
Instructions

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

Profile

Which Boards would you like to apply for?

Board of Trustees of the Law Library: Submitted

Question applies to multiple boards

Confirm your desired member position:

MEMBER

Incumbent?

Yes No

Jeffrey

First Name

Guyton

Last Name

Home Address

Suite 7

Suite or Apt

Nevada City

City

CA

State

95959

Postal Code

Mailing Address (if different from residence)

Business Address (Optional)

Supervisorial District 1 through 5 (Available from Election Office, 265-1298)

None Selected

Time(s) available to attend meetings (days, evenings, etc.)

WEDNESDAYS OF EACH MONTH

Email Address

Business Email Address

Business: _____

Primary Phone

Home: _____

Alternate Phone

Interests & Experiences

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

SEE ATTACHED RESUME

Community Experience and Affiliations

SEE ATTACHED RESUME

List any other County boards, commissions, or committees on which you have served:

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

I HAVE BEEN AN INCUMBENT FOR MANY YEARS AND UNDERSTAND THE ISSUES FACING THE BOARD VERY WELL--I HAVE BEEN A LAWYER PRACTICING IN THIS COUNTY FOR OVER 20 YEARS.

References: Please list two references with telephone numbers

PAUL MANKA --ATTORNEY -(530) 470-6085; JULIE BENTLEY --PARALEGAL (530) 305-2999

[Resume.PDF](#)

Upload a Resume

[Resume.PDF](#)

Additional Attachments

Agreement

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.

I Agree

Applications must be filed with:

Clerk of the Board of Supervisors - County of Nevada

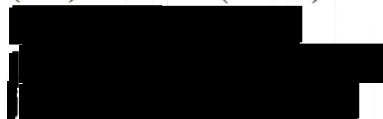
950 Maidu Ave.

Nevada City CA 95959-8617.

This application is a public document.

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JEFFREY P. GUYTON, ESQ.
305 RAILROAD AVENUE
SUITE 7
NEVADA CITY, CALIFORNIA 95959
(530) 470-8871 (Office)



EDUCATION

UNIVERSITY OF VIRGINIA SCHOOL OF LAW

Juris Doctor - Awarded May 1987
Class Rank - Top 1/3
Moot Court
Student Legal Forum - Responsible for bringing various public figures to the Law School to speak to students and faculty

UNIVERSITY OF ALABAMA

B. S. in Commerce and Business Administration - Awarded May 1983
Major in Corporate Finance and Investment Management
Magna Cum Laude (Top 10% of Graduating Class)

HONORARIES

Beta Gamma Sigma (National Business School Academic Honorary)
Pi Sigma Alpha (Political Science Honorary)
Gamma Iota Sigma (Insurance Honorary)
Financial Management Association National Honor Society
Phi Eta Sigma; Alpha Lambda Delta (Freshman Academic Honoraries)
William Randolph Hearst Senate Youth Scholarship
(Awarded to two individuals from each of the fifty states)
Commerce School Entrepreneurial Scholarship
Jack L. McKewen Insurance Scholarship
Mortar Board Leadership Honorary
Order of Omega Greek Leadership Honorary
Freshman Forum Leadership Honorary

EXTRACURRICULAR ACTIVITIES

Student Government Association
Off Campus Senator; Academic Reform Commission; S.G.A.
Budget Committee; S.G.A. Senate Finance Committee Co-Chairman

Mayor's Advisory Council (1979-1981)
Served as the University's Representative to the Tuscaloosa
City Commission; Elected as Chairman in 1980.
Alpha Tau Omega Social Fraternity
Recording Secretary; Rush Chairman
Alabama Insurance Society
American Marketing Association
Financial Management Association
Commerce School Peer Advisor to Undergraduate Students

EMPLOYMENT

Jeffrey P. Guyton, Esq. Nevada City, California

September 2000 – Present

Broad practice including real estate, business formation and liquidation, general business litigation, personal injury, securities, criminal defense, estate planning, taxation, bankruptcy, debtor-creditor relations.

Stephens, Berg & Lasater; Los Angeles, California

August 1987- March 1990 – Associate

July 1986 - August 1986 – Summer Associate

Broad practice experience involving general corporate work (Incorporation of Legal Entities, Federal and State securities law compliance; Dissolution of corporations and partnerships; Research and counseling concerning taxation of legal entities and individual owners); Federal and State Income Tax and Sales and Use Tax counseling and contests; Property Tax Appeals and counseling; Trust and Estate Planning involving complex issues of estate taxation, preparation of trust instruments and rendering advice to clients and corporate fiduciaries regarding administration of inter-vivos and testamentary trusts; Commercial Real Estate acquisition involving purchase of shopping centers for foreign clients as well as development of raw land; Federal and State Litigation

Burr & Forman; Birmingham, Alabama

May 1986 - July 1986 – Summer Associate

Parker, Hudson, Rainer, Dobbs & Kelly; Atlanta, Georgia

May 1985 - August 1985 – Summer Associate

U.S. House of Representatives; Washington, D.C.

September 1983 - May 1984 – Staff Assistant Congressman Ben Erdreich’s Office
Responsible for a variety of tasks including legislative research and correspondence, office administration, constituent relations, and press relations

BAR MEMBERSHIP

California State Bar Association – Admitted 1987

U.S. Federal Court for the Central District of California – Admitted 1987

REFERENCES

Mark E. Terman, Esq.
Reish & Luftman
11755 Wilshire Boulevard
10th Floor
Los Angeles, California 90025
(310) 478-5656

Mark G. Ancel, Esq. (Retired)
Louis R. Baker, Esq. (Retired)
McKenna & Cuneo, L.L.P.
444 South Flower Street
Los Angeles, California 90017
(213) 688-1000

Larry S. Dushkes, Esq.
5850 Canoga Avenue
Suite 400
Woodland Hills, California 91367
(818) 710-2727