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## Instructions

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

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## Profile

### Which Boards would you like to apply for?

Solid and Hazardous Waste Commission (Nevada County): Submitted

Question applies to multiple boards

### Confirm your desired member position:

Community at Large

### Incumbent?

Yes  No

Deborah

First Name

Gibbs

Last Name

Home Address

Suite or Apt

Nevada City

City

CA

State

95959

Postal Code

### Mailing Address (if different from residence)

### Business Address (Optional)

### Supervisory District 1 through 5 (Available from Election Office, 265-1298)

District 4

### Time(s) available to attend meetings (days, evenings, etc.)

No limitation

Email Address

Deborah Gibbs

## Business Email Address

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[REDACTED]

Mobile: [REDACTED]  
Primary Phone

Mobile: [REDACTED]  
Alternate Phone

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## Interests & Experiences

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

## Education/Employment Experience

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My education is in business and education. I worked for 24 years at USDA in the national headquarters WIC Program, and also worked in the Nevada County business sector as a craftsperson, bookkeeper and high school teacher.

## Community Experience and Affiliations

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As a community member since 2000, I have participated and volunteered for several non-profit organizations. Please see my resume.

## List any other County boards, commissions, or committees on which you have served:

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Nevada County Organic Waste Subcommittee

## Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

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As a member of Nevada County Climate Action Now, I work in the WasteNot subcommittee which is concerned with recycling, plastic and organic waste. Given recent California legislation and the pressing need for reducing waste in our community, I would like to join the Commission to offer my perspective and to support county efforts for progress in waste management education and actions.

## References: Please list two references with telephone numbers

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Janey Powers [REDACTED] Reed Hamilton [REDACTED]

[general Resume2022.doc](#)

Upload a Resume

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Additional Attachments

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## Agreement

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**Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.**

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I Agree

Applications must be filed with:

**Clerk of the Board of Supervisors - County of Nevada**

**950 Maidu Ave.**

**Nevada City CA 95959-8617.**

This application is a public document.

**Document-16360 Rev 1/2008**

**DEBORAH GIBBS**

[REDACTED] Nevada City, CA 95959  
Home Phone: [REDACTED] . Mobile: [REDACTED]

**EDUCATION:**

**Postgraduate:**

>**Secondary Teaching Credential**, 2006, National Univ., Sacramento, CA

>**Masters of Business Adm. Candidate** (24 units), 1983-1987, GMU, Fairfax, VA

**Degree:** BA in Home Economics, 1968-1971, San Jose State Univ., San Jose, CA

**Credentials:** Single-Subject for Social Science, English, Business, Home Economics

**EXPERIENCE:**

**Consultant** **2000 to Present**

Have performed services as technical expert on the WIC Program for State Health Departments. Now assist the Immigrant Woman's Program in the management of their federal grant information system.

**Rancher/Fiber Craftsperson** **2003 to Present**

Operate a ranch with fleece-producing llamas, goats and sheep, and spin and weave their fiber. Wholesale fleeces and retail sale of handcrafted items such as hats, shawls, throws and rugs.

**Teacher** **2006 to 2015**

Taught high school History in traditional classroom and independent studies in charter schools.

**Corporate Bookkeeper** **2001 to 2005**

Prepare commission payouts and manage company receivables/payables, pension plan, office payroll for a local real estate company.

**Federal Program Manager** **1974 to 1999**

**WIC Program, Food and Nutrition Service, U.S. Dept. of Agriculture**

Served as staff and branch manager in the headquarters office of the Federal WIC Program and administered over \$4 billion in grants to State health agencies. Major duties included budget preparation and Congressional reports, allocating grants to State agencies, designing and administering reporting systems, contract management, and development of information systems. Also chaired many workgroups and committees with State, local and private groups to resolve issues and develop policy and guidance for the funding and operation of the WIC Program.

**VOLUNTEER EXPERIENCE:**

Volunteer for the Nevada County Friendship Club, Foothill Fibers Guild (past Board President), Alliance for a Post-Petroleum Local Economy, Nevada County Grown (past board director), Local Food Policy Council, co-manager for Kentucky Flat Firewise Community, Deer Creek Canyon Firewise community steering committee and Nevada County Climate Action Now.