



RESOLUTION No.

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION AFFIRMING AN AMENDMENT TO THE CALIFORNIA DEPARTMENT HOUSING AND COMMUNITY DEVELOPMENT'S PERMANENT LOCAL HOUSING ALLOCATION (PLHA) PROGRAM WHICH INCREASES THE MAXIMUM AMOUNT FROM \$1,337,254 TO \$2,266,091 (AN INCREASE OF \$928,837) FOR THE TERM OF JANUARY 25, 2021 THROUGH JUNE 30, 2030

WHEREAS, Governor Brown signed the 2017 Building Homes and Jobs Act (SB2) establishing a \$75 recording fee on real estate documents with funding from the fee to be used to create an annual, sustained funding source to be used by local jurisdictions to increase the supply of affordable housing, and;

WHEREAS, on June 23, 2020, this Board approved Resolution 20-247 authorizing submittal of an application for Permanent Local Housing Allocation ("PLHA") funds, and;

WHEREAS, on June 23, 2020, this Board approved Resolution 20-316 authorizing a Memorandum of Understanding between Nevada County, Nevada City and Grass Valley wherein both cities agreed to delegate their PLHA allocation to the County establishing that the County will administer the Cities allocated PLHA funds, and;

WHEREAS, Resolution 20-315 adopted the local PLHA plan and directed the Health and Human Services Agency Director to submit the plan to the California Department of Housing and Community Development to secure award of PLHA funding, and;

WHEREAS, on February 23, 2021, per Resolution 21-036, the Nevada County Board of Supervisors approved the funding award from the California Department Housing and Community Development's PLHA) program in the amount of \$520,692 for housing related projects; and

WHEREAS, on July 26, 2022, per Resolution 22-403, The Nevada County Board of Supervisors affirmed amendment No. 1 to the Agreement, which increased the maximum award amount to \$1,337,254, and

WHEREAS, the County is in receipt of Amendment No. 02 to the Agreement which increase the maximum award amount to \$2,266,091.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Fiscal Year 2021/22 PLHA funding amendment in the amount of \$2,266,091 to be used to support activities identified in the adopted PLHA local plan is hereby accepted and that the Health and Human Services Agency Director signature for Amendment No. 2 is accepted.

Funds to be deposited into revenue account: 1631-50609-451-1020/445090; 1631-50609-451-1030/445090; 1631-50609-451-1040/445090; 1631-50609-451-1050/445090