



RESOLUTION No. 21-485

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING ACCEPTANCE OF FUNDS FROM THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH (CDPH), WORKFORCE DEVELOPMENT SUPPLEMENTAL (WFD) FUNDING FOR THE TERM OF JULY 1, 2021 THROUGH JUNE 30, 2023 IN THE AMOUNT OF \$573,399, FROM THE FEDERAL AMERICAN RESCUE PLAN ACT OF 2021 AND AUTHORIZING AND DIRECTING THE AUDITOR-CONTROLLER TO AMEND THE PUBLIC HEALTH DEPARTMENT'S BUDGET FOR FISCAL YEAR 2021/22 (4/5 AFFIRMATIVE VOTE REQUIRED)

WHEREAS, On April 24, 2020, the federal American Rescue Plan Act of 2021 was signed into law and provided a total of \$173 million to the California Department of Public Health to establish, expand, train, and sustain the STLT public health workforce to support jurisdictional COVID-19 prevention, preparedness, response, and recovery initiatives; and

WHEREAS, The California Department of Public Health is allocating \$573,399 for the term of July 1, 2021 through June 30, 2023 to the County of Nevada Public Health Department for strategically recruiting, hiring, and training personnel to address projected jurisdictional COVID-19 response needs while continuing to distribute and administer vaccine without discriminating on non-public-health grounds within a prioritized group; and

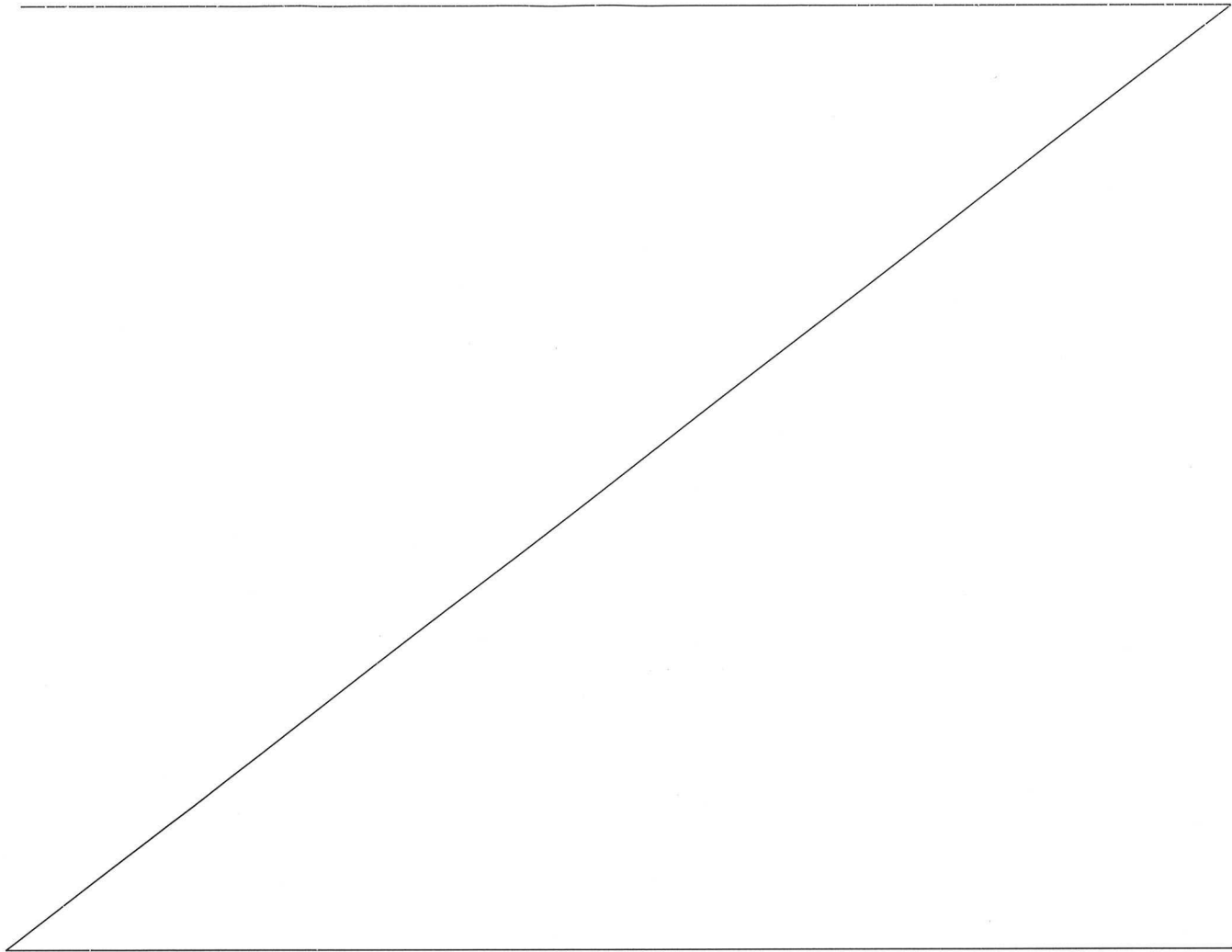
WHEREAS, the Nevada County Public Health Department will allocate this funding to support strategic positions that ease the burden of extra pandemic-related work that nearly all department staff are experiencing.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the County is hereby authorized to accept Workforce Development Supplemental funding, in the maximum amount of \$573,399 for the term of July 1, 2021 to June 30, 2023, and that the Nevada County Public Health Director, or his or her designee, is hereby authorized to sign on behalf of County any necessary documents in connection with these awards and all amendments thereto, on behalf of Nevada County.

BE IT FURTHER RESOLVED that the Auditor-Controller is authorized and directed to amend the Public Health Department's budget for Fiscal Year 2021/22 as follows:

Fiscal Year 2021/22

Revenue	1589-40101-492-1101 / 446700	\$211,971
Expenditure	1589-40101-492-1101 / 510100	\$119,710
	1589-40101-492-1101 / 521480	\$ 7,333
	1589-40101-492-1101 / 521520	\$ 50,000
	1589-40101-492-1101 / 522271	\$ 5,000
	1589-40101-492-1101 / 538013	\$ 29,928



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 16th day of November, 2021, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By:

Dan Miller, Chair

11/16/2021 cc: PH*
AC*