

The undersigned being the only persons representing any record title interest in the herein subdivided lands do hereby consent to the preparation and recording of this final map of "WAWONA MADRONO" and offer for dedication and do hereby dedicate, as an appurtenance to all lots within said subdivision, and to the County of Nevada the following:

1. For any and all public uses upon acceptance by the County, all that portion of those certain strips of land shown and designated as Loma Rica Dr and Madrono Leaf Court and 10th E. (Rd East) situate w/in the boundaries of this subdivision. Until acceptance of said land by the County of Nevada, all roads will remain private and for the exclusive use of the property owners in this subdivision to be owned and controlled by the property owners association of said subdivision.

2. Rights-of-way and easements for water, gas, sewer and drainage pipes, conduits, and ditches, and underground wires and conduits for electric and telephone services, together with all appurtenances thereto on, over, and across those strips of land shown and designated as "Public Utility Easements" (PUE), and on, over, and across those strips of land of a width of 10 feet lying adjacent and parallel to road lines of public and/or private roads, situate within the boundaries of this subdivision, together with the right to trim and/or remove only necessary trees, limbs, or brush.

3. For drainage pipes, conduits, ditches and for overflow water from the adjacent reservoir, together with all appurtenances thereto, on, over, and across those certain strips of land shown and designated as "Drainage Easements" (DE), together with the right to trim and/or remove only necessary trees, limbs, or brush.

4. The right to trim only necessary trees and brush, from a strip of land whose southerly line lies 300 feet from and parallel to the centerline of the proposed Nevada County Airport runway extension. (Light and Air Easement.)

5. For ingress and egress on, over, and across that certain strip of land shown and designated as "Access Easement" (A.E.) together with the right to trim and/or remove only necessary trees, limbs, or brush.

6. A perpetual and assignable easement over this subdivision for the use and benefit of the public for the free and unobstructed right of flight and passage of aircraft of any and all kinds, construction, size, character and sound producing capability in, over, through and across the air space in excess of and above 150 feet from and above the surface of said subdivision, together with the right to cause in said air space such noise as may be inherent in the operation of such aircraft, now known or hereafter used, for navigation of or flight in air, using said air space of landing at, or taking off from or operating on Nevada County Airport.

R.C. Brinker Thelma Brinker
R.C. Brinker Thelma Brinker

STATE OF CALIFORNIA)
COUNTY OF NEVADA) S.S.

On this 22 day of Nov, 1973, before me RUTH KING, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn personally appeared R.C. BRINKER and THELMA BRINKER, known to me to be the persons who executed the within instrument.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Ruth King
Notary Public in and for said County and State
My commission expires: JAN 6, 1977

Western Title Insurance Company, a corporation, as Trustee under a Deed of Trust recorded in Book 551 of Official Records, at Page 26, Nevada County, California.

by Vice - President by Asst. Secretary

STATE OF CALIFORNIA)
COUNTY OF NEVADA) S.S.

On this 22 day of NOVEMBER, 1973, before me SHIRLEY A. GORDON, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn personally appeared WILLIAM H. HARRIS and ARMANDO L. HARRIS, known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of Western Title Insurance Company, a corporation, the corporation that executed the within instrument, and also known to me to be the persons who executed it on behalf of the corporation therein named, and they acknowledged to me that said corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Shirley A. Gordon
Notary Public in and for said County and State
My commission expires: APRIL 23, 1974

WAWONA MADRONO

BEING A RESUBDIVISION OF PARCELS 2, 3, 5 and 6 OF THAT CERTAIN
MAP RECORDED IN BOOK 5 AT PAGE 15 OF PARCEL MAPS

SECTION 29 T.16N., R.9E., M.D.M.

IN THE UNINCORPORATED TERRITORY OF

NEVADA COUNTY, CALIFORNIA

SCALE: 1"=200'

AUGUST, 1973

CRANMER ENGINEERING, INC.

GRASS VALLEY, CALIFORNIA

ENGINEER'S CERTIFICATE:

This final map of "WAWONA MADRONO" represents a survey which is true and correct as shown, made by me or under my direction in conformance with the requirements of the SUBDIVISION MAP ACT and local ordinances in August, 1973, and the monuments are of the character and occupy the positions indicated, and as shown are sufficient to enable the survey to be retraced.

Jim B. Cranmer
JIM B. CRANMER, R.C.E. 13309

COUNTY SURVEYOR'S CERTIFICATE:

This final map has been examined by me and the subdivision as shown is substantially the same as it appeared on the tentative map and any approved alterations thereof, and provisions of the SUBDIVISION MAP ACT and any local ordinances applicable at the time of the approval of the tentative map have been complied with, and I am satisfied that this final map is technically correct this 29 day of NOVEMBER, 1973.

Terrance E. Lowell
TERRANCE E. LOWELL, R.C.E. 13398
COUNTY SURVEYOR

The PLANNING COMMISSION of the County of Nevada, State of California, does hereby recommend approval of this final map of "WAWONA MADRONO" and does consent to the filing thereof. Dated Nov 1, 1973.

Chairman Secretary

STATE OF CALIFORNIA)
COUNTY OF NEVADA) S.S.

This is to certify that the BOARD OF SUPERVISORS of the County of Nevada, State of California, by a motion adopted at a meeting held on the 22 day of NOVEMBER, 1973, did approve for filing this map for the subdivision of "WAWONA MADRONO", consisting of 3 sheets, and accepted for public use items 2, 3, 4, & 6, but rejected acceptance of items 1 & 5. All provisions of the SUBDIVISION MAP ACT and local ordinances have been complied with regarding deposits, this 22 day of NOVEMBER, 1973.

Chairman of the Board Clerk of the Board

COUNTY RECORDER'S CERTIFICATE:

Western Title Insurance Co., hereby certify that Western Title Insurance Co. title certificate no. 5757 was filed with this office, and that this plat map was accepted for record, and recorded in Book 5 of Subdivisions, at Page 1, Document No. 21132, on Dec 12, 1973, at 10:20 A.M.

Restrictions
Bk 671 Pg 432
Restrictions
Bk 680 Pg 581
SHEET 1 OF 3 SHEETS

BASIS OF BEARING: All bearings are based upon monuments found, as established in that certain map recorded in Book 6 of Parcel Maps at Page 15.

NOTE: The signatures of owners of easements recorded in Book 23 of OFFICIAL RECORDS at Page 355, and Book 669 of OFFICIAL RECORDS at Page 217, have been omitted under the provisions of Section 11587 (a) of the Subdivision Map Act, since said interests are such that they cannot ripen into fee titles, and said signatures are not required by the governing body. The easement recorded in O.R. Bk 23, Pg. 355 is not shown on the map since the location cannot be determined of record.

George B. Maul and Donald M. Dezzani, as Trustee under a Deed of Trust recorded in Book 657 of Official Records at Page 29, Nevada County, California.

George B. Maul Donald M. Dezzani
George B. Maul Donald M. Dezzani

STATE OF CALIFORNIA)
COUNTY OF EL DORADO) S.S.

On this 22 day of NOVEMBER, 1973, before me NITA GRIMES, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn personally appeared GEORGE B. MAUL and DONALD M. DEZZANI, known to me to be the persons who executed the within instrument.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Nita Grimes
Notary Public in and for said County and State
My commission expires: 10/4/76

SUBDIVISION ACREAGE: The gross area of land contained within the boundaries of this subdivision is 206.15 acres, more or less. The area of land contained within the residential lots numbered 1 to 39, inclusive, is 197.20 acres, more or less.

COUNTY TAX COLLECTOR'S CERTIFICATE:

I, MARCELLA J. CARSON, the official computing redemptions for the County of Nevada, State of California do hereby certify that according to the records of my office, there are no liens for unpaid taxes or special assessments collected as taxes against the lands subdivision herein.

In Witness Whereof, I have hereunto set my hand this 22 day of November, 1973.

Marcella J. Carson
MARCELLA J. CARSON, NEVADA COUNTY TAX COLLECTOR

Map 1

N. 1/2 SEC. 29, T. 16 N., R. 9 E., M.D.M.

COUNTY OF NEVADA
O.R.: Bk. 349, Pg. 690 & Bk. 349, Pg. 696

NEVADA IRRIGATION DISTRICT
O.R.: Bk. 350, Pg. 4.
Ref. P.M.: Bk. 1, Pg. 75.

U.S.A.

LITTON
O.R.: Bk. 280, Pg. 169

CLINE
O.R.: Bk. 280, Pg. 6

BRINKER
O.R.: Bk. 551, Pg. 24
Ref. P.M.: Bk. , Pg. ,

JENSEN
O.R.: Bk. 388, Pg. 588

INDIVERI
O.R.: Bk. 539, Pg. 654

MANFRE
O.R.: Bk. 477, Pg. 11

SHIMIZU, et al
O.R.: Bk. 440, Pg. 1.

SKARR
O.R.: Bk. 412, Pg. 63.

S. 1/2 SEC. 29, T. 16 N., R. 9 E., M.D.M.

WAWONA MADRONO

BEING A RESUBDIVISION OF PARCELS 2, 3, 5 and 6 OF THAT CERTAIN
MAP RECORDED IN BOOK 5 AT PAGE 15 OF PARCEL MAPS
SECTION 29, T. 16 N., R. 9 E., M.D.M.

IN THE UNINCORPORATED TERRITORY OF
NEVADA COUNTY, CALIFORNIA

SCALE: 1" = 200'

AUGUST, 1973

CRANMER ENGINEERING, INC.
GRASS VALLEY CALIFORNIA

MONUMENT LEGEND:

3/4" ROD SET AT ALL INTERIOR LOT CORNERS & ANGLE POINTS,
TAGGED R.C.E. 13309.

— FOUND 3/4" ROD, TAGGED R.C.E. 13309, EXCEPT AS NOTED.
— NOTHING FOUND, NOTHING SET.

SEE SHEET 3

N. 1/2 SEC. 29, T. 16 N., R. 9 E., M.D.M.

COUNTY OF NEVADA
O.R.: Bk. 349, Pg. 690. & Bk. 349, Pg. 696.

WAWONA MADRONO

BEING A RESUBDIVISION OF PARCELS 2, 3, 5 and 6 OF THAT CERTAIN
MAP RECORDED IN BOOK 5 AT PAGE 15 OF PARCEL MAPS

SECTION 29 T. 16 N., R. 9 E., M. D. M.

IN THE UNINCORPORATED TERRITORY OF

NEVADA COUNTY, CALIFORNIA

(SCALE: 1" = 200)

AUGUST, 1973

CRANMER ENGINEERING, INC.

GRASS VALLEY, CALIFORNIA

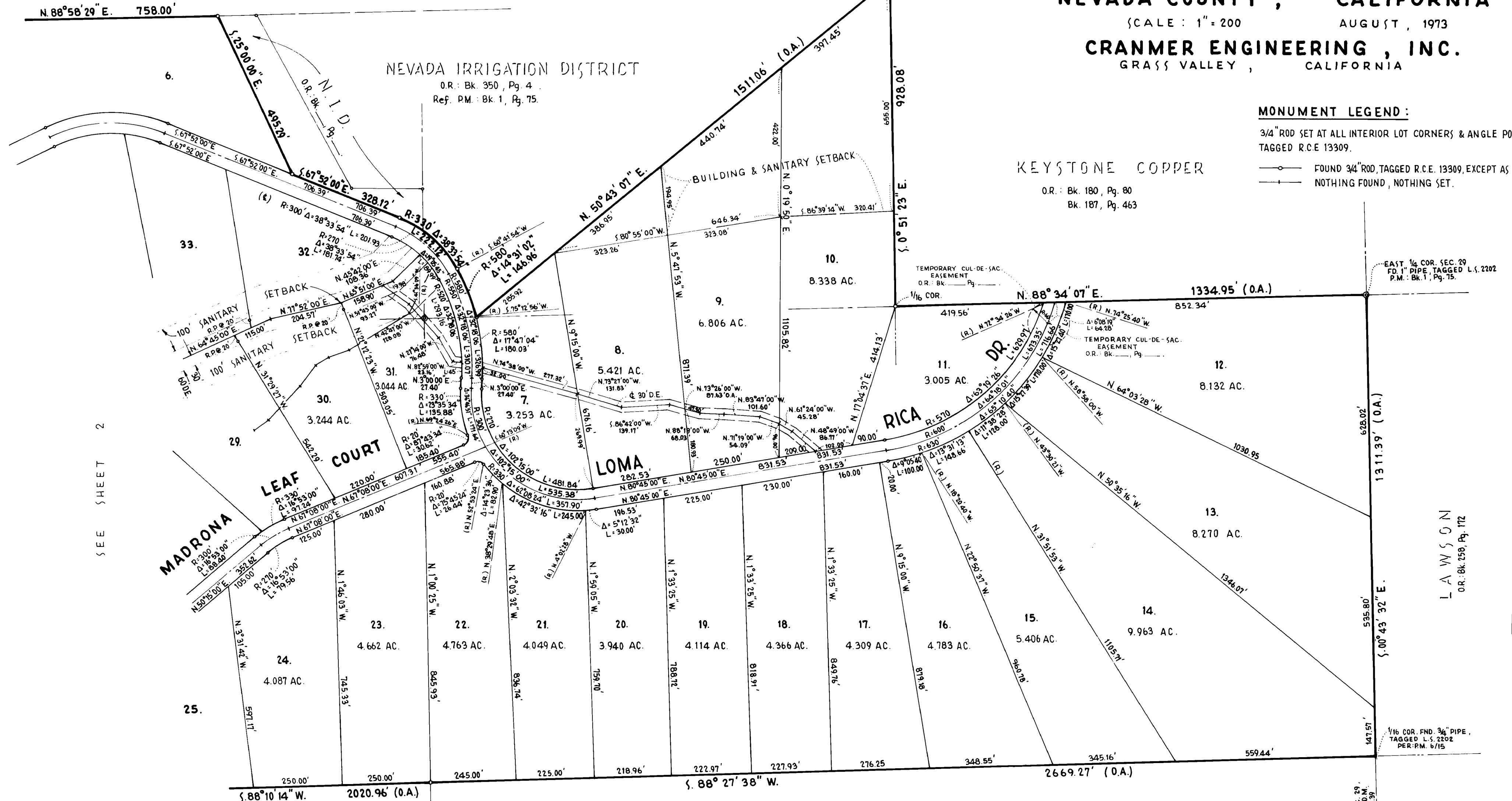
MONUMENT LEGEND:

3/4" ROD SET AT ALL INTERIOR LOT CORNERS & ANGLE POINTS,
TAGGED R.C.E. 13309.

— FOUND 3/4" ROD, TAGGED R.C.E. 13309, EXCEPT AS NOTED.
— NOTHING FOUND, NOTHING SET.

KEYSTONE COPPER

O.R.: Bk. 180, Pg. 80
Bk. 187, Pg. 463



SKARR
O.R.: Bk. 412, Pg. 63

PLATNER
O.R.: Bk. 470, Pg. 374

S. 1/2 SEC. 29, T. 16 N., R. 9 E., M.D.M.

LAWSON
O.R.: Bk. 258, Pg. 172

TIE TO S.E. COR. SEC. 29,
T. 16 N., R. 9 E., M.D.M.,
TAGGED L.S. 2202
PER P.M. 6/15

SHEET 3 OF 3 SHEETS

G.R.W.