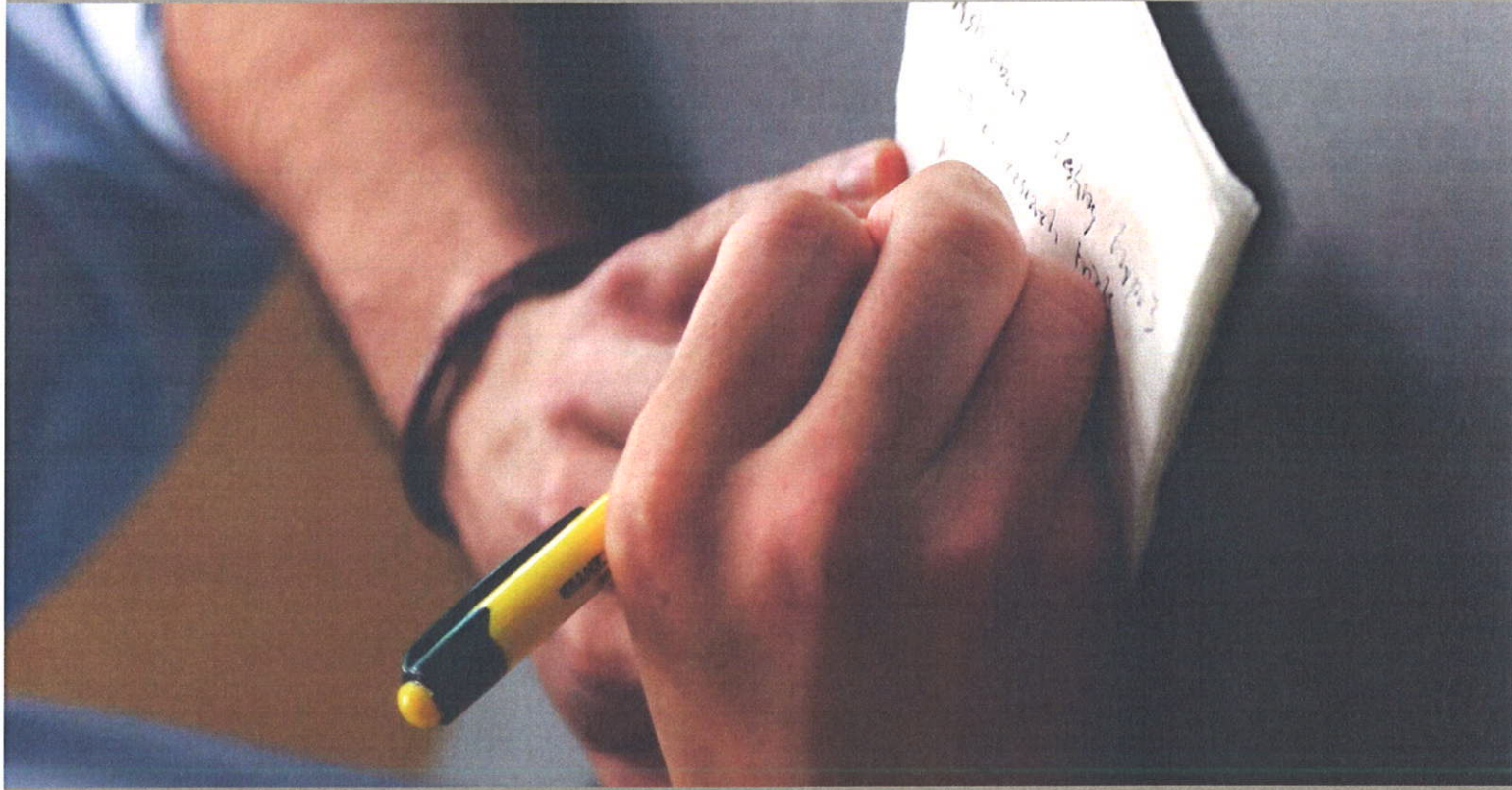
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Nevada County Community Needs Assessment

1. Tell us about you and your family/household

Nevada County's Adult and Family Services Commission is conducting a study of the needs of low-income people in its communities. Results from the study will be considered by the Commission and the Nevada County Health & Human Services Agency for planning, developing and delivering community activities, services and initiatives.

* 1. In what city/community do you live?

:

* 2. What stakeholder group do you belong to? Select the answer that best describes your group.

- Community Citizen
- Program Participant/Recipient of Public Services
- County Government
- City Government
- Board of Supervisors
- Health Care Provider
- Faith Based Organization
- Service Organization
- Public/Private Housing Organization
- Law Enforcement
- Private Business
- Other

Other (please specify)

* 3. What is your age?

Under 18

18 to 24

25 to 34

35 to 44

45 to 54

55 to 64

65 or older

* 4. How many children under age 18 live in your household?

0

1-2

3-4

5 or more

* 5. How many family members live in your household?

1-2

3-4

5-6

7 or more

* 6. Has anyone in your household ever served on active duty in the United States Armed Forces?

Yes

No

* 7. What language is mostly spoken in your home?

English

Spanish

Hmong/Laotian

Other

Other (please specify)

* 8. What is your gender?

Male

Female

Other

9. Which of the following best describes your current marital status?

Single and never married

Living with a partner

Married

Separated

Divorced

Widowed

* 10. What is your race/ethnicity? (please check all that apply)

Black or African, including Somali, Oromo and other African natives

American Indian or Native American

Asian American or Asian, including Southeast Asian and Pacific Islander

Hispanic/Latino

White

Other

Other (please specify)

* 11. What is your household's yearly total combined income?

Less than \$12,000

\$12,000-\$15,000

\$15,001-\$20,000

\$20,001-\$25,000

\$25,001-\$30,000

More than \$30,000

* 12. With the following options, please estimate the percentage of household income that comes from each source

	None	1/4	1/2	3/4	All or almost all- more than 3/4
Full-time Job	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Part-time Job	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Own Business	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Retirement Benefits	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Social Security Income	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Rental Assistance	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Public Assistance (CalFresh, etc.)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Unemployment Insurance	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Disability/SSDI	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Child Support	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Alimony	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

* 13. What is the highest level of education anyone in your household has completed?

Less than high school, no diploma or GED

High school diploma or GED

Some college, no degree

Associates degree (AA)

Bachelor's degree (BA/BS)

Post graduate degree

* 14. What type of housing best describes where you live now?

A single-family home

A mobile home

An apartment

A condominium or townhouse

Assisted living facility

* 15. With regard to your current home, do you...

Rent

Own

Sublet

Live in an assisted living facility

None of the above; I/we are currently homeless

Other

Other (please specify)

16. If you are homeless, please describe your living situation

I stay temporarily with family members

I stay temporarily with friends

I stay temporarily at an emergency shelter

I sleep on the streets

I camp in a park, near or a creek, or under a bridge

I sleep in my car or other vehicle

I sleep in a motel

Other

Other (please specify)

17. If you are homeless, or have had times of homelessness, what do you think are the reasons for your homelessness? (check all that apply)

- Lack of sustainable income/poverty
- Lack of job opportunities
- Lack of affordable health care
- Lack of affordable housing
- Lack of mental health assistance
- Substance dependency disorder
- Domestic violence
- Decreased public assistance programs
- Lack of available rental units
- Other

Other (please specify)

* 18. Has your household filed for the Earned Income Tax Credit on the federal tax return?

- Yes
- No
- I don't know

19. If not, why not?

- I don't think I/we qualify
- I do not know about Earned Income Tax Credit
- Other

Other (please specify)

2. Tell us about your concerns

In order to better understand the issues you and your family face, please provide us with information concerning your health care/insurance needs, housing/shelter needs, transportation needs, and employment-related needs. We are seeking to help address these issues in Nevada County.

* 20. Please select all medical insurances your or any member of your family/household has (please select all that apply)

- Dental
- Healthy Families
- Medi-Cal
- Medicare/VA
- Private Health Insurance
- Vision Insurance
- None of the above

If you have other coverage, or in addition to the above, please list here:

* 21. Is any member of your household suffering from an illness or injury (listed below) that is not being treated because of a lack of insurance and/or financial resources?

Yes

No

Medical Condition

Major Illness

Physical Injury

Mental Illness

Dental Condition

Eye/Vision Condition

Other

* 22. Please identify any needs you have relative to accessibility in your home.

	Yes	No
Grab bars in bathroom/shower	<input type="checkbox"/>	<input type="checkbox"/>
Wheelchair ramp	<input type="checkbox"/>	<input type="checkbox"/>
Lowered thresholds	<input type="checkbox"/>	<input type="checkbox"/>
Wider doorways	<input type="checkbox"/>	<input type="checkbox"/>
Lowered counters	<input type="checkbox"/>	<input type="checkbox"/>

* 23. What is your family's main source of transportation?

- We own a vehicle
- We use public transportation
- We use bicycles
- We have friends who give us rides
- We walk
- Other

Other (please specify)

24. Are there full-time living wage (\$15 per hour or higher) employment opportunities available in your community?

- There are an insufficient number opportunities for living wage jobs
- There are a sufficient number of opportunities
- There are an excessive number of opportunities
- There are no opportunities for living wage jobs
- Unsure

* 25. Why do you believe people have problems getting or keeping a full-time living wage job? (select the top 3 that apply)

- Jobs are just not available
- Need better technical job skills
- Language barriers
- Lack of education
- Substance abuse issues
- Lack of transportation
- Lack of child care
- Need better communication skills
- Physical, mental or health issues
- Other

Other (please specify)

* 26. Do you, or anyone in your household, need and/or currently receive any of the following services?

	Someone in my household is currently receiving this service	Someone in my household needs this service, but is not currently receiving it	No one in my household needs this service
A. Legal services, such as help with an unlawful detainer, immigrant services, etc.?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
B. Accessing financial benefits you are eligible for such as food support or disability benefits?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
C. Adult basic education?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D. Help getting a rent subsidy?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E. Help with mortgage payments?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F. Help paying your utility bills?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
G. Help with household chores or home repairs?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
H. Help budgeting money and/or paying bills on time?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

	Someone in my household is currently receiving this service	Someone in my household needs this service, but is not currently receiving it	No one in my household needs this service
I. Learning to read/write in English?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
J. Senior housing?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
K. Education about tenants and landlords rights and responsibilities?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
L. Help with preventing eviction?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
M. Getting healthy food to eat?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
N. Help getting clothes to wear?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
O. Help dealing with alcohol or drug problems?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
P. Help dealing with domestic violence?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Q. High quality child care?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
R. Early childhood education to get young children ready for school?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

* 27. Which of the following program/services have you or someone in your household received from Nevada County providers in the last two years?

	Don't Know	No	Yes
A. Senior Dining -meals at senior dining sites and Meals on Wheels for homebound seniors	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
B. Chore -assists seniors with yardwork and minor household repairs	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
C. Housing -emergency rental assistance and permanent supportive housing	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

	Don't Know	No	Yes
D. Housing Services- rental deposit assistance, budgeting, credit counseling and repairs, legal aid	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
E. Head Start-center- based early childhood education	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
F. Early Head Start- home-base early childhood education	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
G. Child Care Aware- child care information resource about children's health, safety and best practices for early learning	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
H. Care Crisis Nursery-24-hour crisis support phone line and temporary emergency child care	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
I. Supplemental Nutrition Assistance Program (SNAP)/CalFresh- helping families obtain food	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
J. Food Shelf-providing nutritionally balanced, supplemental food for families	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
K. WIC (Women Infant & Children)-monthly food vouchers and nutritional education	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
L. Job Training- vocational and technical skills development	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
M. Wrap Around Services- alcohol and substance abuse services, mental health services, cognitive behavioral therapy, anger management, children's services	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Don't Know

No

Yes

N. Healthy Families-

home visiting for first
time parents/families

28. Please provide any additional information that you think will help identify the needs of the community.

Thank you.