



RESOLUTION No. 25-454

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION AUTHORIZING THE NEVADA COUNTY SHERIFF'S OFFICE TO CONTRACT WITH MODERN BUILDING, INC. TO DESIGN AND BUILD A REGIONAL FIREARMS TRAINING FACILITY IN A PHASED APPROACH FOR THE PHASE I AMOUNT OF \$16,466,000 PLUS A \$367,500 CONTINGENCY FOR A TOTAL NOT TO EXCEED PHASE I AMOUNT OF \$16,833,500, AND CONDITIONAL APPROVAL, PENDING CONGRESSIONAL FUNDING APPROVAL, FOR PHASE II AMOUNT OF \$2,130,000 PLUS A \$213,000 CONTINGENCY FOR A TOTAL PHASE II AMOUNT NOT TO EXCEED \$2,343,000 FOR THE CONTRACT TERM OF SEPTEMBER 9, 2025 THROUGH DECEMBER 31, 2027 AND AUTHORIZING A BUDGET AMENDMENT FOR FISCAL YEAR 2025/26 TO FUND THE ESTIMATED YEAR 1 PROJECT COSTS (4/5 AFFIRMATIVE VOTE REQUIRED)

WHEREAS, the Nevada County Sheriff's Office desires to maintain security and safety for the Public and its Law Enforcement Officers; and

WHEREAS, public safety officers are required to complete mandatory firearms training; and

WHEREAS, the Sheriff's Office desires to construct an indoor regional firearms training facility (range) to allow county public safety officers, as well as those of other local public safety partners, to train, safely and effectively in a modern facility in order to complete required on-going firearms training; and

WHEREAS, the Sheriff's Office has collaborated with the Purchasing Department to conduct a Design-Build Request for Proposal and based on that process Modern Building, Inc. was selected as the top ranked contractor; and

WHEREAS, the design build process will support a faster project delivery, ensure cost certainty and efficiency, reduce change orders and provide a collaborative and innovative approach to design and construct this project; and

WHEREAS, the Sheriff's Office has added additional site improvements to the project including changing the orientation of the facility on the site, as well as additional Sheriff's Office vehicle parking; and

WHEREAS, the Sheriff's Office has requested Congressionally Directed Funding in the amount of \$2,475,000 towards the cost of this project; and

WHEREAS, the project is broken into two phases, with Phase I ready to proceed now and Phase II dependent on the approval of the Congressionally Directed funding; and

WHEREAS, Phase I costs are estimated at \$16,466,000 plus a \$367,500 contingency for a total cost of \$16,833,500; and

WHEREAS, Phase II costs are estimated at \$2,130,000 plus a \$213,000 contingency for a total Phase II cost of \$2,343,000; and

WHEREAS, the Sheriff's Office is seeking Board authorization for Phase I of the Project only at this time and Phase II authorization is contingent on approval and acceptance of the Congressionally Directed Funding request; and

WHEREAS, it is recommended that Modern Building, Inc. be awarded as the Design-Build contractor for the project in a phased approach with the Phase I contract amount of \$16,466,000 plus a \$367,000 contingency for a total Phase I cost not to exceed \$16,833,500; and

WHEREAS, it is recommended that Modern Building, Inc. be conditionally awarded as the Design-Build contractor for Phase II of the project, with conditional approval dependent on Congressionally Directed Funding, in the amount of \$2,130,000 plus a \$213,000 contingency for a total Phase II cost not to exceed \$2,343,000.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Nevada County Board of Supervisors that:

1. The contract is approved for Phase I and awarded to Modern Building, Inc. of Chico, CA for the Design-Build of the Firearms Training Facility, including additional site improvements, in the amount of \$16,466,000 plus a \$367,000 contingency for a total Phase I cost not to exceed \$16,833,500 for the contract term September 9, 2025 through December 31, 2027; and
2. The contract is *conditionally* approved for Phase II and is *conditionally* awarded to Modern Building, Inc. of Chico, CA for the Design-Build of the Firearms Training Facility, including additional site improvements, in the amount of \$2,130,000 plus a contingency of \$213,000 for a total Phase II not to exceed cost of \$2,343,000 for the contract term September 9, 2025 through December 31, 2027, *pending* approval and acceptance of Congressionally Directed Funding in an amount not less than \$2,343,000; and
3. The Board Chair is authorized to execute the Design-Build Contract for Phase I and Phase II on behalf of Nevada County with Modern Building, Inc. upon receipt, approval, and acceptance from Risk Management and County Counsel of the certificates of insurance and bonds; and
4. The Firearms Project Manager is authorized to issue a Notice To Proceed to Modern Building, Inc. for Phase I only; and
5. The Firearms Project Manager is *conditionally* authorized to issue a Second Notice To Proceed for Phase II if Congressionally Directed Funding in an amount not less than \$2,343,000 is approved and accepted by the Board of Supervisors, which may be done via administrative notification of funding award; and
6. Contingency allowance of \$367,000 for Phase I of the project is approved, and authorizes the Sheriff, or her designee to execute change orders with prior written approval of the Sheriff's Office Project Manager and the County Facilities Project Manager.
7. Contingency allowance of \$213,000 for Phase II of the project is *conditionally* approved, pending approval and acceptance of the Congressionally Directed Funding in an amount not less than \$2,343,000, and *conditionally* authorizes the Sheriff, or her designee to execute change orders with prior written approval of the Sheriff's Office Project Manager and the County Facilities Project Manager.

8. The Auditor-Controller is directed to release \$4,000,000 from the Justice Services General Fund Assignemnt; and
9. The Auditor/Controller is directed to amend the Sheriff's Office Fiscal Year 2025/26 and encumber the funds for this project budget as follows:

Increase:

\$4,000,000.00

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PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 9th day of September 2025, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Robb Tucker, Lisa Swarthout, Susan Hoek, and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

Recuse: None.

ATTEST:

TINE MATHIASSEN
Chief Deputy Clerk of the Board of Supervisors

By 


Heidi Hall, Chair