

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING THE APPLICATION FOR AND RECEIPT OF FUNDS FROM THE CALIFORNIA DEPARTMENT OF AGING BY THE DIVISION OF HOME AND COMMUNITY LIVING (CHCL) ACCESS TO TECHNOLOGY GRANT FOR THE PROVISION OF DIGITAL CONNECTIVITY IN THE MAXIMUM AMOUNT OF \$320,000 FOR THE TERM OF OCTOBER 1, 2022, THROUGH DECEMBER 31, 2024

WHEREAS, on July 15, 2022, the California Department of Aging announced a non-competitive grant opportunity for older and disabled adults to have access to technology; and

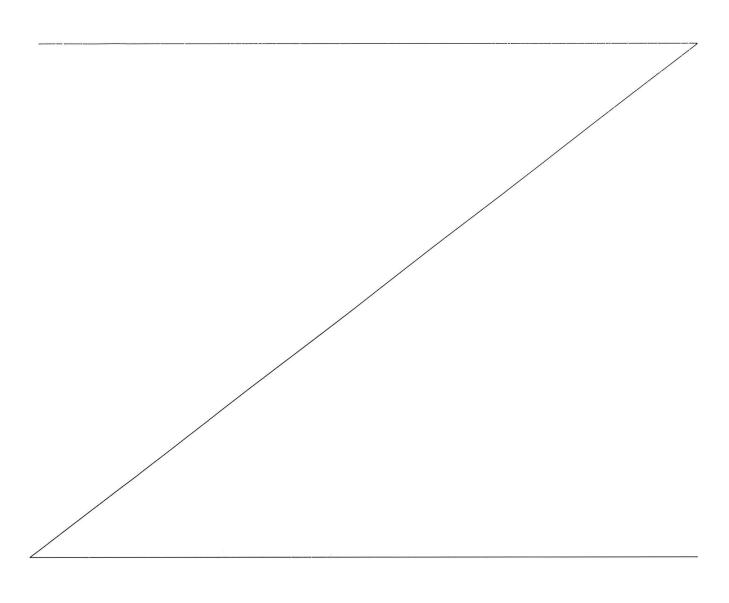
WHEREAS, Nevada County Adult Services submitted the grant application on August 18, 2022. This grant will launch a twenty-seven -month program (October 1, 2022 - December 31, 2024) to meet the needs of diverse older adults (i.e., 60 years of age and older) and adults with disabilities to gain access to digital connectivity and technology to reduce isolation, increase social connections, and enhance self-confidence in navigating digital and online resource and this opportunity is in alignment with the California Governor's Master Plan on Aging; and

WHEREAS, the allowable uses of the funds provided to counties through the program include but are not limited to the following: Providing technology, which may include, but is not limited to, laptops, tablets, and smartphones, to older adults and adults with disabilities. Arranging for reliable internet access (via service plans) to older adults and adults with disabilities. Broadband infrastructure improvements (telecommunications equipment, technologies, routers, fiber optic lines, etc.). Developing or arranging for education and training of older adults and adults with disabilities on the use of technology. Conducting outreach about the program.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the application for the California Department of Aging (CDA) by the Division of Home and Community Living (DHCL) for the Access to Technology Program funding is approved and the allocation amount of \$320,699 is hereby accepted from the California Department of Aging.

BE IT FURTHER RESOLVED that the Administrative Services Officer for the Department of Social Services, or his or her designee, is hereby authorized to sign any necessary documents in connection with this award and all amendments thereto, on behalf of the County of Nevada.

Funds to be deposited into revenue account: 1589-50103-494-1101/440450



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 13th day of December, 2022, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan

K. Hoek and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

12/13/2022 cc:

DSS*

Susan K. Hoek Chair



ACCESS TO TECHNOLOGY PROGRAM: BUDGET SUMMARY

	CONTRACT #:			AT-	2223	-	29			
Budget Period:	10/1/2022 to 12/31/2024	Original	√	Revis	ion #:		Date:	09/07/	2022	County: 29

Cost Category	HCBS Fund
Access To Technology- Administration	HCBS Fund
Personnel	
Operating Expenses	
Indirect Administration	
Access To Technology- Administration (maximum 10%)	\$ 0
Access To Tookhology, Brogram	
Access To Technology- Program	HCBS Fund
Direct Services	HCBS Fund
	* \$ 320,699
Direct Services	

Payment Method:	Reimbursement	•	Request for Funds
Federally Approved Indired	ct Cost Rate(s):	0.0%	

For questions or accessibility assistance with this financial document, please contact: Finance@aging.ca.gov

FOR STATE USE ONLY						
Local Finance Bureau Analyst: Date: Local Finance Bureau Manager: Date:						



ACCESS TO TECHNOLOGY PROGRAM: ADMINISTRATION

	CONTRACT #:		AT-	2223	29			
Budget Period:	10/1/2022 to 12/31/2024	Original:	√ Revis	sion #:	Date:	09/07/2022	County:	29

Limit BESM	Personnel Costs		
Position Classification	Annual FTE Wage Rate	FTE % of Time Worked	Total
		0.0%	\$ 0
		0.0%	\$ 0
	Time as Raid	0.0%	\$ 0
		0.0%	\$ 0
and a final state	48 5 2 8	0.0%	\$ 0
		0.0%	\$ 0
		0.0%	\$ 0
		0.0%	\$ 0
		0.0%	\$ 0
	\$ 0		
		Staff Benefits:	
	e inicialista	Total Personnel:	\$ 0
	Operating Expenses		
Rent			
Equipment/Property (Items may require	CDA approval)		
Supplies			
Travel (Describe):			
Consultant Costs			
Training			
Purchased Access to Technology Progr	am Services		
Other Costs (Describe):			
	Total Op	erating Expenses:	\$ C
Indirect Administration (max	imum 10% of Modified To	otal Direct Costs):	
Access To Technolog	y Program- Administrati	on Budget Total:	\$ 0

Items that require CDA approval, per Standard Agreement exhibits, must be itemized on the Equipment/Property Budgeted pages (5 & 6)



ACCESS TO TECHNOLOGY PROGRAM BUDGET: DIRECT SERVICES

	CONTRACT #:		AT- 2223	29			
Budget Period:	10/1/2022 to 12/31/2024	Original:	Revision #:	Date:	09/07/2022	County:	29

	Personnel Costs	1 1 1	
Position Classification	Annual FTE Wage Rate	FTE % of Time Worked	Total
		0.0%	\$ 0
		0.0%	\$ 0
		0.0%	\$ 0
		0.0%	\$ 0
		0.0%	\$ 0
		0.0%	\$ 0
		0.0%	\$ 0
		0.0%	\$ 0
		0.0%	\$ 0
1 1	\$ 0		
		Staff Benefits:	
		Total Personnel:	\$ 0
	Operating Expenses		
Rent			
Equipment/Property (Items may require C	DA approval)		
Supplies			
Travel (Describe):			
Consultant Costs			
Training			
Purchased Access to Technology Program	m Services		\$ 0
Other Costs (Describe):			
	Total Ope	erating Expenses:	\$ 0
Indirect Program (maxin	num 10% of Modified To	tal Direct Costs):	
Access To Technology	Program- Direct Servic	es Budget Total:	\$ 0

Items that require CDA approval, per Standard Agreement exhibits, must be itemized on the Equipment/Property Budgeted pages (5 & 6)



ACCESS TO TECHNOLOGY PROGRAM: SUBCONTRACTOR SERVICES

	CONTRACT #:	A	I - 2223 29		
Budget Period:	10/1/2022 to 12/31/2024	Original: ✓	Revision #:	Date: 09/07/202	22 County: 29

Subcontractor	HCBS Fund		
Name: Freed	\$ 320,699		
Address: 435 Sutton Way, Grass Valley CA			
Phone#: 530-477-3333			
Contact: Carly Pacheco			
Name:			
Address:			
Phone#:			
Contact:			
Name:			
Address:			
Phone#:			
Contact:			
Name:			
Address:			
Phone#:			
Contact:			
Name:			
Address:			
Phone#:			
Contact:			
Name:			
Address:			
Phone#:			
Contact:			
Access To Technology Program- Subcontractor Services Total:	\$ 320,699		

Budgeted Contracted expenses from all funding sources



ACCESS TO TECHNOLOGY PROGRAM: EQUIPMENT/PROPERTY BUDGETED

	CONTRACT #:		A1- 2223	29		
Budget Period:	10/1/2022 to 12/31/2024	Origina	I: ✓ Revision #:	Date:	09/07/2022 County: 29	Э

Instructions:

- List the projected Equipment/Property purchases anticipated for the term of the Standard Agreement.
- Equipment/Property, costing more than \$5000 per unit or any computing devices, regardless of cost must be included on the list.
- Note: A desktop or laptop setup, including all peripherals is considered a unit, if purchased as a
 unit.

Item Description	Item Quantity	Per Unit Cost	Total Cost			
Administration Ed	quipment/Property (pg.	2)				
			\$ 0			
			\$ 0			
		1 1	\$ 0			
			\$ 0			
			\$ 0			
Admi	nistration Equipment/F	Property Total:	\$ 0			
Direct Equip	ment/Property (pg. 3)					
			\$ 0			
			\$ 0			
			\$ 0			
			\$ 0			
			\$ 0			
			\$ 0			
	Direct Equipment/F	Property Total:	\$ 0			



ACCESS TO TECHNOLOGY PROGRAM: EQUIPMENT/PROPERTY BUDGETED (cont.)

Instructions:

- List the projected Equipment/Property purchases anticipated for the term of the Standard Agreement.
- Equipment/Property, costing more than \$5000 per unit or any computing devices, regardless of cost must be included on the list.
- **Note:** A desktop or laptop setup, including all peripherals is considered a unit, if purchased as a unit.

Item Description	Item Quantity	Per Unit Cost	Total Cost
Subcontractor Equipmen	nt/Property (pg.	4)	
Laptops	80	\$ 1,200	\$ 96,000
Smartphones	96	\$ 1,000	\$ 96,000
Tablets	96	\$ 1,000	\$ 96,000
Miscellaneous items- Cases/Covers 1	1	\$ 630	\$ 630
		\$ 0	
			\$ 0
Subcontractor Equipment Total:			\$ 288,630
Access To Technology Program- Equipment/Property Budgeted Total:			\$ 288,630

Signature is required. Type or print name, title, and date below.

Signature	Full Name	Title	Date
Laurel Foster	Laurel Foster	Administrative Services Officer	09/14/2022