Sierra County	MEETING DATE:	TYPE OF AGENDA ITEM:	
Sierra County	August 4, 2020	☐Regular ☐Timed	12.A.
Board of Supervisors'		⊠ Consent	14.4,
Agenda Transmittal &	DEPARTMENT: Sierra County Sheriff's Office		
_	APPROVING PARTY: Sheriff Mike Fisher		
Record of Proceedings	PHONE NUMBER: (530) 289-3700		
AGENDA ITEM: Resolution approvin		es between Nevada Cou	nty and Sierra County for
the booking and housing of inmates. (SHERIFF)			
Supportive Documents Attached: Memo Resolution Agreement Other			
BACKGROUND INFORMATION:			
FUNDING SOURCE:			
GENERAL FUND IMPACT: No General Fund Impact			
OTHER FUND: CCP			
AMOUNT: \$60,000 Quarterly			
ARE ADDITIONAL PERSONNEL REQUIRED?		IS THIS ITEM ALLOCATED IN THE BUDGET? Yes No	
□Yes, ⊠No		IS A BUDGET TRANSFER REQUIRED? Yes No	
PACE BELOW FOR CLERK'S USE			
BOARD ACTION:			- 0/
Approved	☐ Set public hearing Resolutio		n 2020-
□ Approved as amended	For:	Agreeme	nt 2020- <u>87</u>
DXAdopted	☐Direction to:	Ordinanc	e
☐Adopted as amended	□Referred to:		
□Denied	Continued to:		5/0
Other	☐ Authorization given to:		s: / _
□No Action Taken	J G	Abstai	n;
= no nellon runen		Absen	
		☐ By Cor	sensus
COMMENTS:			
		5-00-00 (10-00 POW)	
		The state of the s	
Mather Form AUG 04 2020			
CLERK TO THE BOARD DATE			