

**AMENDMENT #2 TO THE RENEWAL CONTRACT  
WITH GLENNAH TROCHET, M.D. (PESO3993)**

**THIS AMENDMENT** is executed this November 10, 2020 by and between GLENNAH TROCHET, M.D., hereinafter referred to as “Contractor” and COUNTY OF NEVADA, hereinafter referred to as “County”. Said Amendment will amend the prior Agreement between the parties entitled Personal Services Contract, executed on July 13, 2020 per Purchase Order No. PESO3993 and subsequently amended on October 15, 2020; and

**WHEREAS**, the Contractor provides services pertaining to interim Public Health Officer and Registrar services for the County of Nevada during absences or unavailability of the County Public Health Officer; and

**WHEREAS**, the parties desire to amend their Agreement to increase the maximum contract price from \$50,000 to \$130,000 (an increase of \$80,000) and revise Exhibit “B” Schedule of Charges and Payments to reflect the increase in the maximum contract price. r.

**NOW, THEREFORE**, the parties hereto agree as follows:

1. That Amendment #1 shall be effective as of August 1, 2020.
2. That the maximum contract price set forth at §2 shall be changed from \$50,000 to \$130,000, an increase of \$80,000.
3. That the Schedule of Charges and Payments, Exhibit “B” is amended and replaced in its entirety as set forth in the revised Exhibit “B” attached hereto and incorporated herein.
4. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

COUNTY OF NEVADA:

CONTRACTOR:

By: \_\_\_\_\_  
Heidi Hall  
Chair of the Board of Supervisors

By: \_\_\_\_\_  
Glennah Trochet, M.D.  
Physician  
633 46<sup>th</sup> Street  
Sacramento, CA 95819

ATTEST:

By: \_\_\_\_\_  
Julie Patterson-Hunter  
Clerk of the Board of Supervisors

**EXHIBIT "B"**  
**SCHEDULE OF CHARGES AND PAYMENTS**  
**GLENNAH TROCHET, MD**

The maximum contract obligation for services provided under this Contract shall not exceed \$130,000 for the entire contract term of July 1, 2020 through June 30, 2022.

County shall reimburse Contractor at the rate of \$145 per hour. Contractor agrees to bill in the minimum of fifteen (15) minute increments. County agrees to pay Contractor a flat fee of \$145 for any consecutive period of up to seven (7) days, in which Contractor agrees to be "on call" and available, if necessary, to provide services to Nevada County, whether or not Contractor is actually called upon to render services. For periods of "on call" that are more than seven (7) consecutive days, Contractor will bill \$145 for the additional period in increments of up to seven (7) days each.

Contractor shall be reimbursed for mileage at the current IRS mileage rate per mile for trips made in Contractor's car when Contractor is required by Department to travel in order to provide services.

Contractor shall submit a monthly invoice at the end of each month for compensation and mileage to be reimbursed. The invoice shall be delivered or mailed to:

Nevada County Public Health Department  
Attn: Fiscal Office  
500 Crown Point Circle, Suite 110  
Grass Valley, CA 95945