

APPLICATION FOR APPOINTMENT TO
BOARD OF SUPERVISORS-APPOINTED SPECIAL DISTRICT POSITIONS

RECEIVED

OCT 26 2018

Name of Special District as listed on announcement:
Higgins Area Fire Protection District

NEVADA COUNTY
BOARD OF SUPERVISORS

Filing Period (as listed on the announcement): _____

Type of Member: Board Member Incumbent? Yes _____ No X

Name: Suszko Charles
Last First

Resident Address: _____
(Must be a resident of Nevada County) Zip Code _____

Mailing Address: _____
Zip Code _____

Supervisorial District in which you reside: 2 _____
(This information is available from the Election Office at 265-1298). Email address _____

Phone Number: *HOME: _____ WORK: _____
*(Indicate if unlisted number)

Time(s) available to attend meetings (days, evenings, etc.) Evenings

EXPERIENCE: A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.

Education/Employment Experience: BSE UCLA 1983, Registered Civil Engineer License No. C 43029
Employed by Caltrans for 35 years

Currently Division of Construction, Chief, Office of Contract Administration

Community Experience and Affiliations: Public Member Area 22, Strategic Planning Committee for
Higgins Area Fire Protection District

Other County Boards/Commissions/Committees on which you have served: None

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

Past President of the Professional Engineers in California Government

Policy & Bylaws Chairperson for Professional Engineers in California Government

REFERENCES: Please list two references with telephone numbers:

Marty Main _____

Joel Allan _____

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form can be viewed at <http://www.fppc.ca.gov> or the Clerk of the Board of Supervisors office. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement: _____

Initial

Date: 10/26/18 Signature: Charles Suszko

Applications must be filed with the Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Avenue, Nevada City, CA 95959-8617. This application is a public document.