Grant Application Request/Notice

☒ **New Competitive Grant Application**
☐ **New Non-competitive Grant Application**
☐ **Annual Renewal Grant Application** *(per BOS Reso #_____*
☐ **Electronic Submission (ie. Grants.gov etc.)**

Application Due Date: _1/31/2020_
Department Name: __Library_
Office 2: 581/583/584

GRANT BACKGROUND INFORMATION:

Contact information for Grantor:	*Grant Amount:*	*Funding Type:*	*Funding Period:*
Name: California State Library	Est. $7,100-	☐ Federal:	From: 3/1/2020
Address:	9,100	CFDA #_____	To: 8/31/2020
		☒ State	Is grant expected to renew?
Phone:		☐ Other	☐ Yes ☒ No

Source(s) of matching funds:	*Amount(s) of match:*	*In-Kind?*
n/a	n/a	☐ Yes ☐ No
		☐ Yes ☐ No
		☐ Yes ☐ No

GRANT PROGRAM DESCRIPTION:

Describe the program to be funded through this grant (include who will be served and what services will be provided):	The California State Library offers grant funds to support a variety of programs related to providing summer lunch programs for children through the libraries. The exact amount of funding will be determined after all applications have been vetted and the CSL determines how many libraries are requesting money. We are applying for the following funds: Program expansion funds for the San Juan Ridge Community Library (to start a summer lunch program on the Ridge - $3,000); program enhancement funds for the Grass Valley Library (to enhance an existing summer lunch program - $1,000-$2,000); pop-up library funds for the Truckee Library (to enhance local non-library community meal sites with library programming - $1,000-$2,000); and youth development funds for SJR, Grass Valley, and Truckee (to support a teen volunteer/intern component for a summer meal program - $2,100).

GRANT FUNDING ANALYSIS:

Does funding include: Administrative costs?	☐ Yes ☒ No *If applicable, what percentage?* n/a
Describe limitations on allowable administrative costs:	n/a
Describe funding sustainability:	One-time funding

GRANT PROGRAM STAFFING:

	Job Title	*% FTE*	*Temporary?*	*New hire?*
What staff will be assigned to grant program?	Library Tech (GV)	1.0	☐ Yes ☒ No	☐ Yes ☒ No
	Library Tech (TR)	1.0	☐ Yes ☒ No	☐ Yes ☒ No
			☐ Yes ☐ No	☐ Yes ☐ No
			☐ Yes ☐ No	☐ Yes ☐ No

I hereby approve submittal of this grant application per the authority granted by BOS Resolution_____.

Department Director's Signature: _____ Date: 2/6/2020

CEOs Signature: _____ Date: 2/6/2020

Grant Application Request Form.doc Revised 3/21/06

Grant Application Log # (see CEO I **Drive**) A20581536

Dept provided complete copy of application to Auditor Controller on _____ (date)   By: _____ (name)