NOTICE OF PUBLIC HEARING

Notice is hereby given that on Tuesday, January 10, 2017, at 10:00 a.m., or as soon thereafter as the matter may be heard, in the Board of Supervisors Chambers, First Floor, Eric Rood Administration Center, 950 Maidu Avenue, Nevada City, CA, the Nevada County Board of Supervisors will hold a public hearing to consider approval of proposed increases in the Penn Valley Fire Protection District Mitigation Fees.

The proposed fee increase is based on Penn Valley Fire Protection District Mitigation Fees for Fire Suppression, Fire Prevention and Emergency Services, Plan Revision October, 2016, and Penn Valley Fire Protection District Resolution 2016-13 (Amending Resolution 2006-14). If approved, the new fees will become effective 60 days after the adoption of the resolution. A copy of the agenda packet and all documents on which the proposed fee increase is based will be available for public review at the Board of Supervisors office, second floor, Eric Rood Administrative Center, 950 Maidu Avenue, Nevada City. A copy of the proposed Penn Valley Fire Protection District Mitigation Fees for Fire Suppression, Fire Prevention and Emergency Services, Plan Revision October, 2016, and Penn Valley Fire Protection District Resolution 2016-13 (Amending Resolution 2006-14) is also available online at http://www.mynevadacounty.com/nc/cda/planning/Pages/Home.aspx

If you challenge the proposed fee increases in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

Any person wishing to offer testimony on this matter should appear at the public hearing or may submit written comments (an original and 8 copies) to the Clerk of the Board in advance of the meeting. The Board Chairperson may place reasonable restrictions on the time allowed to any person to speak on these matters. Any person speaking on behalf of an organization or group who wishes additional time must have a written statement signed by an officer of that organization stating that he/she is authorized to speak on behalf of that body, and that he/she is relaying the majority thinking thereof.

| | • | 1 | | | |
|-----|-----------------|-------------------------|-------|--------|-------|
| | | | | | |
| By: | | | | | |
| Бу. | Julie Patterson | Hunter, | Clerk | of the | Board |
| | | , and the second second | | | |

Nevada County Board of Supervisors

PUBLISH: <u>date and date</u>
The Union