



## **RESOLUTION No. \_\_\_\_\_**

### **OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

#### **RESOLUTION APPROVING THE RENEWAL OF A PROFESSIONAL SERVICES CONTRACT BETWEEN THE COUNTY OF NEVADA AND SAMMIE'S FRIENDS FOR THE PROVISION OF ANIMAL SHELTER SERVICES IN AN AMOUNT NOT TO EXCEED \$296,316 FOR THE PERIOD OF JULY 1, 2025 THROUGH SEPTEMBER 30, 2025 AND AUTHORIZING THE CHAIR OF THE BOARD TO EXECUTE THE CONTRACT, CONTINGENT UPON ADOPTION OF THE FISCAL YEAR 2025/26 COUNTY BUDGET**

WHEREAS, animal shelter services are a core service for the Nevada County community; and

WHEREAS, Sammie's Friends has provided contracted animal shelter services to the County of Nevada since 2010; and

WHEREAS, animal shelter services are dedicated to saving and improving the lives of animals through adoptions, veterinary services, educational programs, and behavior modification or socialization programs; and

WHEREAS, Sammie's Friends and the County remain committed to their shared mission of supporting animal welfare and are actively exploring ways to continue working together; and

WHEREAS, Sammie's Friends is focusing on its core strengths and is in discussions with the County about piloting a hybrid program for the remainder of the year following the three-month extension; and

WHEREAS, the Nevada County Information and General Services Agency intends to amend the contract with Sammie's Friends for animal shelter services; and

WHEREAS, the contract amount will not exceed \$296,316 for the period from July 1, 2025 through September 30, 2025.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

1. Approves the addendum of a professional services contract between the County of Nevada and Sammie's Friends for animal shelter services in an amount not to exceed \$296,316 for the period of July 1, 2025 through September 30, 2025 and authorizing the Chair of the Board to execute the contract. The contract is contingent upon the adoption of the fiscal year 2025/26 County Budget. The amended contract begins on July 1, 2025.

2. Authorizes the Purchasing Agent to encumber the contract and to make change orders to this contract up to an aggregate increase of ten percent (10%) as may be necessary to change the level or schedule of service to meet the needs of the County.

Funding from:

0101 20712 538 7000 521520	\$296,316
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