



RESOLUTION No. 18-178

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING AMENDMENT NO. 1 TO THE PERSONAL SERVICES CONTRACT BETWEEN THE COUNTY OF NEVADA AND LDA PARTNERS, LLP, FOR ARCHITECTURAL DESIGN SERVICES FOR THE NEVADA COUNTY OPERATIONS CENTER INCREASING THE CONTRACT AMOUNT BY \$23,700, AND EXTENDING THE CONTRACT TO DECEMBER 31, 2020, AUTHORIZING THE CHAIR OF THE BOARD OF SUPERVISORS TO EXECUTE THE AMENDMENT, AND AMENDING THE FISCAL YEAR 2017-18 CAPITAL FACILITIES BUDGET IN THE AMOUNT OF \$60,000 WHICH INCLUDES \$23,700 FOR THE CONTRACT AMENDMENT AND \$36,300 FOR SERVICES AND PERMITS (4/5 AFFIRMATIVE VOTE REQUIRED)

WHEREAS, Resolution 16-077 authorized the Purchasing Agent to issue a Request for Qualifications (RFQ) for Architectural Design Services for the Nevada County Operations Center and; and

WHEREAS, Resolution 16-538 awarded the Contract to LDA Partners, LLP, in the amount of \$1,044,900 which includes an allowance of \$5,000 for printing and incidental services not included in the cost estimate for the period November 1, 2016 through December 31, 2018; and

WHEREAS, additional services to provide utility submittal services and coordinate with agencies for the permit and installation process are necessary to proceed with the project; and

WHEREAS, the Contract will be extended to December 31, 2020 to allow for these services to be available through the construction phase of the project; and

WHEREAS, funding for these additional services will be paid out of the Fiscal Year 2017-18 Capital Facilities budget and reimbursed from the Capital Facilities Planning assignment of the General Fund and a budget amendment is required.

NOW, THEREFORE, BE IT RESOLVED that the Nevada County Board of Supervisors hereby directs that:

1. The Board approves and the Board Chair is authorized to execute Amendment No. 1 to the Personal Services Contract by and between the County of Nevada and LDA Partners, LLP, for additional Architectural Design Services for the Nevada County Operations Center located at 12350 La Barr Meadows Road, Grass Valley, California.
2. The Maximum Contract Price of \$1,044,900 is increased by \$23,700 to \$1,068,600.

3. The Contract Termination Date is extended to December 31, 2020.
4. In all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.
5. The Auditor-Controller is directed to release \$60,000 from the Capital Facilities Planning assignment of the General Fund and amend the Fiscal Year 2017-18 Capital Facilities budget as follows. The budget amendment includes \$36,300 for services and permits required for this project and the \$23,700 for the contract amendment.

Increase:

0101-10801-416-1000 540200 \$60,000

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 8th day of May, 2018, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: _____



Edward Scofield, Chair



5/08/2018 cc: Facilities*
AC* (Hold)

5/17/2018 cc: Facilities
AC* (Release)
LDAP, LLP.

AMENDMENT NO. 1 TO CONTRACT BMC16538 WITH LDA PARTNERS, LLP

THIS AMENDMENT is effective the 8th day of May, 2018 by and between LDA Partners, LLP, hereinafter referred to as "Contractor," and COUNTY OF NEVADA, hereinafter referred to as "County," (collectively, the "Parties"). Said Amendment will amend the agreement between the parties entitled ARCHITECTURAL DESIGN SERVICES FOR THE NEVADA COUNTY OPERATIONS CENTER PROJECT, executed on November 8, 2016 by Resolution No. 16-538..

WHEREAS, the Parties desire to amend their agreement to allow for the provision of utility application submittal services and to confirm status with agencies for permits and installation and related services and to extend the contract term.

NOW THEREFORE, the Parties hereto agree as follows:

1. That this amendment shall be effective as of May 8, 2018.
2. That the Schedule of Services, Exhibit "A" **Phase 4 – Construction Documents** be amended to provide additional services as follows:

V. Utility Application Submittal Services

- Contractor will provide utility application submittal services and confirm status with agencies for permits and installation to include but not limited to the following:
 1. Contractor will create easement deeds, legal and supporting exhibits for Nevada Irrigation District (NID) and/or utility companies. Contractor will coordinate with the County and NID/utilities for acceptance at their respective Boards
 2. Contractor will coordinate with the electrical consultant and PG&E as necessary and update civil plans to reflect PG&E design.
 3. Contractor's submittal to NID will include necessary coordination with the sprinkler and mechanical consultants and a separate cost estimate. Contractor will process the submittal through to approval.
 4. Contractor will provide a separate underground fire service pipeline plan and a separate set of underground fire line service piping plan complete with details for the fire department review only **if required** by the Authority having jurisdiction.
 5. Contractor will obtain and County will pay for mechanical, plumbing, and electrical service permits from PG&E and AT&T to allow the project to go to construction. These services will include joint trench and transformer design necessary to power the onsite structures.
 6. Contractor will design a septic system that will be able to tie into the Grass Valley sewer at a future date.

3. That the Schedule of Charges and Payments, Exhibit "B" be amended as follows to reimburse Contractor for the additional services in an amount not to exceed \$23,700 (if item four (4) is required).

Utility Application Submittal Services:

1. \$5,760
2. \$900
3. \$2,400
4. \$5,760 (if required)
5. \$6,480
6. \$2,400

4. That the Contract be increased by \$23,700 to \$1,068,600 and that page one of the contract be amended as follows:

(§2) **Maximum Contract Price:** \$1,068,600

5. That the contract termination date be extended to December 31, 2020 and that page one of the contract be amended as follows:

(§3) **Contract Termination Date:** 12/31/2020

6. That in all other respects, the prior agreement of the parties shall remain in full force and effect except as amended herein.

IN WITNESS WHEREOF, the parties hereto have executed or cause this instrument to be executed as of the day and year first above written.

APPROVED AS TO FORM:
COUNTY COUNSEL

By: 

COUNTY OF NEVADA

By: 
Honorable Edward C. Scofield
Chair of the Board of Supervisors

ATTEST:

By: 
Julie Patterson Hunter
Clerk of the Board of Supervisors

CONTRACTOR:

By: 