



# PUBLIC NOTICE OF COMMITTEE VACANCIES

March 8, 2024

The Nevada County Board of Supervisors is seeking interested persons to serve on the following:

**\*ADULT AND FAMILY SERVICES COMMISSION:** (3 vacancies, 2 positions)

One Public Sector vacancy for unexpired two-year terms ending April 30, 2025; and one Low-Income Sector vacancy and one Private Sector vacancy for two-year terms beginning May 1, 2024 and ending April 30, 2026. One position for Private Sector and one position for Public Sector for two-year terms beginning May 1, 2024, and ending April 30, 2026. This Commission shall operate under the Nevada County Board of Supervisors as the primary advisory body relative to health and human service's needs and performs the responsibilities of the Board of Directors as described under Title 42 USC Chapter 106 § 9910 - Tripartite Boards. Private Sector members shall represent labor, business, or other private business, industry, labor, religious, human services, education, or other major groups and interests in the community. For further information contact Mike Dent, Department of Child Support, Collections, Housing and Community Services, (530) 265-1410.

**\*ASSESSMENT APPEALS BOARD:** (1 vacancy)

One vacancy for an alternate member for a one-year term ending September 30, 2024. Specific qualifications are required per Section 1624 of the Revenue and Taxation Code. The function of the Appeals Board is to determine the full value of property or to determine other matters of property tax assessment over which the Appeals Board has jurisdiction. The Board acts in a quasi-judicial capacity and renders its decision only on the basis of proper evidence presented at the hearing. The functions of the Board are outlined in Section 1620 et seq. of the Revenue and Taxation Code. Compensated per Administrative Code Chapter II, Article 13.11. For further information, contact the Clerk of the Board, (530) 265-1480.

**\*BUILDING AND ACCESSIBILITY STANDARDS BOARD OF APPEALS:** (2 vacancies)

One member-at-large vacancy to be filled by a person with a disability who is qualified by experience and training to pass on matters pertaining to building construction, building service equipment and grading, for an unexpired four-year term ending July 1, 2027. One vacancy for member appointed by District 1 Supervisor, to be selected from the County at large, for four-year term unexpired term ending July 1, 2027. This Board rules on appeals of discretionary orders, decisions or determinations made by the Building Official relative to the application and interpretation of the provisions of the technical codes. For further information contact Craig Griesbach, Building Department, (530) 265-1222.

**CITIZENS' OVERSIGHT COMMITTEE OF THE NEVADA COUNTY LIBRARY:** (2 vacancies)

Two member vacancies to fill unexpired four-year terms ending March 31, 2025. To ensure that the Eastern and Western Nevada County libraries receive equitable amounts of the Nevada County Library Fund and operate in accordance with the Nevada County Library Strategic Plan, residents from Eastern County are encouraged to apply. This Committee reviews, advises, and monitors the library's revenues, expenditures, and services. The goals of this committee are 1) to ensure that the County of Nevada receives all library tax monies collected by the Board of Equalization and that those monies are placed in the Nevada County Library Fund; 2) to ensure that the county of Nevada annually transfers its maintenance and effort funds, under the provisions of state laws, to the Nevada County Library Fund; 3) to ensure that the Eastern and Western Nevada County libraries are receiving equitable amounts of the Nevada County Library Fund and operate in accordance with the Nevada County Library Strategic Plan; 4) to review and advise the County Librarian on the Strategic Plan and the annual County Library Budget; and 5) to facilitate the free flow of regular communication between the Committee and all interested library patrons and organizations. For further information, contact Nick Wilczek, County Librarian, (530) 265-1407.

**\*FIRST 5 NEVADA COUNTY CHILDREN & FAMILIES FIRST COMMISSION:** (1 vacancy, 1 position) One vacancy for Greater Truckee area Member representing the interests of children for an unexpired two-year term ending October 31, 2026. One position for Member representing the interests of local school districts for a two-year term ending February 28, 2026. The purpose of this Commission is to promote, support, and improve the early development of children from the prenatal stage to five (5) years of age, through the establishment, institution, and coordination of appropriate standards (strategic plan), resources and integrated and comprehensive programs emphasizing community awareness, education, nurturing, childcare, social service, health care and research. For further information contact Melody Easton, Executive Director, (530) 274-5361.

**HISTORICAL LANDMARKS COMMISSION:** (1 position)

One District 3 registered voter to be appointed by the District 3 Supervisor. The purpose of this commission shall be to promote the general welfare of Nevada County and its citizens through official recognition, recording, marking, preserving, and promoting the historical resources of Nevada County. For further information, contact Jeffrey Thorsby, (530)265-1480.

**\*LAKE OF THE PINES RANCHOS COMMUNITY SERVICE DISTRICT:** (1 vacancy) One resident of the Lake of the Pines Ranchos Community Service District to fill one unexpired 4-year term ending December 1, 2026. This Board meets monthly and determines action and policies in the maintenance and management of the Lake of the Pines Ranchos Community Service District. Applications must be submitted to Nevada County Clerk of the Board. Applicant must be a registered voter within the District. For further information, contact the district office at (530)559-0088. **Open until filled.**

**\*KINGSBURY GREENS COMMUNITY SERVICES DISTRICT:** (3 vacancies)

Three residents of Kingsbury Greens CSD to fill unexpired terms ending December 4, 2024. The District shall provide for the collection, treatment, and disposal of sewage, waste and storm water of the district and its residents. Applications must be submitted to Nevada County Clerk of the Board. Applicant must be a registered voter within the District. For further information, contact Kingsbury Greens CSD office, (209) 544-3422 or (888) 862-3335 or the Clerk of the Board Office, (530) 265-1480. **Open until filled.**

**MENTAL HEALTH AND SUBSTANCE USE ADVISORY BOARD:** (1 vacancy)

One member vacancy to fill an unexpired three-year term ending June 30, 2025 can be filled by Consumer, Family or General Members. This Board reviews and evaluates the community's mental health needs, services, facilities, and special problems; reviews any County agreements entered into pursuant to Welfare and Institutions Code Section 5650; advises as to any aspect of the local mental health program; reviews and approves the procedures used to ensure citizen and professional involvement at all stages of the planning process; and submits an annual report to the Board of Supervisors. For further information, contact Annette LeFrancois, Health and Human Services Agency, (530) 265-1627.

**NEVADA COUNTY SANITATION DISTRICT NO. 1 ADVISORY COMMITTEE:** (10 vacancies, 2 positions)

Vacancies for one Owner of Lake Wildwood Property, Zone 1 representative; two Owners of Lake of the Pines Property, Zone 2 representatives; one Owner of North San Juan Property, Zone 4 representative; one Owner of Gold Creek Property, Zone 5 representative; and one Owner of Penn Valley Property, Zone 6 representative position; all for unexpired two year terms ending June 30, 2024. One Owner of Lake of the Pines Property, Zone 2 alternate; one Owner of Cascade Shores Property, Zone 8 alternate; one Owner of Cascade Shores Property, Zone 8 member; and one Owner of Eden Ranch Property, Zone 9 representative; all to fill two-year terms ending June 30, 2025. Two positions for one Owner of Lake Wildwood Property, Zone 1 Alternate representative; one Owner of Mountain Lakes Estates Property, Zone 1, both available for two-year terms ending June 30, 2025. Members shall be property owner representatives. The Board of Directors of the Nevada County Sanitation District No. 1 appoints the members. This Committee provides assistance and information to the Board of Directors and their communities on matters relating to sewage collection and treatment facilities, including annual budget preparation. This committee meets quarterly. For further information, contact Public Works Department, (530) 265-1411, [Public.Works@nevadacountyca.gov](mailto:Public.Works@nevadacountyca.gov).

**\*NEVADA-SIERRA CONNECTING POINT PUBLIC AUTHORITY GOVERNING BOARD (IHSS):** (1 vacancy)

One public sector member representative for unexpired three-year term ending June 30, 2024. This authority provides for the delivery of the In-Home Supportive Services Program (IHSS) in the counties of Nevada and Sierra. For further information contact (530) 274-5601.

**\*PENN VALLEY AREA MUNICIPAL ADVISORY COUNCIL:** (3 vacancies)

Three vacancies for unexpired two-year terms ending June 30, 2025. All applicants must reside within Supervisorial District 4 boundaries that are within either the Western Gateway Regional Recreation and Park District or the Penn Valley Fire Protection District. Individuals are selected by District 4 Supervisor Susan Hoek and their appointments are acknowledged by the Board of Supervisors. The Council will advise the County regarding development, land use, and any applicable item requested by the County. For more information, contact the Clerk of the Board at (530) 265-1480.

**\*SEWAGE DISPOSAL TECHNICAL ADVISORY GROUP:** (3 vacancies)

One consultant appointed by District 2 Supervisor, one consultant appointed by District 4 Supervisor, and one consultant appointed by District 5 Supervisor, each selected from the County-at-large to serve at the pleasure of the appointing Supervisor. Consultant is defined in County of Nevada On-Site Sewage Disposal Ordinance 1975 as one of the following; Certified Engineering Geologist, Certified Professional Soil Scientist, Registered Civil Engineer, Registered Environmental Health Specialist, or Registered Geologist. Said group members may not be employees of the County of Nevada. Each group member will be qualified by experience and training to pass on matters pertaining to sewage disposal. The purpose will be to review and recommend proposed revisions and additions to the sewage disposal regulations or sewage disposal ordinance in an advisory capacity; review and recommend new methods, techniques, and materials for on-site sewage disposal, in an advisory capacity; and serve as an appeal body under the provisions of Section A-032 of County Resolution 98-217. For information contact Environmental Health, (530) 265-1464.

**\*SOLID AND HAZARDOUS WASTE COMMISSION (NEVADA COUNTY):** (1 vacancy, 3 positions)

One Citizen Knowledgeable of Hazardous Waste Disposal Practices to fill a two-year term ending January 31, 2026. Two positions for Citizen at Large members and one position for Local Business Representative, for two-year unexpired terms ending January 31, 2026. This Commission will assist the County in the development of a comprehensive long-range plan for the disposal and recycling of solid and hazardous waste within the County, and the management of the County's solid waste operations, including all of the financial matters pertaining thereto. For information, contact David Garcia, Program Manager, (530) 265-7038.

**\*SOUTH COUNTY AREA MUNICIPAL ADVISORY COUNCIL:** (1 vacancies)

One alternate member vacancies to be appointed by the District 2 Supervisor. All applicants must reside within the boundaries of Supervisorial District 2. Members will represent a fair cross-section of the community as determined by the District 2 Supervisor. The Council will review and make recommendations to the District 2 Supervisor, Planning Commission and Board of Supervisors regarding the development, passage and implementation of the Higgins Area Plan and will serve as a conduit to promote community involvement and garner community input throughout the Higgins Area Plan planning process. For more information, contact the Clerk of the Board at (530) 265-1480.

**\*TRANSIT SERVICES COMMISSION:** (2 positions)

Two Public Member positions are available April 1, 2024, for two-year terms ending March 31, 2026. This commission shall a) establish fares; b) adopt the level of transit and paratransit services, including route structure and service areas; c) monitor public response; d) approve proposed purchase of additional vehicles; e) oversee on a regular basis and advise as necessary on the daily operations of the system; f) review and approve the annual budget for transit and paratransit operations; g) approve applying for grants for usual operation and /or for demonstration or study projects; h) direct staff to perform studies and analysis to evaluate options and alternative for providing transit and paratransit services on a short term and long term basis and report back to the Transit Commission; i) approve adjustments in the program in order to serve the public with maximum efficiency and services, including contracting with others for a portion of, or all of, transit, paratransit and ancillary services. For further information, contact the Department of Public Works, Transit Services Division, (530) 265-1222.

**YOUTH COMMISSION (NEVADA COUNTY):** (1 vacancy)

One vacancy for members at large for an unexpired one-year term ending June 30, 2024. Commissioners must be 14-19 years of age at the beginning of their term and attend school and/or reside within Nevada County. The Commission shall serve as a bridge between the youth, the Board of Supervisors, and the County of Nevada, while advocating for Nevada County youth and providing recommendations to the Board of Supervisors to facilitate positive change. For further information, contact the County Executive Office at (530) 265-7040.

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**FINAL FILING DATE: Open until filled, unless indicated.**

**\*Members must file a Financial Disclosure Statement.**

**All newly appointed and reappointed members will be required to sign an Oath of Office prior to serving.**

**Persons interested in serving may submit a County Committee Application online at [www.nevadacountyca.gov/committees](http://www.nevadacountyca.gov/committees). For more information, contact Jeffrey Thorsby, Chief of Staff/Clerk of the Board at [ClerkOfBoard@nevadacountyca.gov](mailto:ClerkOfBoard@nevadacountyca.gov).**

**Applicant must be a resident of Nevada County.**

**Pursuant to Government Code 54974, this notice is posted on bulletin boards at: Board of Supervisors Office, Board of Supervisors Chambers, and the Nevada County website at <https://www.nevadacountyca.gov/DocumentCenter/View/13722>. Notice is also posted at the Truckee Town Hall and the District 5 Board of Supervisors office.**

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**Posted on March 8, 2024.**