



# **RESOLUTION NO. \_\_\_\_\_**

## **OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

### **RESOLUTION APPROVING EXECUTION OF A COMMUNITY SERVICES BLOCK GRANT (CSBG) FUNDED CONTRACT WITH THE FRIENDSHIP CLUB RELATED TO PROVIDING LOW INCOME YOUTH OF THE COMMUNITY WITH CASE MANAGEMENT SERVICES IN ORDER TO CONNECT WITH SERVICES AND RESOURCES TO IMPROVE SELF-SUFFICIENCY, IN THE MAXIMUM AMOUNT OF \$74,000, FOR THE TERM OF APRIL 1, 2020 THROUGH DECEMBER 31, 2021**

WHEREAS, per Resolution No. 19-381, the Board of Supervisors approved the 2020/2021 Nevada County Community Action Plan (CAP) and subsequently the County was awarded Community Services Block Grant (CSBG) funding to support the County's aligned CSBG priorities and goals as outlined in the County's CAP; and

WHEREAS, there are CSBG dollars available to support community projects which support community needs as identified in the CAP; and

WHEREAS, the Adult and Family Services Commission (AFSC) has reviewed the submitted proposals of local non-profit organizations and has made the recommendation for awarding funding to The Friendship Club, pending Board of Supervisors' approval, for supporting low-income, at-risk youth and their families with case management, support services and referrals to programs and services that will ensure completion of high school, connect youth to career opportunities and secondary education possibilities.

NOW THEREFORE BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Personal Services Contract by and between the County and The Friendship Club pertaining to providing CSBG funding related to Contractor providing Case Management Services to low income at-risk youth and their families within the community in order to provide increased access to local resources/benefits, the contract term of April 1, 2020 through December 31, 2021 in the maximum amount of \$74,000, be and hereby is approved, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Contract on behalf of the County of Nevada.

Funds to be disbursed from account: 1589-50601-451-2000/521525