



**NEVADA COUNTY**  
**HEALTH & HUMAN SERVICES**  
**AGENCY**

**Health & Human Services**  
**Agency Director**  
**Ryan Gruver**

**Behavioral Health Director:**  
***Phebe Bell, MSW***

**BEHAVIORAL HEALTH DEPARTMENT**  
**(Mental Health, Drug and Alcohol Program)**

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**NEVADA COUNTY BOARD OF SUPERVISORS**  
**Board Agenda Memo**

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**MEETING DATE:** October 25, 2022

**TO:** Board of Supervisors

**FROM:** **Phebe Bell**

**SUBJECT:** Resolution approving execution of Amendment No. 1 to the renewal contract with Sierra Mental Wellness Group for the provision of services in relation to crisis intervention, community client services, and services relating to the operation of a Crisis Stabilization Unit (CSU) to increase the maximum contract price from \$2,990,079 to \$3,090,612 (an increase of \$100,533), revise Exhibit "A", Schedule of Services to reflect the purchase of two all-wheel drive vehicles with safety and equipment modifications for mobile crisis use and revise Exhibit "B", Schedule of Charges and Payments to reflect the increase in the maximum contract price for the term of July 1, 2022 through June 30, 2023. (RES. 22-309)

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**RECOMMENDATION:** Approve the attached Resolution.

**FUNDING:** Contract services are supported by: Guaranteed-bed fees from Sierra Nevada Memorial- Miners Hospital (SNMH); patient revenues for treatment including Medi-Cal and private insurance reimbursement; department realignment; MHSA (Mental Health Services Act) Funding, Crisis Care Mobile Units (CCMU) funding through SAMHSA, Department of Justice Community Policing Development Crisis Intervention Teams(COPS) grant through the Sheriff's office and ARPA funding. A budget amendment will be submitted on the first Countywide Budget Amendment. There are no County general fund dollars required in the Agreement.

**BACKGROUND:** On June 28, 2022, per Resolution 22-309, the Nevada County Board of Supervisors approved execution of the Professional Services Contract with Sierra Mental Wellness Group for the following components: Crisis Intervention and Community Client Services; and Services in Relation to the Operation of a Crisis Stabilization Unit (CSU).

This Amendment will shift existing grant funding to FY 22/23 for the purchase of two all-wheel drive vehicles with safety and equipment upgrades for use by mobile crisis services.

It is recommended that the Board approve this Amendment No. 1 as these contracted services provides an essential resource for Nevada County families and further enhances the crisis continuum of care for residents of Nevada County. The addition of all wheel drive vehicles allows for mobile crisis teams to better access rural areas of the county in need of crisis services.

**Item initiated and approved by:** Phebe Bell, MSW – Director of Behavioral Health