



# Information and General Services Department

**Facilities Management**  
10014 N. Bloomfield Road  
Nevada City, CA 95959  
Phone: 530-470-2635  
Fax: 530-265-7087

*Information Systems*  
*Geographic Information Systems*  
*Facilities Management*

*Emergency Services*  
*Central Services*  
*Cable Television*

*Purchasing*  
*Airport*  
*Library*

---

## **NEVADA COUNTY BOARD OF SUPERVISORS**

### **Board Agenda Memo**

---

**MEETING DATE:** December 15, 2020

**TO:** Board of Supervisors

**FROM:** **Steve Monaghan – IGS-Facilities Management**

**SUBJECT:** Resolution approving and authorizing execution of a renewal Professional Services Contract between the County of Nevada and PRIDE Industries One, Inc., for janitorial services at various County Facilities in an annual amount not to exceed \$250,000 for the period November 1, 2020 through October 31, 2021.

**RECOMMENDATION:** Adopt the Resolution

**FUNDING:** Funding for these services are included and will be paid from the Facilities Management, Airport, Library, Probation, Public Defender, District Attorney and various departments of the Health and Human Services budgets.

**BACKGROUND:** PRIDE is a local nonprofit company dedicated to creating jobs for people with disabilities. A Professional Services Contract was approved and executed through Resolution 19-580 with PRIDE Industries for the period November 1, 2019 through October 31, 2020 that allows the County to extend the term of the agreement for two additional one-year periods.

PRIDE has performed these services satisfactorily and County staff recommends exercising the first option to extend the term of the Agreement. Additional locations have been added including the newly constructed Nevada County Operations Center. The annual amount of the contract will be increased to \$250,000 allowing for additional services including floor and window cleaning as requested. The new term of the contract will be for the period November 1, 2020 through October 31, 2021. There is no percentage change in the Producer Price Index (PPI) and monthly charges with consumables will remain the same. In January of 2021 a minimum wage increase will be addressed, and the contract may be amended at that time.

The Purchasing Agent is authorized to encumber the contract and to make change orders to this contract up to an aggregate increase of ten percent (10%) as may be necessary to change the level or schedule of service to meet the needs of the County.

**Item Initiated by:** Justin Drinkwater

**Approved by:** Steve Monaghan