



## **RESOLUTION No. \_\_\_\_\_**

### **OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

#### **RESOLUTION APPROVING THE BID CONSTRUCTION DOCUMENTS AND SPECIFICATIONS FOR THE NEVADA COUNTY GRASS VALLEY VETERANS HALL GYM FLOOR REPLACEMENT, AUTHORIZING THE BOARD CHAIR TO SIGN THE DOCUMENTS AND DIRECTING THE PURCHASING AGENT TO SOLICIT BIDS (FACILITIES MANAGEMENT)**

WHEREAS, the existing hardwood floor in the Grass Valley Veterans Building gymnasium is the original floor dating back to the 1930's and unable to be resurfaced; and

WHEREAS, the gymnasium is used for basketball, volleyball, pickle ball, fencing, concerts, and other community events and the floor needs to be replaced to support these activities; and

WHEREAS, this project will remove 6,160 sq. ft. of floor and a new athletic rated maple floor will be placed back into the existing footprint of the original floor with permanent lines painted on the new surface that will support the same type of athletic programs; and

WHEREAS, Resolution 20-537 approved the filing of project applications for Proposition 68-Per Capita funding that included the Grass Valley Veterans Hall Floor Replacement and authorized the Planning Director to conduct all negotiations necessary for the completion of the Project; and

WHEREAS, the Chief Information Officer has prepared construction documents for the project known as the Nevada County Grass Valley Veterans Hall Gym Floor Replacement Project; and

WHEREAS, funding for this project will be paid from the Capital Facilities Fiscal Year 2020-21 budget and reimbursed through a Proposition 68-Per Capita Grant in the amount of \$160,000, and a budget amendment will be included in the contract award process.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of Nevada, State of California, hereby:

1. Approves the bid construction documents and specifications for the Nevada County Grass Valley Veterans Hall Gym Floor Replacement Project and authorizes the Chair of the Board of Supervisors to sign the documents.
2. Directs the Purchasing Agent to solicit bids for this project.