



# PUBLIC NOTICE OF COMMITTEE VACANCIES

May 5, 2023

The Nevada County Board of Supervisors is seeking interested persons to serve on the following:

**\*ADULT AND FAMILY SERVICES COMMISSION:** (3 vacancies)

One Public Sector vacancy for unexpired two-year term ending April 30, 2025; one Low-Income Sector vacancy for unexpired two-year term ending April 30, 2024; and one Private Sector vacancy, for two-year term ending April 30, 2025. This Commission shall operate under the Nevada County Board of Supervisors as the primary advisory body relative to health and human service's needs and performs the responsibilities of the Board of Directors as described under Title 42 USC Chapter 106 § 9910 - Tripartite Boards. Private Sector members shall represent labor, business, or other private business, industry, labor, religious, human services, education, or other major groups and interests in the community. For further information contact Mike Dent, Department of Child Support, Collections, Housing and Community Services, (530) 265-1410.

**\*AGRICULTURAL ADVISORY COMMISSION:** (1 position)

One Cattle Industry representative to fill a 4-yr. term beginning July 1, 2023 and term ending March 31, 2027. The Commission shall advise the Board of Supervisors on matters concerning the agricultural resources of the County; develop a framework for cooperation among agencies and institutions, interest groups, individuals, public and private property owner, and all others for wise conservation and management of resources to benefit the County's agricultural assets; and maintain an active Agricultural Commission to advise the County on agricultural-related matters. For more information, contact Chris de Nijs, Agricultural Commissioner, (530) 470-2690.

**\*AREA 4 AGENCY ON AGING ADVISORY COUNCIL:** (1 position)

One position available for Board of Supervisors appointed representative for three-year term beginning July 1, 2023 and ending June 30, 2026. The Advisory Council shall advise the area agency on all matters relating to development and administration of the Area Plan and operations conducted thereunder. For further information, contact Area 4 Agency on Aging, (916) 486-1876.

**\*AREA 4 AGENCY ON AGING GOVERNING BOARD:** (1 vacancy)

One vacancy for non-supervisor member to fill unexpired two-year term ending December 31, 2023. The governing board shall establish all policy; procedural rules for expenditure and obligation and conditions on the use of funds; enter into and administer contracts and sub grants for the purpose of carrying out the intent and functions of the OAA and any other pertinent grant programs; adopt the area plan and annual budget; and perform all its responsibilities in accordance with OAA, the Older Californians Act (OCA), and all other pertinent laws, regulations and rules. For further information contact Area 4 Agency on Aging, (916) 486-1876.

**\*ASSESSMENT APPEALS BOARD:** (1 vacancy)

One vacancy for alternate member to fill unexpired one-year term ending September 30, 2023. Specific qualifications are required per Section 1624 of the Revenue and Taxation Code. The function of the Appeals Board is to determine the full value of property or to determine other matters of property tax assessment over which the Appeals Board has jurisdiction. The Board acts in a quasi-judicial capacity and renders its decision only on the basis of proper evidence presented at the hearing. The functions of the Board are outlined in Section 1620 et seq. of the Revenue and Taxation Code. Compensated per Administrative Code Chapter II, Article 13.11. For further information, contact the Clerk of the Board, (530) 265-1480.

**\*BUILDING AND ACCESSIBILITY STANDARDS BOARD OF APPEALS:** (2 vacancies)

One member-at-large vacancy to be filled by a person with a disability who is qualified by experience and training to pass on matters pertaining to building construction, building service equipment and grading, for an unexpired four-year term ending July 1, 2023. One vacancy for member appointed by District I Supervisor, to be selected from the County at large, for term unexpired term ending December 31, 2023. This Board rules on appeals of discretionary orders, decisions or determinations made by the Building Official relative to the application and interpretation of the provisions of the technical codes. For further information contact Craig Griesbach, Building Department, 265-1222.

**CITIZENS' OVERSIGHT COMMITTEE OF THE NEVADA COUNTY LIBRARY:** (3 vacancies, 1 position)

Three member vacancies to fill unexpired four-year terms, 2 vacancies with terms ending March 31, 2025 and one vacancy for term ending March 31, 2027. One position available for unexpired four-year term ending March 31, 2027. To ensure that the Eastern and Western Nevada County libraries receive equitable amounts of the Nevada County Library Fund and operate in accordance with the Nevada County Library Strategic Plan, residents from Eastern County are encouraged to apply. This Committee reviews, advises, and monitors the library's revenues, expenditures, and services. The goals of this committee are 1) to ensure that the County of Nevada receives all library tax monies collected by the Board of Equalization and that those monies are placed in the Nevada County Library Fund; 2) to ensure that the county of Nevada annually transfers its maintenance and effort funds, under the provisions of state laws, to the Nevada County Library Fund; 3) to ensure that the Eastern and Western Nevada County libraries are receiving equitable amounts of the Nevada County Library Fund and operate in accordance with the Nevada County Library Strategic Plan; 4) to review and advise the County Librarian on the Strategic Plan and the annual County Library Budget; and 5) to facilitate the free flow of regular communication between the Committee and all interested library patrons and organizations. For further information, contact Nick Wilczek, County Librarian, (530) 265-1407.

**\*KINGSBURY GREENS COMMUNITY SERVICES DISTRICT:** (3 vacancies)

Three residents of Kingsbury Greens CSD to fill unexpired terms ending December 4, 2024. The District shall provide for the collection, treatment, and disposal of sewage, waste and storm water of the district and its residents. Applications must be submitted to Nevada County Clerk of the Board. Applicant must be a registered voter within the District. For further information, contact Kingsbury Greens CSD office, (209) 544-3422 or (888) 862-3335 or the Clerk of the Board Office, (530) 265-1480. **Open until filled.**

**MENTAL HEALTH AND SUBSTANCE USE ADVISORY BOARD:** (2 vacancies, 3 positions)

One member vacancy to fill an unexpired three-year term ending June 30, 2025 and one member vacancy for term beginning July 1, 2023 for three-year term ending June 30, 2026. Three member positions becoming available July 1, 2023 term ending June 30, 2026. The vacancies and positions can be filled by Consumer, Family or General Members. This Board reviews and evaluates the community's mental health needs, services, facilities, and special problems; reviews any County agreements entered into pursuant to Welfare and Institutions Code Section 5650; advises as to any aspect of the local mental health program; reviews and approves the procedures used to ensure citizen and professional involvement at all stages of the planning process; and submits an annual report to the Board of Supervisors. For further information, contact Annette LeFrancois, Health and Human Services Agency, (530) 265-1627.

**\*NEVADA COUNTY FINANCE AUTHORITY:** (1 vacancy)

One public member resident who shall serve a two-year unexpired term ending June 30, 2024. This authority was established for the joint exercise of powers relating to the financing and/or acquisition of any real and personal property, and/or improvement thereto, to be used by or for the benefit of the County and of the Nevada County Housing Authority. For further information contact the office of the County Executive Office, (530) 265-7040.

**NEVADA COUNTY SANITATION DISTRICT NO. 1 ADVISORY COMMITTEE:** (10 vacancies, 2 positions)

Vacancies for one Owner of Lake Wildwood Property, Zone 1 representative; two Owners of Lake of the Pines Property, Zone 2 representatives; one Owner of North San Juan Property, Zone 4 representative; one Owner of Gold Creek Property, Zone 5 representative; and one Owner of Penn Valley Property, Zone 6 representative position; all for unexpired two year terms ending June 30, 2024. One Owner of Lake of the Pines Property, Zone 2 alternate; one Owner of Cascade Shores Property, Zone 8 alternate; one Owner of Cascade Shores Property, Zone 8 member; and one Owner of Eden Ranch Property, Zone 9 representative; all to fill two-year terms beginning July 1, 2023 and ending June 30, 2025. Two positions for one Owner of Lake Wildwood Property, Zone 1 Alternate representative; one Owner of Mountain Lakes Estates Property, Zone 1, both available for two-year terms beginning July 1, 2023 and ending June 30, 2025. Members shall be property owner representatives. The Board of Directors of the Nevada County Sanitation District No. 1 appoints the members. This Committee provides assistance and information to the Board of Directors and their communities on matters relating to sewage collection and treatment facilities, including annual budget preparation. This committee meets quarterly. For further information, contact Public Works Department, (530) 265-1411, [Public.Works@nevadacountyca.gov](mailto:Public.Works@nevadacountyca.gov).

**\*NEVADA-SIERRA CONNECTING POINT PUBLIC AUTHORITY GOVERNING BOARD (IHSS):** (1 vacancy, 3 positions)

One public sector member representative for unexpired three-year term ending June 30, 2024. Two positions for Consumer member representatives; one position for Public member representative for three-year terms beginning July 1, 2023 and ending June 30, 2026. This authority provides for the delivery of the In-Home Supportive Services Program (IHSS) in the counties of Nevada and Sierra. For further information contact Ann Guerra, Executive Director, (530) 274-5601.

**\*PENN VALLEY AREA MUNICIPAL ADVISORY COUNCIL:** (2 vacancies, 7 positions)

Two-member vacancies and seven positions for two-year terms beginning July 1, 2023 and ending June 30, 2025. All applicants must reside within Supervisorial District IV boundaries that are within either the Western Gateway Regional Recreation and Park District or the Penn Valley Fire Protection District. Individuals are selected by District IV Supervisor Susan Hoek and their appointment are acknowledged by the Board of Supervisors. The Council will advise the County regarding development, land use, and any applicable item requested by the County. For more information, contact the Clerk of the Board at (530) 265-1480.

**\*SEWAGE DISPOSAL TECHNICAL ADVISORY GROUP:** (3 vacancies)

One consultant appointed by District II Supervisor, one consultant appointed by District IV Supervisor, and one consultant appointed by District V Supervisor, each selected from the County-at-large to serve at the pleasure of the appointing Supervisor. Consultant is defined in County of Nevada On-Site Sewage Disposal Ordinance 1975 as one of the following; Certified Engineering Geologist, Certified Professional Soil Scientist, Registered Civil Engineer, Registered Environmental Health Specialist, or Registered Geologist. Said group members may not be employees of the County of Nevada. Each group member will be qualified by experience and training to pass on matters pertaining to sewage disposal. The purpose will be to review and recommend proposed revisions and additions to the sewage disposal regulations or sewage disposal ordinance in an advisory capacity; review and recommend new methods, techniques, and materials for on-site sewage disposal, in an advisory capacity; and serve as an appeal body under the provisions of Section A-032 of County Resolution 98-217. For information contact Environmental Health, (530) 265-1464.

**\*SOLID AND HAZARDOUS WASTE COMMISSION (NEVADA COUNTY):** (4 vacancies)

Two Citizen-At-Large Representatives, one Citizen Knowledgeable of Hazardous Waste Disposal Practices and one Local Business Representative to fill two-year terms ending January 31, 2024. This Commission will assist the County in the development of a comprehensive long-range plan for the disposal and recycling of solid and hazardous waste within the County, and the management of the County's solid waste operations, including all of the financial matters pertaining thereto. For information, contact David Garcia, Program Manager, (530) 265-7038.

**\*SOUTH COUNTY AREA MUNICIPAL ADVISORY COUNCIL:** (4 vacancies)

Two Regular members and two alternate members vacancies to be appointed by the District II Supervisor. All applicants must reside within the boundaries of Supervisorial District II. Members will represent a fair cross-section of the community as determined by the District II Supervisor. The Council will review and make recommendations to the District II Supervisor, Planning Commission and Board of Supervisors regarding the development, passage and implementation of the Higgins Area Plan and will serve as a conduit to promote community involvement and garner community input throughout the Higgins Area Plan planning process. For more information, contact the Clerk of the Board at (530) 265-1480.

**\*TRUCKEE CEMETERY DISTRICT:** (2 vacancies)

Two residents of the Truckee Cemetery District to fill 4-year Terms ending July 1, 2026, and July 1, 2025. This Board meets monthly and determines action and policies in the maintenance and management of the Truckee Cemetery District. Applications must be submitted to Nevada County Clerk of the Board. Applicant must be a registered voter within the District. For further information, contact the District office at (530) 587-6553. **Open until filled.**

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**FINAL FILING DATE: Open until filled, unless indicated.**

**\*Members must file a Financial Disclosure Statement.**

**All newly appointed and reappointed members will be required to sign an Oath of Office prior to serving.**

**Persons interested in serving may submit a County Committee Application online at [www.nevadacountyca.gov/committees](http://www.nevadacountyca.gov/committees). For more information, contact Julie Patterson Hunter, Clerk of the Board at [ClerkOfBoard@nevadacountyca.gov](mailto:ClerkOfBoard@nevadacountyca.gov).**

**Applicant must be a resident of Nevada County.**

**Pursuant to Government Code 54974, this notice is posted on bulletin boards at: Board of Supervisors Office, Board of Supervisors Chambers, and the Nevada County website at <https://www.nevadacountyca.gov/DocumentCenter/View/13722>. Notice is also posted at the Truckee Town Hall and the District V Board of Supervisors office.**

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**Posted on May 5, 2023.**