California Department of Transportation

DIVISION OF LOCAL ASSISTANCE
P.O. BOX 942874, MS-1 | SACRAMENTO, CA 94274-0001
(916) 653-8620 | FAX (916) 654-2409 TTY 711
www.dot.ca.gov/programs/local-assistance





May 7, 2025

Dear MPO's and RTPA's:

The Division of Local Assistance (DLA) is pleased to announce the Call for Projects for the following grant programs:

- FFY 2025 FTA 5311 Formula 1-year grant cycle
- FFY 2025 FTA 5311(f) Intercity Bus Discretionary 1-year cycle
- Congestion Mitigation and Air Quality Rural (CMAQ)

All applications are due June 10, 2025, by 2:00 pm PST

FTA 5311 Regional apportionments are based on the 2020 decennial census. The FFY 2025 cycle has \$32.6 million. MPO's and RTPA's please work with the transit agencies, tribal entities, and others eligible applicants within your region to sub-allocate from your regional apportionment, Program of Project (POP) form is enclosed. Please work with your Caltrans Headquarters Liaisons for FTA 5311 assistance.

FTA 5311(f) Intercity Bus Program is a competitive grant with \$6.5 million available for FFY 2025. Operating Assistance projects with a maximum project award of \$300,000. A scoring committee will evaluate each project based on the criteria outlined in the application materials in BlackCat. Awards will be determined by the Intercity Bus committee.

Applications without all the uploaded documents will be returned and may cause delays in review and grant submittal to FTA.

The performance period for these contracts will be from July 1, 2025, to June 30, 2026. Only Operating Projects for the formula FTA 5311 has pre-award authority any Capital projects must obtain Procurement approval.

MPO's Please ensure that all programming aligns with project type and funding amounts to match the Program of Projects for FY25/26. Prepare administrative amendments or any modifications in a timely manner. Programming discrepancies delays the statewide grant application to FTA.

MPO's RTPAs May 7, 2025 Page 2

During this Call for Projects, the BlackCat Electronic Grants System (web-based electronic grants management system) is available to existing transit operators, if new applicants need access to BlackCat please contact Sharon Beasley at sharon.beasley@dot.ca.gov to request an account set up.

Sincerely,

Katherine Pongratz, Chief

Katherine Pongratz

Rural Transit & Intercity Bus Branch

Enclosures:

- (1) Regional Apportionment for FFY 2025
- (2) Program of Projects (POP) 5311/CMAQ
- (3) DLA 5311 Contact Map

c: Dee Lam, Division Chief, DLA Zhongren Wang, Deputy Division Chief, DLA, Program & Portfolio Management Wendy King, Office Chief, DLA Transit Grants & Contracts Current Subrecipients

RESOLUTION 25-23 OF THE NEVADA COUNTY TRANSPORTATION COMMISSION

APPROVING THE NEVADA COUNTY REGIONAL FEDERAL TRANSIT ADMINISTRATION SECTION 5311 PROGRAM OF PROJECTS FOR FEDERAL FISCAL YEAR 2025

WHEREAS, Nevada County Transportation Commission (NCTC) is the designated Regional Transportation Planning Agency (RTPA) for Nevada County; and

WHEREAS, this designation requires that NCTC complete a Program of Projects allocating funds for Federal Transit Administration (FTA) Section 5311 for Federal Fiscal Year (FFY) 2025; and

WHEREAS, there are no carryover funds from the apportionment for the region for FFY 2025; and

WHEREAS, the FFY 2025 estimated apportionment for the region is \$836,493; and

WHEREAS, for FFY 2025, NCTC has apportioned \$695,391 to Nevada County Transit and \$141,102 to the Town of Truckee; and

WHEREAS, the Nevada County Transit Services Division and the Town of Truckee intend to apply for funding under the FTA Section 5311 Grant Program.

NOW, THEREFORE, BE IT RESOLVED, that Nevada County Transportation Commission hereby approves the FTA Section 5311 FFY 2025 Program of Projects and the programming of FTA Section 5311 funds up to the amount of \$695,391 for Nevada County Transit and \$141,102 for the Town of Truckee from the regional apportionment balance.

BE IT FURTHER RESOLVED, that the Executive Director of the Nevada County Transportation Commission is authorized to sign the Certifications and Assurances of the Regional Transportation Planning Agency, provided that the applications and supporting documentation submitted by Nevada County Transit and the Town of Truckee provide the following information:

- 1. Some combination of state, local, or private funding sources have been or will be committed to provide the required local share.
- 2. The subrecipient has coordinated with other transportation providers and users in the region, including social service agencies capable of purchasing service.
- 3. The amount requested does not exceed the federal funds provided to the agency in the approved Federal Statewide Transportation Improvement Program (FSTIP).
- 4. The project meets all Statewide Transportation Improvement Program (STIP) requirements.

PASSED AND ADOPTED by the Nevada County Transportation Commission on July 9, 2025 by the following vote:

Ayes:

Commissioner Fernandez (alternate), Commissioner Hoek, Commissioner Strauss,

Commissioner Strawser, Commissioner Tucker, Chair Ivy

Noes:

Absent:

Commissioner Zabriskie

Abstain:

Tom Ivy, Chair

Nevada County Transportation Commission

Attest:

Dale D. Sayles

Administrative Services Officer



Certifications and Assurances of the MPO's and RTPA's

General Information:				
Regional Agency Name:	Contact Person:			
Contact Email:	Contact Phone:			
Name of Subrecipient:	Project Description:			

		Project Amount and Fund Type:						
Local Share	Toll Credits (if any)	Total Project Cost						
	Local Share	Local Share						

Local Share Types:			
Local Share Type (LTF, STA, etc.)	Amount		
Total:			
Please reach out to your Liaison if you need more entries			



Federal Transportation Improvement Program -							
Rural non-MPO agencies do not need to provide this information; it will be provided by the State. MPO agencies will need to provide the following FTIP information:							
FTIP #: FTIP Approval Date: STIP Reference #:							
\							
Certifying R	Representative:						
By signing below, I have read and acknowledge that my agency is in compliance with certifications and assurances as stated above.							
Name:	Aaron Hoyt		Title:	Deputy Executive Director			
Signature:		20-	Sign Date:	07/09/2025			

Electronic signatures are accepted

OPERATING PROJECT "IN-HOUSE" BUDGET WORKSHEET

The worksheet provides annual expense categories that applicants should use to calculate project eligible expenses for work done "in-house." The information in this worksheet should be used in completing project budget information within the BlackCat Grants System.

Applicant	County of Nevada, Dept. of Public Works, Transit Services Division						
Direct Labor							
(Job Title/Classification)	itle/Classification) Description of Task Performed Total Hourly Rate						
Transit Services Manager	Management	2080	\$	114.40	\$	237,952	
Supervising Bus Drivers	Supervision & Driving	3960	\$	64.86	\$	256,846	
Full Time Drivers	Driving	25,090	\$	46.55	\$	1,167,940	
Part Time Drivers	Driving	2090	\$	39.63	\$	82,827	
Temporary Drivers	Driving	12000	\$	20.39	\$	244,680	
Office Assistant II	Sales and processing of passes, printing ADA approval/denial letters, answering telephone and emails, other office work	1050	\$	33.14	\$	34,797	
	Workers Compensation	46270	\$	3.84	\$	177,816	
			\$	-	\$	-	
			\$	-	\$	-	
				Total	\$	2,202,856	
Direct cost(s) for Employees (E	xcept Labor)						
	Equipment and Supplies (Itemize)				Amount		
	Vehicle Maintenenace and Fuel				\$	907,325.00	
	Building and Shelter Maintenance				\$	8,076.00	
Office ex	spenses, copier,postage, uniforms, software, compute	rs			\$	37,699.00	
	Rents & Leases	·-			\$	13,598.00	
					\$	-	
					\$	_	
					\$	_	
					\$	_	
					\$	_	
					\$		
				Total		966,698.00	
	Other Direct Costs (Itemize)			Total	Amount	· · · · · · · · · · · · · · · · · · ·	
	Interagency Support (all of this in in the 53*s)				\$	<u>-</u>	
	Special Department Expense and Insurance				\$	180,021.00	
	Other Supplies and Services				\$	41,630.00	
	Utilities				\$	7,262.00	
	Contracted Professional Services				\$	1,930,582.00	
	Contracted 1 Tolespional Cel vises				\$	1,000,002.00	
				Total	,	2,159,495.00	
	Travel Costs (Itemize)			TOtal	Amount		
	Mileage Reimbursement						
	\$	6 000 00					
	Travel/Training					6,000.00	
					\$	-	
						-	
						-	
Total							
						6,000.00	
ndirect Cost(s)							
Indirect cost(s)	(Overhead and Fringe Benefits) (Must have approv			201	Amount		
	Overhead Rate	Percentage		0%		-	
				Subtotal		•	
	Total In-House O _l	perating	EX	oenses	\$	5,335,049.41	

LOU CECI – Nevada City City Council SUSAN HOEK – Nevada County Board of Supervisors TOM IVY – Grass Valley City Council, Chair JAY STRAUSS – Member-At-Large DUANE STRAWSER – Member-At-Large ROBB TUCKER – Nevada County Board of Supervisors, Vice Chair JAN ZABRISKIE – Town of Truckee



MICHAEL WOODMAN, Executive Director AARON HOYT, Deputy Executive Director

Grass Valley • Nevada City

Nevada County • Truckee

File: 1430.5

July 9, 2025

Lynn Ly Rural Transit & Intercity Bus Branch Caltrans Division of Local Assistance P.O. Box 942873 Sacramento, CA 94273-0001

Subject: FTA FFY 2025 5311 FTIP Programming Request for Nevada County

Dear Ms. Ly,

The Nevada County Transportation Commission is submitting the required Federal Transportation Improvement Program programming information for the Nevada County Transit Services/Nevada County Connects Federal Fiscal Year 2025 FTA 5311 funding request.

Caltrans District Number: 3

Subrecipient Name: Nevada County Transit Services/Nevada County Connects

County: Nevada

<u>Project Description:</u> Nevada County Transit Services/Nevada County Connects is a fixed route service that provides a repetitive, specific, public transit bus schedule serving the same origins and destinations along a specific route. The service is a "hub" system that departs and arrives at our central Tinloy Transit Center in Grass Valley, CA which is the main transfer point for all routes with additional transfer locations. The Nevada County Connects system connects population, commercial, and employment centers throughout western Nevada County with seven routes weekdays 6:00am-8:00pm and Saturday 7:30am-5:00pm and includes a regional route to Placer County and rural stops in Rough and Ready, Penn Valley, North San Juan, Alta Sierra and Lake of the Pines. The two-zone fare system is based on a local and outlying service area. Cash, daily pass, and monthly pass fares are available with discounts for youth, senior and disabled passengers.

Federal Amount (FTA Apportionment): \$695,391

Toll Credits: NONE

Local Match Amount: \$4,201,702 Total Project Cost: \$6,668,309

Program of Projects Fiscal Year: FFY 2025

Sincerely,

Aaron Hoyt, Deputy Executive Director



Program of Projects (POP)

FFY 2025

Due: June 10, 2025 at 2 p.m. PST

Instructions:

PART 1 - Operating Assistance

- Do not list previously approved projects (i.e. projects listed in a prior grant).
- Funding split: 44.67% Local Share and 55.33% Federal Share.
- Third Party Contract Requirement all third-party contracts must contain federal clauses required under <u>FTA Circular 4220.1F</u> and approved by the State prior to bid release.
- Net project cost does not include ineligible cost (i.e. farebox, other revenues, etc.).

PART 2 – 5311 Capital (Vehicles and Preventive Maintenance)

- PRE-AWARD AUTHORITY IS STRICTLY FORBIDDEN FOR ALL CAPITAL
 PURCHASES Receiving an executed Standard Agreement (DOT-213A) is
 NOT procurement authorization.
- All vehicles procured with Section 5311 program funds must be ADA accessible regardless of service type (fixed route or demand-response service).
- Funding split: 11.47% Local Share and 88.53% Federal Share.
- Procurement Contract Requirement all documents used for procuring capital projects must contain federal clauses required under <u>FTA Circular</u> 4220.1F and approved by DLA prior to bid release.

PART 3 – Congestion Mitigation & Air Quality (CMAQ):

- Request for transfer will be applied for directly through the District Local Assistance District Engineer, and Headquarters' Division of Local Assistance. The 5311 Program will receive a confirmation once the transfer is completed.
- Funding split: 11.47% Local Share and 88.53% Federal Share. CMAQ may be funded up to 100% at the discretion of the Regional Planning Agency/MPO.

PART 4 – 5311(f) Operating Assistance:

Reference Part 1



Program of Projects (POP) FFY 2025 - Due: June 10, 2025 at 2 p.m. PST

Agency Name:						
531	5311 5311(f)		CN	CMAQ		
Regional Contac						
Regional Contact Name:			Phone	Number:		
Contact Title:			Date:			
General Informat	ion:					
County or Region	1:			Caltrans	District:	
Section A: Availa	ble Funding					
Apportionment fo	or this Cycle	(Federal Share):				
Section B: Progra	mming					
Operating Assista	ance Total:					
Capital Total:						
Total Programme	d (Operating	g + Capital):				
CMAQ:						
CMAQ Total:						
		oplied for directly th	•			

confirmation once the transfer is completed.



Programming Instructions:

Statewide Transportation Improvement Program (STIP)

All federal funds to be used for transit projects must be included in a federally approved STIP. A Transportation Planning Agency (TPA) must ensure that Section 5311 projects are included in the Department of Transportation's (Department) Statewide Transportation Federal Improvement Program (FSTIP), which is jointly approved by the Federal Highway Administration (FHWA) and FTA.

A copy of the federally approved STIP Page must be attached for all projects to be programmed through the Section 5311 program. The project description and associated dollar amounts must be consistent with the federally approved STIP information.

- Metropolitan Planning Organizations (MPOs) are responsible for programming projects within their jurisdiction.
- Rural Transit & Intercity Bus staff will submit **Non-MPO / Rural Transportation** organizations projects directly to the Department's Division of Financial Programming for inclusion into the FSTIP.

For further guidance see the Department's <u>Division of Financial Programming</u> website.



Apportioned Funds – FY2025

PART 1: Operating Assistance

Metropolitan Planning Organizations (MPOs) are responsible for sub-allocating projects within their jurisdiction:

within their juri	saiction:				
Subrecipient	Project Description	Federal Share	Local Share (Excluding Toll Credit)	Toll Credit Amount	Net Project Cost
Operating Assista	ance Funds Total:				



PART 2: Capital (Vehicles and Preventive Maintenance)

Metropolitan Planning Organizations (MPOs) are responsible for sub-allocating projects within their jurisdiction:

Subrecipient	Project Description	Federal Share	Local Share (Excluding Toll Credit)	Toll Credit Amount	Net Project Cost
Capital Assistanc	e Funds Total:				



Non-Apportioned Funds – FY2025

ART 3: Congestion Mitigation & Air Quality (CMAQ):						
Subrecipient	Project Description	Federal Share	Local Share (Excluding Toll Credit)	Toll Credit Amount	Net Project Cost	
CMAQ Fu	ınds Total:					

Part 4: Section 5311(f) Operating Assistance:						
Subrecipient	Project Description	Federal Share	Local Share (Excluding Toll Credit)	Toll Credit Amount	Net Project Cost	
Operating Assistance Funds Total:						



Social Services Coordination Efforts

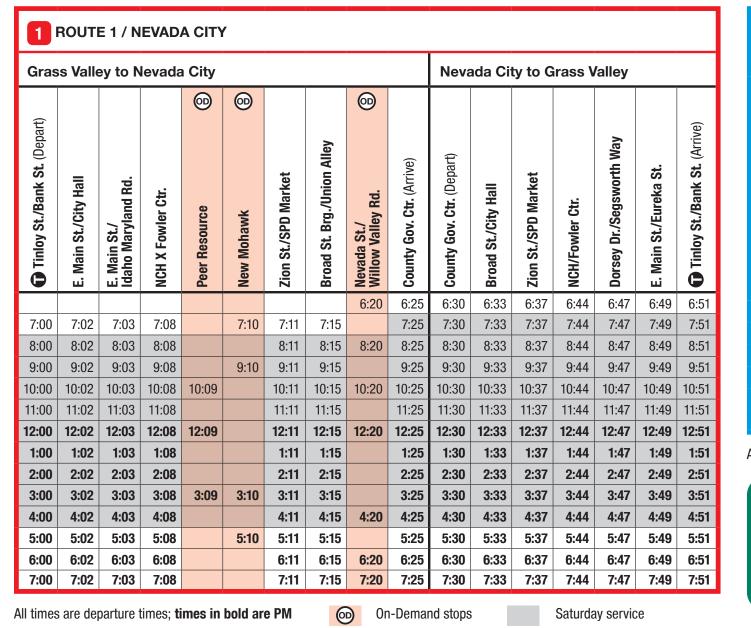
Agency Name:					
Social Services Coordination Efforts					
Question 1: List what human service agencies, employment/training programs, or other transportation providers your agency coordinates with?					
Question 2: In your agency's coordination efforts with social complete each question below:	service agencies, please				
Drivers attend safety and sensitivity trainings					
Sharing vehicles with other agencies					
Providing information to riders and patrons on other available services					
Working with CTSA or other agencies to coordinate trips					
Utilize pre-paid fare media with other agencies					
Coordinate with Medical, CalWorks or Employment Programs					
Other:					



Question 3: What is your agency's specific role in the human service-publi transportation coordination planning efforts?	С
Question 4: Will this service funded by FTA funds address gaps and or barriers identified in the regional public transportation coordination plan or maintain the existing service?	
Question 5: Has your agency made any efforts to provide transit information to human service agencies, employment/training programs, or other transportation providers?	



Nevada County BUS SCHEDULE AND ROUTES



4 ROUTE 4 / BRUNSWICK BASIN																
Gras	Grass Valley to Brunswick Basin Brunswick Basin to Grass Valley															
Tinloy St./Bank St. (Depart)	City Hall	E. Main St./E. Berryhill Dr.	Rockwood Dr./ (S) Hughes Rd.	Sierra College	SNMH Bidg. (§) #1, #3, #4	Glenbrook Shopping Ctr.	Gold Country Shopping Ctr., Safeway	Western Sierra Medical Ctr.	UNCH/Fowler Ctr. (Arrive)	U NCH/Fowler Ctr. (Depart)	Glenbrook Shopping Ctr.	Sierra College	Litton Dr.	E. Main St./W. Berryhill Dr., Dokimos	E. Main St./Eureka St., Kubota	Tinloy St./Bank St. (Arrive)
6:30	6:32	6:34		6:39	6:45	6:48	6:50	6:55	7:02	7:06	7:10	7:15	7:17	7:19	7:21	7:24
7:30	7:32	7:34		7:39	7:45	7:48	7:50	7:55	8:02	8:06	8:10	8:15	8:17	8:19	8:21	8:24
8:30	8:32	8:34		8:39	8:45	8:48	8:50	8:55	9:02	9:06	9:10	9:15	9:17	9:19	9:21	9:24
9:30	9:32	9:34		9:39	9:45	9:48	9:50	9:55	10:02	10:06	10:10	10:15	10:17	10:19	10:21	10:24
10:30	10:32	10:34		10:39	10:45	10:48	10:50	10:55	11:02	11:06	11:10	11:15	11:17	11:19	11:21	11:24
11:30	11:32	11:34		11:39	11:45	11:48	11:50	11:55	12:02	12:06	12:10	12:15	12:17	12:19	12:21	12:24
12:30	12:32	12:34		12:39	12:45	12:48	12:50	12:55	1:02	1:06	1:10	1:15	1:17	1:19	1:21	1:24
1:30	1:32	1:34	1:37	1:39	1:45	1:48	1:50	1:55	2:02	2:06	2:10	2:15	2:17	2:19	2:21	2:24
2:30	2:32	2:34		2:39	2:45	2:48	2:50	2:55	3:02	3:06	3:10	3:15	3:17	3:19	3:21	3:24
3:30	3:32	3:34	3:37	3:39	3:45	3:48	3:50	3:55	4:02	4:06	4:10	4:15	4:17	4:19	4:21	4:24
4:30	4:32	4:34		4:39	4:45	4:48	4:50	4:55	5:02	5:06	5:10	5:15	5:17	5:19	5:21	5:24
5:30	5:32	5:34		5:39	5:45	5:48	5:50	5:55	6:02	6:06	6:10	6:15	6:17	6:19	6:21	6:24
6:30	6:32	6:34		6:39	6:45	6:48	6:50	6:55	7:02	7:06	7:10	7:15	7:17	7:19	7:21	7:24

6 ROUTE 6 / PENN VALLEY																				
Gras	ss Vall	ey to	Penn	Valley	,				Penn Valley to Grass Valley											
Tinloy St./Bank St. (Depart)	Main St./Charis Youth Ctr.	Squirrel Crk. X Scotten School	RRH/Bitney Springs Rd.	RRR/Fire Station	PVD/Clover Rd.	PVD/Spenceville Rd., Northridge Pizza	Commercial St. X Gas Station	Wildwood Ctr. (Arrive)	Wildwood Ctr. (Depart)	PVR/Branding Iron Rd.	PVD/Spenceville Rd.	PVD/Quincy Ln.	RRH/PO	RRH/Bitney Springs Rd.	Squirrel Crk.	823 W. Main St.	City Hall	Tinloy St./Bank St. (Arrive)		
6:35								6:53	6:55	6:58	7:01	7:04	7:09	7:12	7:16	7:18	7:20	7:22		
9:00	9:04	9:07	9:08	9:11	9:15	9:17	9:20	9:24	9:25	9:28	9:31	9:34	9:39	9:42	9:46	9:48	9:50	9:52		
10:00	10:04	10:07	10:08	10:11	10:15	10:17	10:20	10:24	10:25	10:28	10:31	10:34	10:39	10:42	10:46	10:48	10:50	10:52		
12:00	12:04	12:07	12:08	12:11	12:15	12:17	12:20	12:24	12:25	12:28	12:31	12:34	12:39	12:42	12:46	12:48	12:50	12:52		
2:00	2:04	2:07	2:08	2:11	2:15	2:17	2:20	2:24	2:25	2:28	2:31	2:34	2:39	2:42	2:46	2:48	2:50	2:52		
4:00	4:04	4:07	4:08	4:11	4:15	4:17	4:20	4:24	4:25	4:28	4:31	4:34	4:39	4:42	4:46	4:48	4:50	4:52		
6:00	6:04	6:07	6:08	6:11	6:15	6:17	6:20	6:24	6:25	6:28	6:31	6:34	6:39	6:42	6:46	6:48	6:50	6:52		
7:00	7:04	7:07	7:08	7:11	7:15	7:17	7:20	7:24	7:25									7:45		

All times are departure times; **times in bold are PM**On-Demand stops
Saturday service

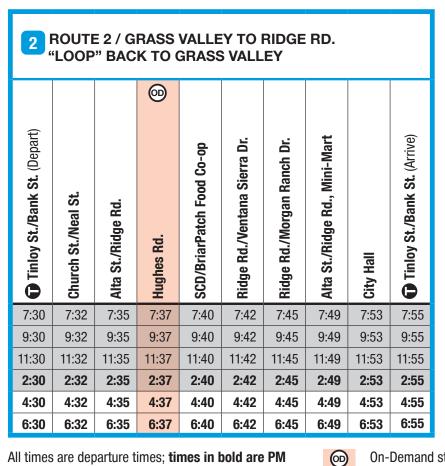
All times	s are departure t	imes; times in	bold are PM

(530) 477-0103 x 0 (888) 660-7433 TDD # (530) 271-2107

nevcoconnects@co.nevada.ca.us www.nevadacountyconnects.com

nevadacountynow.us

On-Demand stops Saturday service



Gold Country Stage

County Connects.

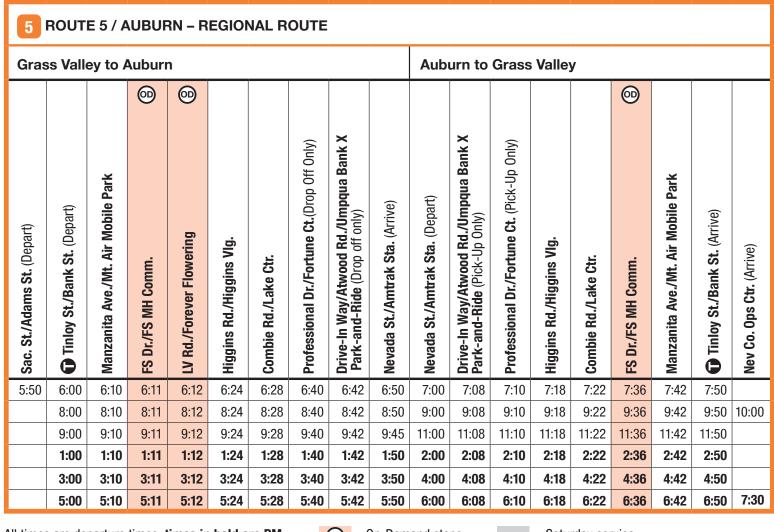
is now Nevada

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	Tinloy St./Bank St. (Depart)	Crown Point Cir./NV County BH	WPL/1415 Bldg., Brunswick Rd.	Loma Rica Dr./Pride Industries	WPL/1415 Bldg., Brunswick Rd.	E. Main St./Eureka St.	Tinloy St./Bank St. (Arrive)
	8:30	8:37	8:40	8:42	8:44	8:49	8:52
	10:30	10:37	10:40	10:42	10:44	10:49	10:52
	12:30	12:37	12:40	12:42	12:44	12:49	12:52
	1:30	1:37	1:40	1:42	1:44	1:49	1:52
	3:30	3:37	3:40	3:42	3:44	3:49	3:52
l stops			Saturda	y servic	e		

NEW NAME, SAME

GREAT SERVICE.

Tinloy St./Bank St. (Depart)	Church St./Neal St.	Brighton St./Minnie Park	Butler St./Penstock Dr.	Pine Creek Shopping Ctr., Raleys	McKnight Crossing, SPD	Whiting St., Church of Christ	Bennett St./Ophir St.	Gold Country Vig.	Colfax Ave./Ophir St., Bottle Shop	Tinloy St./Bank St. (Arrive)
7:00	7:02	7:06	7:07	7:10	7:12	7:18	7:19	7:20	7:22	7:26
8:00	8:02	8:06	8:07	8:10	8:12	8:18	8:19		8:22	8:26
9:00	9:02	9:06	9:07	9:10	9:12	9:18	9:19	9:20	9:22	9:26
10:00	10:02	10:06	10:07	10:10	10:12	10:18	10:19		10:22	10:26
11:00	11:02	11:06	11:07	11:10	11:12	11:18	11:19	11:20	11:22	11:20
12:00	12:02	12:06	12:07	12:10	12:12	12:18	12:19		12:22	12:2
1:00	1:02	1:06	1:07	1:10	1:12	1:18	1:19		1:22	1:2
2:00	2:02	2:06	2:07	2:10	2:12	2:18	2:19	2:20	2:22	2:2
3:00	3:02	3:06	3:07	3:10	3:12	3:18	3:19		3:22	3:2
4:00	4:02	4:06	4:07	4:10	4:12	4:18	4:19	4:20	4:22	4:2
5:00	5:02	5:06	5:07	5:10	5:12	5:18	5:19		5:22	5:2
6:00	6:02	6:06	6:07	6:10	6:12	6:18	6:19		6:22	6:2
7:00	7:02	7:06	7:07	7:10	7:12	7:18	7:19		7:22	7:2



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3t. (D	nk Si	Mt. /	mm.	lowe	ins	Ctr.	Fort	vooc Drop	ak S	ak S	NOOC Pick-	Fort	ins) Ctr.	mm.	Mt. /	nk Si	(Arri)	Transfers
St./Adams St. (Depart)	Tinloy St./Bank St. (Depart)	Manzanita Ave./Mt. Air Mobile Park	S MH Comm.	LV Rd./Forever Flowering	Higgins Rd./Higgins VIg.	Combie Rd./Lake Ctr.	Professional Dr./Fortune Ct.(Drop Off Only)	Drive-In Way/Atwood Rd./Umpqua Bank X Park-and-Ride (Drop off only)	Nevada St./Amtrak Sta.	Nevada St./Amtrak Sta. (Depart)	Drive-In Way/Atwood Rd./Umpqua Bank X Park-and-Ride (Pick-Up Only)	Professional Dr./Fortune Ct. (Pick-Up	Higgins Rd./Higgins VIg.	Combie Rd./Lake Ctr.	Dr./FS MH Comm.	Manzanita Ave./Mt. Air Mobile Park	Tinloy St./Bank St. (Arrive)	Nev Co. Ops Ctr. (Arrive)	ONE-DAY F
	TinlC	nzan	Dr./FS	Rd./F	gins	nbie	fess	ve-In rk-aı	/ada	/ada	ve-In k-an	fess	gins	nbie	Dr./F	nzan	Tinlo	, Co.	Adult (18+)
Sac.		Mai	S	K	Hig	Cor	Pro	Driv Pa	Nev	Nev	Driv Par	Pro	Hig	Cor	FS	Ма	0	Ne	Discount – Se
5:50	6:00	6:10	6:11	6:12	6:24	6:28	6:40	6:42	6:50	7:00	7:08	7:10	7:18	7:22	7:36	7:42	7:50		Youth (6-17)
	8:00	8:10	8:11	8:12	8:24	8:28	8:40	8:42	8:50	9:00	9:08	9:10	9:18	9:22	9:36	9:42	9:50	10:00	MONTHLY I
	9:00	9:10	9:11	9:12	9:24	9:28	9:40	9:42	9:45	11:00	11:08	11:10	11:18	11:22	11:36	11:42	11:50		
	1:00	1:10	1:11	1:12	1:24	1:28	1:40	1:42	1:50	2:00	2:08	2:10	2:18	2:22	2:36	2:42	2:50		Adult (18+)
	3:00 5:00	3:10 5:10	3:11 5:11	3:12 5:12	3:24 5:24	3:28 5:28	3:40 5:40	3:42 5:42	3:50 5:50	4:00 6:00	4:08 6:08	4:10 6:10	4:18 6:18	4:22 6:22	4:36 6:36	4:42 6:42	4:50 6:50	7:30	Discount – Se Youth (6-17)
l times	are der	oarture	times; t	imes in	bold a	re PM	((a)	n-Dem	and sto	ps		Satu	rday sei	vice				

both the one and two zones.		
CASH FARES		1
	Zone 1	Zone 2
Adult (18+)	\$1.50	\$3.00
Discount – Seniors 65+, Disabled/ Youth (6-17)	\$0.75	\$1.50
Children (5 and under)	FREE	FREE
Transfers	FREE	FREE
ONE-DAY PASS (Non-transferab		
·	Zone 1	Zone 2
ONE-DAY PASS (Non-transferab		
·	Zone 1	Zone 2
Adult (18+) Discount – Seniors 65+, Disabled/	Zone 1 \$4.50 \$2.25	Zone 2 \$7.50
Adult (18+) Discount – Seniors 65+, Disabled/ Youth (6-17)	Zone 1 \$4.50 \$2.25	Zone 2 \$7.50
Adult (18+) Discount – Seniors 65+, Disabled/ Youth (6-17)	Zone 1 \$4.50 \$2.25 able)	Zone 2 \$7.50 \$3.75

7	7 ROUTE 7 / NORTH SAN JUAN														AS	ROU SATI	ITE A URDA	S - NYS O	NLY												
Gra	ss Val	ley to	North	n San	Juan				,			Nor	th Sa	า Juar	1 to G	rass \	/alley										£	<u></u>	<u></u>	Rd.	
y St./Bank St. (Depart)	ok Shopping Ctr.	n HS	St./SPD Market	t. Brg.	v. Ctr.	Yuba River	49/Tyler Foote Rd.	Juan PO	e Rd./Tyler Foote Rd., Truckers	Family MC	nbia CC (Arrive)	nbia CC (Depart)	Vig.	Rd./Tyler Foote Rd., Iruckers	e Ctr. & Library	Juan PO	Juan Comm. Ctr.	49/Tyler Foote Rd.	Riv.	v. Ctr.	St./City Hall	St./SPD Market	n HS	ok Shopping Ctr.	y St./Bank St. (Arrive)	!	U linioy St./Bank St. (Depart)	Mountain Air MHPs	FS Dr./FS MH Comm.	Alta Sierra Dr./Little Valley R	Tinloy St./Bank St.(Arrive)
Finloy	Glenbrook	Union	St./	ad St.	Rood Gov.	npa	. 49	San J	Tree her T	ra Fa	Columbia	Columbia	Ananda	Tree her T	Resource	San J	San J		Yuba	d Gov.	ad Si	St./	NV Union HS	Glenbrook	Tinloy	8	3:30	8:40	8:41	8:42	8:54
	Gler	N I	Zion	Broad	Roo	S. Y	Hwy.	N. S	Oak Tre	Sierra	N. C	N. C.	Ana	Oak Tro Mother	Res	N. S	N. S	Hwy.	S. Y	Rood	Broad	Zion	2	Gler		10	:30	10:40	10:41	10:42	10:54
6:00			6:07	6:10	6:15	6:29	6:35	6:39	6:43	6:47	6:49	7:00	7:04	7:06	7:07	7:11	7:13	7:14	7:22	7:36	7:39	7:42	7:48	7:55	8:00		:30	1:40	1:41	1:42	1:54
12:30	12:37	12:45	12:50	12:53	12:58	1:12	1:16	1:20	1:24	1:28	1:30	1:30	1:34	1:36	1:37	1:42	1:44	1:45	1:53	2:07	2:10	2:13	2:19	2:26	2:31	4	:30	4:40	4:41	4:42	4:54
5:30	5:37	5:45	5:50	5:53	5:58	6:12	6:16	6:20	6:24	6:28	6:30	6:30	6:34	6:36	6:37	6:42	6:44	6:45	6:53	7:07	7:10	7:13	7:19	7:26	7:31	6		On-De	mand	stops	

GENERAL INFORMATION

Nevada County Connects provides regularly scheduled fixed route bus service to Grass Valley, specific time schedules. There is no Sunday service. Nevada City, and surrounding communities. Regional service is available to Auburn. Our main Transit Center/Transfer Hub is located at Tinloy and Bank

Streets in Grass Valley. This guide has been prepared to help you use Nevada County Connects for your transportation needs. We are committed to providing safe, courteous, convenient, and reliable transit service as well as making your ride comfortable and enjoyable. Thank you for riding Nevada County Connects!

Days & Hours of Bus Service Currently all Nevada County Connects routes run Monday through Friday. There is limited Saturday service on Routes 1, 2, 3, 4, 6, and AS. The Saturday service schedules are gray shaded areas. Please check individual routes for

All times are departure times; times in **bold** are PM.

No service is provided on:

- New Year's Day Labor Day Martin Luther King Jr. Day • Veteran's Day • President's Day • Thanksgiving Day
- Memorial Day Day after Thanksgiving Independence Day • Christmas Day • County observed holidays as required.

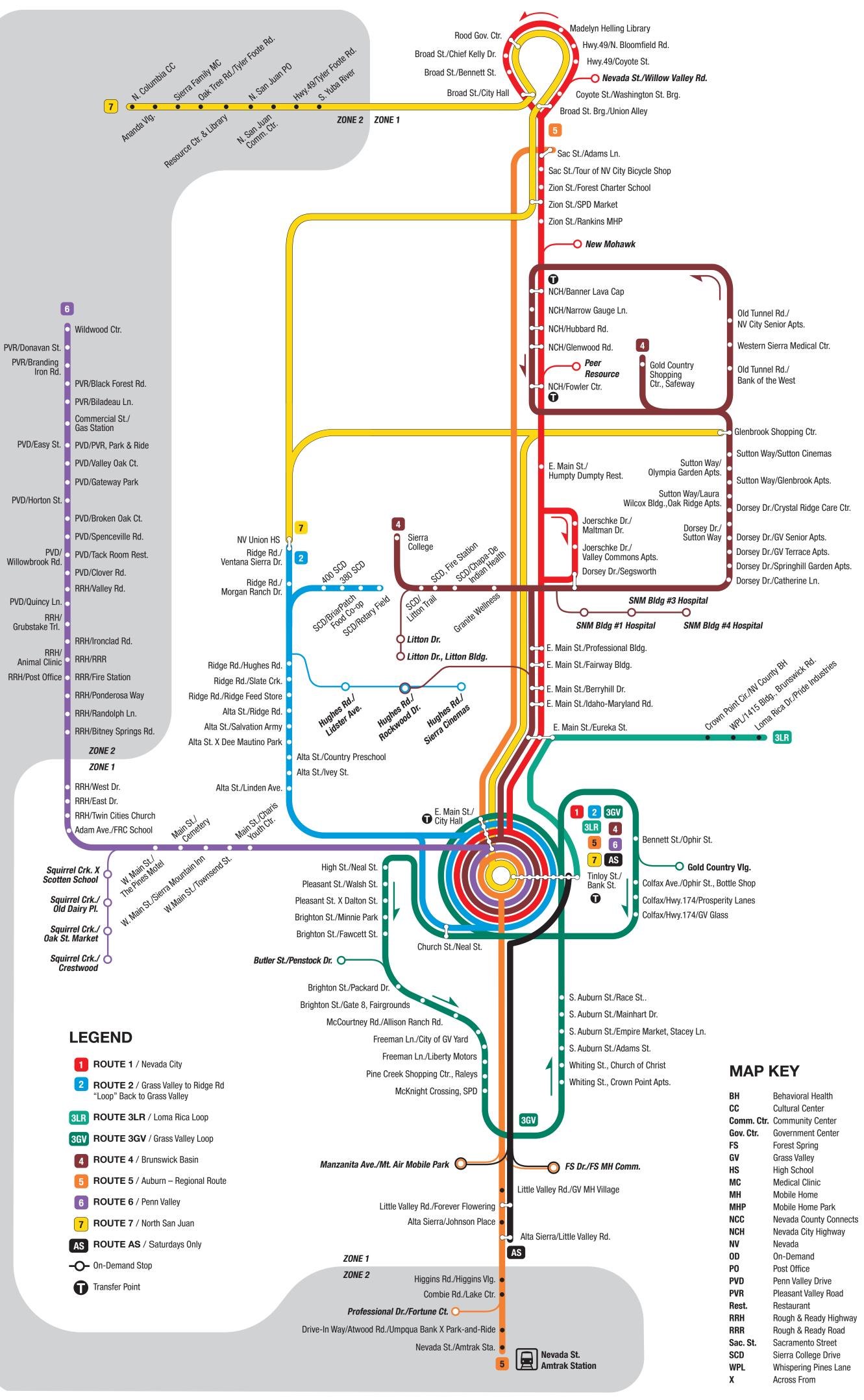
INSTRUCTIONS FOR ON-DEMAND BUS STOPS

On-Demand stops are defined as stops that will only be served when requested by the passenger, ONLY at times indicated on route schedule, and indicated by shaded areas on schedule.

FOR ON-DEMAND PICK-UP AND DROP-OFF CALL THE NEVADA COUNTY CONNECTS OFFICE 530-477-0103 X 0 AT LEAST 60 MINUTES PRIOR TO THE DESIRED STOP TIME TO ENSURE A RIDE.

Requests prior to 7:00 AM must be made by calling the office prior to 7:00 PM Requests prior to the day before.

Requests for **Monday** (prior to 7:00 AM) must be made by calling the office prior to 7:00 PM on Friday. FOR A DROP-OFF: Passenger must ask the driver for on-demand stop when boarding the bus.



Effective: September 7, 2023

FTA Section 5311 Regional Shares of FFY 2025 Apportionment Division of Rail and Mass Transportation Grants Management Branch

<u>D</u>	County/Region	<u>ID</u>	FFY25 Apportionment
4	MTC		\$ 2,351,973
3	SACOG		\$ 1,153,087
10	Alpine	1	\$ 48,000
10	Amador	2	\$ 357,467
3	Butte	3	\$ 1,055,644
10	Calaveras	4	\$ 395,251
3	Colusa	5	\$ 212,945
1	Del Norte	6	\$ 260,478
3	El Dorado	7	\$ 777,840
6	Fresno	8	\$ 2,279,339
3	Glenn	9	\$ 267,838
1	Humboldt	10	\$ 1,058,125
11	Imperial	11	\$ 570,467
9	Inyo	12	\$ 191,052
6	Kern	13	\$ 2,170,481
6	Kings	14	\$ 549,002
1	Lake	15	\$ 572,205
2	Lassen	16	\$ 297,409
7	Los Angeles	17	\$ 632,030
6	Madera	18	\$ 630,585
10	Mariposa	19	\$ 176,433
1	Mendocino	20	\$ 753,976
10	Merced	21	\$ 836,891
2	Modoc	22	\$ 111,047
9	Mono	23	\$ 145,907
5	Monterey	24	\$ 918,101
3	Nevada	25	\$ 836,493
12	Orange	26	\$ -
3	Placer	27	\$ 786,969
2	Plumas	28	\$ 197,054
8	Riverside	29	\$ 1,463,341
5	San Benito	30	\$ 541,540
8	San Bernardino	31	\$ 2,020,891
11	San Diego	32	\$ 1,086,195
10	San Joaquin	33	\$ 685,088
5	San Luis Obispo	34	\$ 800,258
5	Santa Barbara	35	\$ 419,687
5	Santa Cruz	36	\$ 294,856
2	Shasta	37	\$ 550,635
3	Sierra	38	\$ 48,000
2	Siskiyou	39	\$ 385,401
10	Stanislaus	40	\$ 715,718
2	Tehama	41	\$ 554,104
2	Trinity	42	\$ 168,530
6	Tulare	43	\$ 1,250,827
10	Tuolumne	44	\$ 474,930
7	Ventura	45	\$ 601,480
	TOTAL		\$ 32,655,571

Date Prepared: May 6, 2025

 ${\it Data Source: Infrastructure\ Investment\ and\ Jobs\ Act; 2020\ Census\ Data\ workbook; FTA\ Table\ 9\ for\ FFY25}$

Prepared by: Eloisa Gomez C:\Users\s118368\AppData\Local\Microsoft\Windows\INetCache\Content.Outlook\RBMN1YF6\5311 FFY25 Regional Shares Apportionment 5-6-2025 Final.xlsx

Regional APO Final 5/6/2025



Charter Bus

Agency Name:

Charter Bus									
Question 1: Does your agency provide charter services?									
f YES , your agency must submit a Charter Bus Service Quarterly Report to FTA and answer questions #2 through #4. If you answered NO , then you do not have to answer the rest of this form.									
Question 2: Is charter service using FTA funded or maintained vehicles provided under one of the exception(s)? If no, skip this section. If yes, check all that best describes the charter service below:									
Government officials on official government business									
Qualified Human Service Organization (QHSOs)									
Leasing FTA funded equipment and drivers									
When no registered charter provider responds to notice from	an agency								
Agreement with registered Charter providers									
Petitions to the Administrator									
Question 3: Did the transit agency provide notice to all registered charter providers prior to providing the requested charter service?									
Question 4: Was all charter service reporting timely?									



How to submit your Charter Bus Service Quarterly Report:

The following is a link to FTA's Charter Bus Service Quarterly Reports. Your agency must submit a pdf copy of the Charter Bus Service Quarterly Report along with this application stored in the agency profile on the BlackCat Grant Management System.

https://www.transit.dot.gov/regulations-and-guidance/access/charter-bus-service/charter-bus-service-quarterly-reports

Reporting Schedule:	
Quarter	Report Deadline
January 1 – March 31	April 30
April 1 – June 30	July 30
July 1 – September 30	October 30
October 1- December 31	January 30



Civil Rights: Disadvantage Business Enterprise and Title VI

Agency Name:										
Disadvantage Business Enterprise (DBE)										
Disadvantaged	se provide the name and contact ir Business Enterprise Liaison Officer (D il Rights Officer (Title VI, DBE) as a co acts section.	BELO). P lec	ase make sure the DBELO is							
DBELO Name:		Contact Phone:								
Contact Email:										
Question 2: Is the	e DBE Implementation Agreement si	gned by yo	our							

Question 2: Is the DBE Implementation Agreement signed by your agency's authorized signee? (if you are a **FTA 5307** recipient you do not need an Implementation Agreement)

If **YES**, your agency must upload a pdf copy of the DBE Implementation Agreement in BlackCat in your Organizations tab under the Important Documents section in the Civil Rights category.

If **NO**, work with your Liaison to complete an DBE Implementation Agreement before submitting your application. Otherwise your agency will be considered non-compliant.

If you are an **FTA Section 5307** recipient, please upload your DBE FTA Concurrence Letter to BlackCat in your Organizations tab under the Important Documents section in the 5307 Agency Only section.



Question 3: Has your agency submitted to Caltrans the required semi-

annual reporting forms (Uniform Report and ADM-3069) for periods April 1 – September 30 and October 1 – March 31, within 10 business days after the end of each reporting period?
If YES , please upload a copy of the Uniform Report and ADM-3069 to your application in the Documents Section.
If NO , your agency will be considered non-compliant. If you have any concerns, please contact Edwin Bragado at Edwin.Bragado@dot.ca.gov
If you are an FTA Section 5307 recipient, you are not required to provide a copy of the Uniform Report and ADM-3069.
Question 4: What enforcement mechanisms does the subrecipient use for DBE requirements? Please explain below:
Question 5: Does the subrecipient require contractors to obtain approval from its DBELO prior to substituting a DBE firm after contract award?
Question 6: Does the subrecipient monitor prime contractors to ensure that DBEs are actually performing applicable work on federally funded projects?



Question 7: Did the subrecipient receive any complaints or procurement protests alleging that it did not comply with the DBE regulations for federally funded projects? If YES , please briefly describe:	
Question 8: What are the subrecipients' processes for handling protests? Problem:	ease explain
	ease explain

The following <u>Link</u> is to FTA's DBE program, "Section 26.37 Monitoring and Enforcement Mechanisms" this section gives examples of monitoring and enforcement mechanisms that ensure compliance.



Title VI

Your agency must upload a pdf copy of your **Title VI Plan and Title VI Approval Letter** in BlackCat in your Organizations tab under the Important Documents section in the Civil Rights category.

If you **DO NOT** have an approved Title VI Plan, please contact your Liaison for more information.

Question 1: Has your a	gency changed fares ir	n the last year?		
If you marked YES aboapply below):	ve, how did you notify t	he public of the fare ch	nange? (Check all that
Agency Website/ Social Media	Newspaper	Radio		Flyers
Public Hearings	TV/Cable	Other	Describe	Other:
If fares were changed, was an equity analysis done on the impact of fare changes on minority and low-income populations? If YES , please upload a copy of the analysis to your application in the Documents Section.				
Question 2: Are Title VI	complaints documente	ed and listed?		



Question 3: Are or were there any Title VI related lawsuits or complaints filed within the past year?	
If YES , does the review of lawsuits or complaints denote a pattern of discrimination?	
 Was the following information provided to <u>Caltrans Office of Civil Rights</u>: The date the lawsuit or complaint was filed, the name and address of the complainant and a summary of the allegation. 	
If NO , then please contact Edwin Bragado at Edwin.Bragado@dot.ca.gov information submitted to Caltrans Office of Civil Rights.	to get this
Question 4: Has an FTA Civil Rights Compliance Review been performed within the past year?	
If YES , please provide the following information below: The name of the agorganization conducting the review, A summary of findings and recomme status or disposition of the recommendations.	•



Application Certifications

Application Certification:			
Agency Name:			
Check all Programs ye	ou are certifying for below	w:	
FTA Section 5311	FTA Section 5311(f)	CMAQ	FTA Section 5339
Fiscal Year:			

I hereby certify that I am the authorized signee for the above listed applicant. I also herby certify that I have reviewed the organizational information and application forms submitted in the BlackCat system and all statements, information, and representations made are true and correct to the best of my knowledge. I also hereby certify that adequate local share as described in herein will be available to execute this project(s).

Please Enter Name & Title of Authorized Signee Below:		
Name:		
Title:		
Signature:	Sign Date:	
Electronic signatures are accepted		