

**AMENDMENT #1 TO THE CONTRACT BETWEEN THE COUNTY OF
NEVADA, HOUSING AND COMMUNITY SERVICES, AND
FOOTHILL HOUSE OF HOSPITALITY D/B/A HOSPITALITY HOUSE
(RES 18-288)**

THIS AMENDMENT is executed this 25st day of JUNE, 2019 by and between THE COUNTY OF NEVADA, HOUSING AND COMMUNITY SERVICES AND FOOTHILL HOUSE OF HOSPITALITY D/B/A HOSPITALITY HOUSE (HEREIN “Contractor”). Said Amendment will amend the prior agreement between the parties entitled Personal Services Contract executed on June 19, 2018 per Resolution 18-288; and

WHEREAS, Contractor provides low income members of the Nevada County homeless community with access to mainstream benefits through the Homeless Access Transport (HAT) program; and

WHEREAS, the parties desire to amend their agreement to increase the contract maximum amount by \$15,000 to \$43,356 due to the availability of additional CSBG funds.

NOW, THEREFORE, the parties hereto agree as follows:

1. That this amendment shall be effective as of July 1, 2019.
2. That the Maximum Contract Price set forth at §2 is increased by \$15,000 to \$43,356.
3. That Exhibit “B”, “Schedule of Charges and Payments”, shall be amended and replaced, as set forth in the amended Exhibit “B” attached hereto and incorporated herein.
4. That in all other respects the prior agreement of the parties as previously amended shall remain in full force and effect except as amended herein.

FOOTHILL HOUSE OF HOSPITALITY
D/B/A HOSPITALITY HOUSE:

COUNTY OF NEVADA:

By: _____
Nancy S Baglietto
Executive Director

By: _____
Richard Anderson
Chair, Board of Supervisors

Dated: _____

Dated: _____

Attest: _____
Julie Patterson-Hunter
Clerk of the Board of Supervisors

EXHIBIT “B”
SCHEDULE OF CHARGES AND PAYMENTS
FOOTHILL HOUSE OF HOSPITALITY D/B/A HOSPITALITY HOUSE

Subject to the satisfactory performance of services required of the Contractor pursuant to this Agreement, and the terms and conditions set forth in this Agreement, the County shall pay Contractor a maximum amount not to exceed \$43,356 for the entire contract term of July 1, 2018 through December 31, 2019. Of this amount, \$7,664 is allocated for the period of July 1, 2018 through December 31, 2018; \$35,692 is allocated for the period of January 1, 2019 through December 31, 2019. The contract maximum is based on the following project budget:

Project Expenses	Amount Requested
Community Liaison Driver	\$31,900
Benefits	\$ 4,911
Vehicle registration, Insurance, Fuel	\$ 5,545
Vehicle Service	\$1,000
Total	\$43,356

Should modification or changes to the budget line items of more than 5% of the total grant amount be needed, a written request for modification shall be submitted for approval to the Director of Housing and Community Services or to his/her designee. The County at its sole discretion shall determine if the change will continue to meet the contract objectives and approve or deny the request.

The contract maximum is contingent and dependent on the County receiving anticipated annual CSBG program funding. In addition, this Agreement is subject to any additional restrictions, limitations or conditions enacted by or imposed by county, state or federal governments that may affect the provision, terms or funding of this Contract in any manner.

All payments shall be made on a reimbursement basis for expenses incurred by Contractor for project expenses. Contractor shall submit monthly invoices to County for actual expenditures incurred during the prior month. Payment shall be made within thirty (30) days of receipt and approval of invoice and any required report needed for that period. The County shall retain the final 5 % of the total contract amount to be paid to the Contractor upon submission of all grant required reporting to the County as contained in the enclosed Exhibits. All invoices are due to the County by within 10 days of the above allocated time periods.

The Contractor shall submit invoices/ reports to:

Nevada County Department of Housing and Community Services
 Attn: Fiscal/Admin Staff (CSBG Funding)
 950 Maidu Avenue
 Nevada City, California 95959