



# RESOLUTION No. 23-250

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

### RESOLUTION AUTHORIZING PURCHASE OF CAPITAL ASSETS CONSISTING OF TWO MOTORCYCLES FOR THE PURPOSE OF PATROLLING IN OFF-ROAD, REMOTE AREAS AND APPROVE THE RELATED BUDGET AMENDMENT (4/5 AFFIRMATIVE VOTE REQUIRED)

WHEREAS, on March 11, 2021, the President of the United States signed into law the American Rescue Plan Act (“ARPA”), which included \$362 billion in federal fiscal recovery aid to state and local governments (State and Local Aid) in response to the COVID-19 pandemic, including \$65.1 billion direct aid to counties, of which \$19.4 million has been allocated to Nevada County; and

WHEREAS, on April 27, 2021 the Board of Supervisors was presented with information and provided guidance on the county ARPA Expenditure Plan for local county funds anticipated to be received through ARPA; and

WHEREAS, on May 25, 2021 the Board of Supervisors passed and adopted Resolution 21-176, accepting the funding award from the APRA State and Local Aid program in the amount of \$19,376,239; the first tranche of funds in the amount of \$9,688,119.50 was received in July 2020 and the remaining \$9,688,119.50 was received on July 26, 2022. The deadline to obligate all funds is December 31, 2024; and

WHEREAS, on October 12, 2021, the Board of Supervisors established Fiscal Year 2021/22 budget to facilitate implementation of the remainder of the ARPA Expenditure Plan, as presented on April 27, 2021, and there were \$400,000 in funding allocated to the Sheriff’s Office to facilitate off-road and remote patrolling of recreational areas in the County; and

WHEREAS, included in the \$400,000 project authorization was budget for the purchase of two motorcycles and several quotes were requested for two Honda CRF300L motorcycles in Fiscal Year 2021/22, however no motorcycles were available to purchase due to supply chain issues, etc. until now; and

NOW, THEREFORE, BE IT RESOLVED the Nevada County Board of Supervisors, on behalf of the County of Nevada authorizes:

- 1) The above recitals are true and correct; and
- 2) Authorizes the Sheriff’s Office to purchase two Honda CRF300L motorcycles in the total amount of \$13,684.28; and
- 3) Direct the Auditor/Controller to amend the Sheriff’s Office Fiscal Year 2022/23 budget as follows:

Decrease

1111 20201 152 0601 538555

\$13,685.00

Increase

1111 20201 152 0601 540600

\$13,685.00

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 13<sup>th</sup> day of June, 2023, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward C. Scofield, Lisa Swarthout,  
Susan Hoek and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER  
Clerk of the Board of Supervisors

By: \_\_\_\_\_

  
\_\_\_\_\_  
Edward C. Scofield, Chair

6/13/2023 cc: NCSO\*  
AC\*



**COUNTY OF NEVADA  
CAPITAL ASSET BUDGET REQUEST**

**TYPE OF REQUEST:**

- Infrastructure Improvements and Preservation
- Building Structures & Improvements - Please identify building: \_\_\_\_\_
- Land: Rights of Way, Easements & Land Improvements
- Equipment: Technological - *Information Systems approval date:* \_\_\_\_\_
- Equipment: Automotive
- Equipment: Office, Furniture & Fixtures
- Equipment: Other:

Fiscal Year: 2022-23  
 Dept Name: Sheriff's Office  
 Fund: 1111  
 SBU: 20201  
 Office2: 152  
 Sub-Service: 0601  
 PCN: 152AR601  
 Acct Code: \_\_\_\_\_

**IMPORTANCE OF CAPITAL ASSET:**  Urgent  Necessary  Desirable

**PRIORITY RANKING OF CAPITAL ASSET:** \_\_\_\_\_ out of \_\_\_\_\_ Total Department Requests

**JUSTIFICATION FOR CAPITAL ASSET** (Attach additional pages as necessary)

Two Honda CRF300L motorcycles which will allow OHV patrol functions to be performed in more remote areas. Units can respond quicker to rural areas of recreation. The motorcycles are designed to be used for OHV operations, special events and to assist USFS in patrolling the Forest Service roads and Public Lands in Nevada County.

**FUNDING SOURCE FOR CAPITAL ASSET**

1. Is this grant-funded?  Yes  No  Granting Agency: \_\_\_\_\_ BOS Reso. # Accepting Grant: \_\_\_\_\_  
 Other funding source: \_\_\_\_\_

2. What is the general fund and/or other fund balance dollar impact?  None  As follows: ARPA Funding 1111

3. Who will technically own this asset?  County of Nevada  Granting Agency \_\_\_\_\_ Notes regarding ownership: \_\_\_\_\_

*Notes regarding funding (including deadlines)*

Previously budgeted item that was not available until recently.

**CAPITAL ASSET ITEMIZED COSTS - Estimated**

Item	Quantity	Unit Cost	Sales Tax	Shipping	Installation	Other Cost	Total Cost
Honda CRF300L motorcycle	2	\$5,399	\$1,034	\$645			\$13,685
			\$0				\$0
			\$0				\$0
			\$0				\$0
			\$0				\$0
<b>TOTAL:</b>							<b>\$13,685</b>

*Please attach documentation (ISSB approval minutes, quotes, etc.)*

**APPROVED BY:**

Prepared by: Jason Mackey Date: 3/15/2023

Dept. Head Signature: \_\_\_\_\_

Phone: 530-847-8417

CEO Analyst Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**APPROVED**

*By Georgette Aronow at 3:14 pm, Mar 24, 2023*

Notes: \_\_\_\_\_

*CEO Staff use only*

Initials \_\_\_\_\_ Date \_\_\_\_\_

Denied

Approved \$ \_\_\_\_\_

Capital Asset Approval # \_\_\_\_\_

GRIDLEY HONDA  
 700 HAZEL ST.  
 GRIDLEY CA 95948  
 530-846-5666

QUOTE  
 www.gridleyhonda.com



NEVADA COUNTY SHERIFFS

Date 05/18/2023  
 Deal No.  
 Salesperson ADAM CHAMUL

+  
 H W C 530-847-8417 Email  
 Lienholder AMERCN HONDA FIN CORP.

Unit Information

New/U	Year	Make	Model	Serial No.	Stock No.	Price (Incl factory options)
New	2023	HONDA	CRF300		CRF300	\$5,399.00
New	2023	HONDA	CRF300L		CRF300L	\$5,399.00

Options:

Dealer Unit Price	\$10,798.00
Factory Options	\$0.00
Added Accessories	\$0.00
Freight	\$1,200.00
Dealer Prep	\$0.00

MFR Surcharge \$0.00

<b>Cash Price</b>	\$11,998.00
Trade Allowance	\$0.00
Payoff	\$0.00

Net Trade	\$0.00
<b>Net Sale</b> (Cash Price - Net Trade)	\$11,998.00
Sales Tax	\$1,034.28
Tire Tax	\$14.00
Title/License/Registration Fees	\$402.00
Electronic Filing Fee	\$66.00
Document or Administration Fees	\$170.00

Total Other Charges	\$1,686.28
<b>Sub Total</b> (Net Sale + Other Charges)	\$13,684.28
Cash Down Payment	\$0.00

Notes:

**Amount to Pay/Finance** \$13,684.28

Trade Information

**Monthly Payment of \$13,684.28 For 1 Months at 0.00% Interest**

NOTICE TO BUYER: (1) Do not sign this agreement before you read it or if it contains any blank spaces to be filled in. (2) You are entitled to a completely filled in copy of this agreement. (3) If you default in the performance of your obligations under this agreement, the vehicle may be repossessed and you may be subject to suit and liability for the unpaid indebtedness evidenced by this agreement.

NO COOLING OFF PERIOD. California law does not provide for a "Cooling Off" or other cancellation period for vehicle sales. Therefore, you cannot later cancel this contract simply because you changed your mind, decide the vehicle costs too much, or wish you had acquired a different vehicle. After you sign below, you may only cancel this contract with the agreement of the seller or for legal cause, such as fraud.

NOTE: Fees are charged for all service work. Routine maintenance is Owner's responsibility.

TRADE-IN NOTICE: Customer represents that all trade in units described above are free of all liens and encumbrances except as noted.

USED PURCHASES: No warranty or guarantee is expressed or implied on used purchases. All used equipment is sold "as-is" and without guarantee as to condition performance, year, model, unless otherwise specified in writing.

Customer Signature \_\_\_\_\_ Dealer Signature \_\_\_\_\_