

**STANDARD AGREEMENT AMENDMENT**

STD 213A (Rev 6/03)

 Check here if additional pages are added: 1 Page(s)



Agreement Number <b>13-20425</b>	Amendment Number <b>A01</b>
Registration Number:	

1. This Agreement is entered into between the State Agency and Contractor named below:
- |  |                                  |
|--|----------------------------------|
| State Agency's Name<br><b>California Department of Public Health</b> | Also known as CDPH or the State  |
| Contractor's Name<br><b>County of Nevada</b>                         | (Also referred to as Contractor) |
2. The term of this Agreement is: **July 1, 2013** through **June 30, 2016**
3. The maximum amount of this Agreement after this amendment is: **\$ 76,857**  
Seventy Six Thousand, Eight Hundred Fifty Seven Dollars
4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:
- I. **Purpose of amendment:** This amendment decreases the funding level in the amount of \$1,077 for year 3 of this agreement, due to a revised state allocation formula that reflects the annual federal Housing Opportunities for Persons with AIDS grant award to California for FY 2015-16 and unspent dollars from prior year allocations. In addition, the Scope of Work has been revised to reflect changes to the Performance Goals for Year 3.
  - II. Certain changes made in this amendment are shown as: Text additions are displayed in **bold and underline**. Text deletions are displayed as strike through text (i.e., ~~Strike~~).

(Continued on next page)

All other terms and conditions shall remain the same.

**IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.**

<b>CONTRACTOR</b>		<b>CALIFORNIA Department of General Services Use Only</b>
Contractor's Name (If other than an individual, state whether a corporation, partnership, etc.) <b>County of Nevada</b>		
By (Authorized Signature) 	Date Signed (Do not type)	
Printed Name and Title of Person Signing <b>Dan Miller, Chair, Board of Supervisors</b>		
Address <b>950 Maidu Ave, Nevada City, CA 95959</b>		
<b>STATE OF CALIFORNIA</b>		
Agency Name <b>California Department of Public Health</b>		<input checked="" type="checkbox"/> Exempt per: <b>OOA Budget Act 2015</b>
By (Authorized Signature) 	Date Signed (Do not type)	
Printed Name and Title of Person Signing <b>Yolanda Murillo, Chief, Contracts Management Unit</b>		
Address <b>1616 Capitol Avenue, Suite 74.317, MS 1802, P.O. Box 997377, Sacramento, CA 95899-7377</b>		

III. Exhibit A – Scope of Work, I. Introduction, B. Service Overview, is hereby amended to read as follows:

**Introduction**

**B. Service Overview**

CDPH utilizes HOPWA funds granted by the *U.S. Department of Housing and Urban Development (HUD)* to provide support for HIV/AIDS housing assistance and supportive services in local areas.

**This amendment identifies the Catalog of Federal Domestic Assistance (CFDA) Number, an administrative requirement for the implementation of the Housing Opportunities for People With AIDS program (HOPWA), ensuring that all funded contractors/subcontractors are informed of the corresponding number: CFDA Number 14.241. For more information on the CFDA number, please refer to www.cfda.gov.**

IV. Exhibit A – Scope of Work, Provision G - Data Collection and Reporting Requirements, Paragraph 1.c.1 Performance Goals, Year 3 is amended to read as follows:

c. The cumulative reports shall contain the following minimum data set:

1) Performance Goals

HOPWA Program Activity	Estimated Number of Households Assisted For each Fiscal Year (July 1 – June 30)		
	Year 1	Year 2	Year 3
STRMU	20	20	20
TBRA	0	0	0
Facility-Based Housing – Hotel/Motel	0	0	0
Facility-Based Housing - Transitional	0	0	0
Facility-Based Housing – Permanent	0	0	0
Housing Placement Assistance (e.g Security Deposits)	0	0	0
Housing Information Services	0	0	0
Supportive Services	0	0	0

V. Exhibit B - Budget Detail and Payment Provisions, Provision 4 (Amounts Payable) is amended to read as follows:

**4. Amounts Payable**

A. The amounts payable under this Agreement shall not exceed:

- 1) \$25,978 for the budget period of 07/01/2013 through 06/30/2014.
- 2) \$25,978 for the budget period of 07/01/2014 through 06/30/2015.
- 3) ~~\$25,978~~ **\$24,900** for the budget period of 07/01/2015 through 06/30/2016

VI. Exhibit B – Attachment III, Budget (Year 3) is hereby replaced in its entirety with Exhibit B, Attachment III, Budget (Year 3) A01.

“All references to Exhibit B, Attachment III, Budget (Year 3), in any exhibit incorporated into this agreement shall hereinafter be deemed to read Exhibit B, Attachment III, Budget (Year 3) A01.”

**Exhibit B - Attachment III**  
**Housing Opportunities for Persons with AIDS**  
**Budget (Year 3)**  
July 1, 2015 to June 30, 2016

	Original Budget	<u>Amendment 1</u>	<u>Total</u>
A. PERSONNEL	\$1,818	<u>(\$759)</u>	<u>\$1,059</u>
B. OPERATING EXPENSES	\$0	<u>\$10</u>	<u>\$10</u>
C. CAPITAL EXPENDITURES	\$0	<u>\$0</u>	<u>\$0</u>
D. OTHER COSTS	\$24,160	<u>(\$487)</u>	<u>\$23,673</u>
E. INDIRECT COSTS (Up to 15% of Personnel)	\$0	<u>\$159</u>	<u>\$159</u>
<b>TOTALS</b>	\$25,978	<u>(\$1,077)</u>	<u>\$24,900</u>