



Clerk of the Board / Board of Supervisors

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NEVADA COUNTY BOARD OF SUPERVISORS

BOARD AGENDA MEMO

MEETING DATE: September 27, 2022

TO: Board of Supervisors

FROM: Julie Patterson-Hunter

SUBJECT: Informational presentation from Pacific Gas and Electric Co. (PG&E) regarding their Community Wildfire Safety Program and related activities.

RECOMMENDATION: Accept the Presentation from Pacific Gas and Electric Co. (PG&E) from Sierra Division Government Affairs representative Brandon Sanders.

FUNDING: N/A

BACKGROUND: The Board of Supervisors last received an informational presentation from Pacific Gas and Electric Co. (PG&E) on September 24, 2019, regarding their Community Wildfire Safety Program and Public Safety Power Shutoff (PSPS) events. Since such time, major work has been done including undergrounding powerlines, strengthening the electric grid, enhancing powerline safety settings, reducing public safety power shutoff impacts, conducting enhanced vegetation management, installing microgrids, and leveraging innovative technologies.

However, while the county has not been a recipient of significant impacts from PSPS events in recent years due to successful changes implemented by PG&E, various communities, including many within the Supervisorial District IV region, have undergone continual power-outages due to increased powerline safety settings that are causing hardship and confusion throughout the community. Additionally, major vegetation management work has been implemented throughout the community.

As such, PG&E Sierra Division Government Affairs representatives Brandon Sanders will provide the Board with an overview presentation on its work and answer any of the Board's questions.

Item Initiated by: Jeffrey Thorsby, Senior Management Analyst
Approved by: Julie Patterson Hunter, Clerk of the Board
Submittal date: September 14, 2022