

**AMENDMENT NO. 1 TO PROFESSIONAL SERVICES CONTRACT NO. RES-234  
WITH THE COMMUNITY FOUNDATION OF NEVADA COUNTY**

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**THIS AMENDMENT** is executed this April 8 of 2025, by and between the COMMUNITY FOUNDATION OF NEVADA COUNTY (CFNC) and COUNTY OF NEVADA. Said Amendment will amend the prior Professional Services Contract No. Res-234 with the Community Foundation of Nevada County Community Services executed in the amount of \$250,000 over three years at \$83,333.00 per year on April 1, 2024, per Resolution No. 24-134.

**WHEREAS**, the parties desire to amend Item 3 of their contract to extend the term of the contract for an additional year of service through June 30, 2028, not to exceed the original contract total of \$250,000; and

**WHEREAS**, the parties wish to add Item 6 to Exhibit A for Administrative Overhead to the contract which will allow for up to 12% (\$9,999.96) of the annual amount of \$83,333 to be used toward administrative costs of CFNC such as rent, equipment, software, and supplies.

**NOW, THEREFORE**, the parties hereto agree as follows:

1. This Amendment shall be effective as of April 15, 2025.
2. This Amendment amends Item 3 of the Contract extending the contract termination date from June 30, 2027, to June 30, 2028.
3. This Amendment adds Item 6 to Exhibit A Schedule of Services as follows:
  6. Administrative Overhead
    - Administrative Overhead may be included in the monthly invoice for CFNC administrative costs such as rent, equipment, software, and supplies up to 12% of the annual amount of the contract (\$9,999.96 annually).
4. This Amendment shall not increase the total contract amount of \$250,000.
5. That in all other respects the prior Contract between the parties shall remain in full force and effect except as amended herein.

APPROVED AS TO FORM:  
COUNTY COUNSEL

COUNTY OF NEVADA

By: \_\_\_\_\_

By: \_\_\_\_\_  
Honorable Heidi Hall  
Chair, of the Board of Supervisors

ATTEST:

CONTRACTOR:

By: \_\_\_\_\_  
Tine Mathiasen  
Clerk of the Board of Supervisors

By: \_\_\_\_\_