

**BASIS OF BEARINGS:**

THE LEGAL DESCRIPTION SHOWN HEREON  
IS BASED ON THAT CERTAIN MAP  
MAP RECORDED NOVEMBER 3, 1975 IN  
BOOK 9 OF PARCEL MAPS AT PAGE 231,  
NEVADA COUNTY OFFICIAL RECORDS.

**Exhibit "B" Map**

SOUTHEAST QUARTER OF SECTION 35, T. 14 N., R. 8 E.

Scale: 1" = 200'

