

RECORDING REQUEST BY

AND WHEN RECORDED MAIL TO:

Name: Nevada County Board of Supervisors

Street Address: 950 Maidu Avenue

City, State & Zip: Nevada City, CA 95959

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ -0-

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

A.P.N. 035-221-010

Grant Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

The COUNTY OF NEVADA, a political subdivision of the State of California,

hereby GRANT(S) TO CATHY L. DYKSTRA, Trustee of the Cathy L. Dykstra 2011 Revocable Living Trust dated 12/21/2011,

the following described real property in the Unincorporated Territory of the County of Nevada, State of California:

As described in attached Exhibit "A" and as shown on attached Exhibit "B"

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }SS.

COUNTY OF _____

On _____ before me,
_____, Notary Public,
personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

Dated _____

Signature(s):

HEIDI HALL, Chairman of the Board

EXHIBIT A
Legal Description
Street Right-of-Way Vacation
Dykstra Trust

ALL THAT PORTION of the southwest quarter of Section 13, Township 16 North, Range 8 East, M.D.M., being a portion of the lands conveyed and relinquished to the County of Nevada by the California Department of Transportation, as shown and designated as Segment No. 2, on Sheet 4-A of 8 sheets, on Relinquishment Map 20279-X, filed in State Highway Mapbook No. 3, Page 158-A, on March 14, 1968, Nevada County Recorder's Index No. 2374; **BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.**

BEGINNING AT a point on said Segment 2, being the northeast corner of the lands now or formerly owned by the Cathy L. Dykstra 2011 Revocable Living Trust dated 12/21/2011, as described in the deed filed as Document No. 2012-0003936, Nevada County, California, a point on the right-of-way boundary of the Highway 20 and 49 Golden Center Freeway; **THENCE FROM SAID POINT OF BEGINNING** leaving said Freeway along the lines common to said Segment 2 and said Dykstra Trust, North $78^{\circ}16'05''$ West 116.21 feet; thence leaving said Dykstra Trust boundary North $29^{\circ}59'26''$ West 28.25 feet to the beginning of a non-tangent curve to the left concave to the northwest having a radius of 205.00 feet and from which the radius point bears North $15^{\circ}57'24''$ West; thence along said curve in the northeasterly direction through a central angle of $01^{\circ}22'58''$ for an arc length of 58.62 feet; thence South $63^{\circ}08'50''$ East 17.89 feet; thence South $73^{\circ}18'00''$ East 63.43 feet; thence South $52^{\circ}50'02''$ East 28.94 feet to a point on said Freeway and Segment 2 boundary; thence along said Freeway and Segment 2 boundary South $38^{\circ}21'15''$ West 42.78 feet to the point of beginning and containing 6,481 square feet, more or less.

RESERVING THEREFROM an easement over the entire above described parcel for any and all underground public utilities together with only necessary above ground appurtenances.

THE HEREIN DESCRIBED PARCEL is not established as a separate, legal building site parcel, but is hereby legally combined with said Dykstra Trust lands, with the line in between being hereby merged and eliminated.

THIS LEGAL DESCRIPTION was prepared by me based on a field survey in April 2020.



Andrew R. Cassano, PLS 4370
Professional Land Surveyor
Nevada City Engineering, Inc.

05/05/20



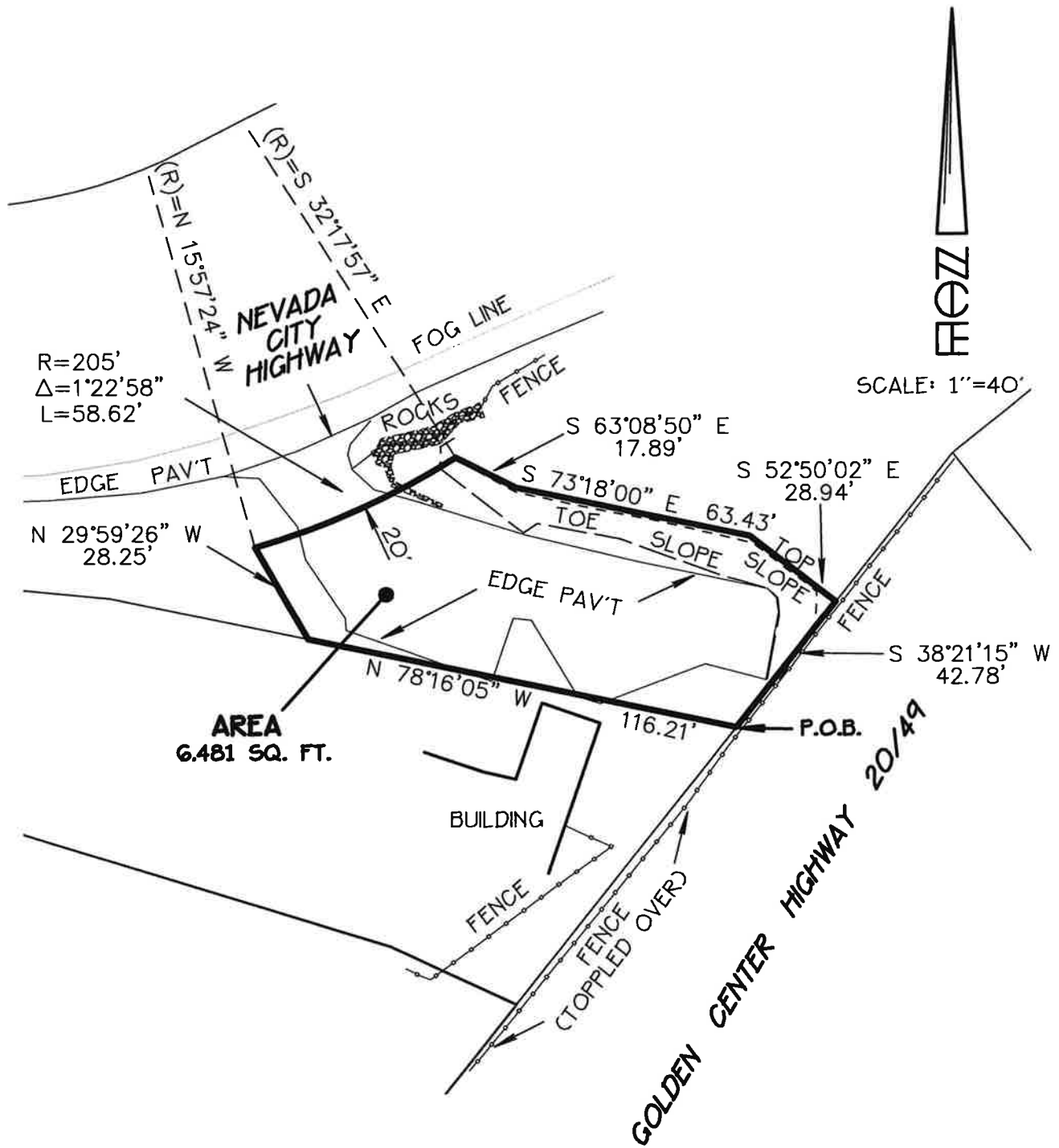


EXHIBIT "B"
PROPOSED RIGHT-OF-WAY ABANDONMENT

SCALE: 1"=40' APRIL 2020

NEVADA COUNTY, CA
 NEVADA CITY ENGINEERING, INC.