

**NEVADA COUNTY BOARD OF SUPERVISORS  
IS SEEKING INTERESTED PERSONS TO SERVE ON THE FOLLOWING:**

**\*ADULT AND FAMILY SERVICES COMMISSION:** (3 vacancies and 7 positions) One Low-Income to fill an unexpired 2-year term ending April 30, 2018, one Senior and Health Services Planning to fill an unexpired 2-year term ending April 30, 2018, one Community-at-Large to fill a 2-year term ending April 30, 2019. One Low-Income position, two Community-at-Large positions, one Child Abuse and Intervention position, two Senior and Health Services Planning positions, and one Disabled and Nonprofit Agency position. All positions available April 30, 2017 for two-year terms ending April 30, 2019. This Commission shall operate under the Board of Supervisors as the primary advisory body on issues relative to adult and family health and human services needs of all residents of Nevada County, and shall perform the responsibilities of the Community Action Board (CAB) Title II, Section 201(a) of the Economic Opportunity Act. For further information contact Mike Dent, Social Services Director, 265-1662.

**\*AREA 4 AGENCY ON AGING ADVISORY COUNCIL:** (1 position) One Board of Supervisors appointed representative position available July 2, 2017, to fill a 3-year term ending June 30, 2020. The Advisory Council shall advise the area agency on all matters relating to development and administration of the Area Plan and operations conducted thereunder. For further information, contact Area 4 Agency on Aging, (916) 486-1876.

**\*FISH AND WILDLIFE COMMISSION:** (1 vacancy) One Eastern Nevada County representative to fill a four year unexpired term ending January 31, 2018. This Commission shall advise the Board of Supervisors on matters concerning the fish and wildlife resources of Nevada County, develop a framework for cooperation for wise utilization, conservation, research, education and management to benefit the County's fish and wildlife assets, and maintain an active wildlife committee to advise the County on wildlife-related matters and assist in the allocation of State Department of Fish and Game funds. For further information contact Chris de Nijs, Agricultural Commissioner, (530) 265-1222.

**HISTORICAL LANDMARKS COMMISSION:** (2 vacancies) One District I registered voter to be appointed by the District I Supervisor, and one District II registered voter to be appointed by the District II supervisor. The purpose of this commission shall be to promote the general welfare of Nevada County and its citizens through official recognition, recording, marking, preserving, and promoting the historical resources of Nevada County. For further information, contact the Committee Chair, at [info@nevadacountylandmarks.com](mailto:info@nevadacountylandmarks.com).

**\*KINGSBURY GREENS COMMUNITY SERVICES DISTRICT:** (1 vacancy) One resident of Kingsbury Greens CSD to fill an unexpired term ending December 4, 2020. The District shall provide for the collection, treatment, and disposal of sewage, waste and storm water of the district and its residents. Applications must be submitted to Nevada County Clerk of the Board. Must be a registered voter in the District. For further information, contact Kingsbury Greens CSD office, (209) 544-3422 or (888) 862-3335.

**\*NEVADA CEMETERY DISTRICT:** (1 position available July 1, 2017) One public member to fill a four-year term ending July 1, 2021. Applicant must reside within and be a registered voter in the Nevada Cemetery District. This Board meets on a monthly basis and determines action and policies in the maintenance and management of the District. For further information, contact the District office at (530) 265-3461. Final filing deadline: June 2, 2017.

**NEVADA COUNTY SANITATION DISTRICT NO. 1 ADVISORY COMMITTEE:**

(7 vacancies and 3 positions) One Lake of the Pines Zone 2 alternate, one North San Juan Zone 4 representative and one Gold Creek Zone 5 representative, all to fill 2-yr. terms expiring June 30, 2018. One Lake Wildwood Zone 1 alternate, one Cascade Shores Zone 8 representative, one Cascade Shores Zone 8 alternate, and one Eden Ranch Zone 9 representative to fill 2-yr. terms expiring June 30, 2019. One Lake Wildwood Zone 1 member, one Lake of the Pines Zone 2 member, and one Owner of Mountain lakes Estates Property, Zone 7 member, positions available July 1, 2017 for 2-year terms ending June 30, 2019. Members shall be property owner representatives. The Board of Directors of the Nevada County Sanitation District No. 1 appoints the members. This Committee provides assistance and information to the Board of Directors on matters relating to sewage collection and treatment facilities, including annual budget preparation. For further information, contact Public Works Department, (530) 265-1411.

**\*NEVADA-SIERRA CONNECTING POINT PUBLIC AUTHORITY GOVERNING**

**BOARD:** (3 vacancies) Three consumer representatives; one to fill a 3-yr. term ending June 30, 2019 and two to fill 3-yr. unexpired terms ending June 30, 2020. This authority provides for the delivery of the In-Home Supportive Services Program (IHSS) in the counties of Nevada and Sierra. For further information contact Ann Guerra, Executive Director, 274-5601.

**\*PENN VALLEY AREA MUNICIPAL ADVISORY COUNCIL:**

(7 Positions) Four Local Area Resident representatives, one Business Sector representative, one Agriculture Sector representative, and one Real Estate Sector representative, all to serve a two-year term beginning July 1, 2017 until July 1, 2019. All applicants must reside within Supervisorial District IV boundaries that are within either the Western Gateway Regional Recreation and Park District or the Penn Valley Fire Protection District. For more information, contact the Clerk of the Board at (530) 265-1480. Final filing deadline is June 5, 2017.

**\*SEWAGE DISPOSAL TECHNICAL ADVISORY GROUP:** (4 vacancies) One consultant appointed by District I Supervisor, one consultant appointed by District II Supervisor, and one consultant appointed by District IV Supervisor, each selected from the County-at-large to serve at the pleasure of the appointing supervisor. One Realtor representative appointed by the Board of Supervisors to serve at the pleasure of the Board. Consultant is defined in County of Nevada On-Site Sewage Disposal Ordinance 1975 as one of the following; Certified Engineering Geologist, Certified Professional Soil Scientist, Registered Civil Engineer, Registered Environmental Health Specialist, or Registered Geologist. Said group members may not be employees of the County of Nevada. Each group member will be qualified by experience and training to pass on matters pertaining to sewage disposal. The purpose will be to review and recommend proposed revisions and additions to the sewage disposal regulations or sewage disposal ordinance in an advisory capacity; review and recommend new methods, techniques, and materials for on-site sewage disposal, in an advisory capacity; and serve as an appeal body under the provisions of Section A-032 of County Resolution 98-217. For further information contact David Huff, Department of Environmental Health, 265-1767.

**\*TRUCKEE CEMETERY DISTRICT:**

(1 vacancy and 1 position, both available July 1, 2017)

a. One public member to fill an unexpired four-year term ending July 1, 2021.

Final filing deadline: May 12, 2017.

b. One public member to fill a four-year term ending July 1, 2021.

Final filing deadline: June 2, 2017.

Applicants must reside within and be registered voters in the Truckee Cemetery District. This Board meets on a monthly basis and determines action and policies in the maintenance and management of the District. For further information, contact the District office at (530) 587-6553.

**\*Members must file a Financial Disclosure Statement.**

**All newly appointed and reappointed members will be required to sign an Oath of Office prior to serving.**

**Persons interested in serving may submit a County Committee Application which may be obtained from the Board of Supervisors office, Second Floor, Eric Rood Administrative Center, 950 Maidu Avenue, Nevada City or phone 265-1480 or internet <http://www.mynevadacounty.com/nc/bos/cob>. If further information is requested, contact Julie Patterson Hunter, Clerk of the Board. Applicant must be resident of Nevada County.**

**FINAL FILING DATE: Open until filled, unless indicated.**

**Pursuant to Government Code 549784, this notice is posted on bulletin boards at: Board of Supervisors Office, Board of Supervisors Chambers, Madelyn Helling Library, and the Nevada County website at**

**<http://www.mynevadacounty.com/nc/bos/cob/Pages/Committees-and-Commissions.aspx>.**

**Notice is also posted at Grass Valley Library, Truckee Library, Truckee Joseph Center, the Truckee Town Hall, and the District V Board of Supervisors office in Truckee.**