COUNTY OF NEVADA

STATE OF CALIFORNIA

Chair Heidi Hall, District I Supervisor Robb Tucker, District II Vice Chair Lisa Swarthout, District III Supervisor Susan Hoek, District IV Supervisor Hardy Bullock, District V *****

Jeffrey Thorsby, Chief of Staff/Clerk of the Board Alison Lehman, County Executive Officer Katharine L. Elliott. County Counsel

BOARD OF SUPERVISORS

(530) 265-1480

950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 Fax: (530) 265-9836 bdofsupervisors@nevadacountyca.gov

	AGENDA	
Date	Time	Location
Tuesday, April 8, 2025	9:00 AM	Board Chamber, First Floor
		Eric Rood Administrative Center
		950 Maidu Avenue
		Nevada City, California
	Supervisors valoomes you to th	•

The Board of Supervisors welcomes you to their regular meeting.

The County of Nevada will hold its regularly scheduled meeting of the Board of Supervisors from inside the Board Chamber, located at the Eric Rood Administrative Center, 950 Maidu Avenue, First Floor, Nevada City, CA 95959. This meeting is open to in-person attendance.

Members of the public who are unable to attend in person may watch this meeting live online at www.nevadacountyca.gov/boardmeetings and www.YouTube.com/c/CountyofNevadaCA. Please refer to page 8 for information on how to participate in the meeting, as well as the various options being made available for members of the public to provide comment in both western and eastern Nevada County.

The Board Chamber is accessible to people with disabilities. Anyone requiring reasonable accommodation to participate in the meeting should contact the Clerk of the Board's office by calling (530) 265-1480 at least four days prior to the meeting. TTY/Speech-to-Speech users may dial 7-1-1 for the California Relay Service. Closed Captioning is available for hearing impaired viewers.

The agenda and all supporting documents are available for review during regular business hours at the Clerk of the Board office, 950 Maidu Avenue, 2nd Floor, Suite 200, Nevada City, California. This agenda and certain supporting documents may be obtained on the Clerk of the Board's website at www.nevadacountyca.gov/boardmeetings. To view the supporting documents on this agenda for a particular item, click on the SR number to the left of the item. Please note that the on-line agenda may not include all related or updated documents. Proposed actions and supporting documents are considered draft until acted upon by the Board. All items listed on the agenda may be acted upon by the Board of Supervisors.

REGULAR MEETING: 9:00 AM

STANDING ORDERS:

Call the meeting to order.

Pledge of Allegiance.

Corrections and/or deletions to agenda.

CONSENT CALENDAR:

These items are expected to be routine and noncontroversial. The Board of Supervisors will act upon them at one time without discussion. Any Board member may request that an item be removed from the consent calendar for discussion. Members of the public wishing to ask questions or hear discussion on items listed under the consent agenda, may raise their concerns to the Board members prior to the consent agenda being introduced. The Supervisors will take the concerns under consideration and decide if there is adequate reason to remove the item from consent.

Behavioral Health Director: Phebe Bell

1. <u>SR 25-0677</u> Resolution approving Amendment A2 to Agreement No. 21-10099, known as the County Mental Health Services Performance Contract, between the County of Nevada and the California Department of Health Care Services for the provision of mental health program services (Res. 21-321), extending the term of the agreement one year to the new term July 1, 2021, through June 30, 2026, and authorizing the Director of Behavioral Health to execute the amendment.

Sheriff-Coroner/Public Administrator: Shannan Moon

2. <u>SR 25-0654</u> Resolution authorizing execution of Amendment No. 1 to the professional services contract between the County of Nevada and Cop Chop Installations for the provisions of Sheriff's Office vehicle equipment purchases and installation services (Res. 24-063), increasing the maximum not to exceed contract amount from \$217,617 to \$277,617, for the period July 1, 2023, through June 30, 2025, and authorizing the Chair of the Board of Supervisors to execute the amendment.

Public Works Director: David Garcia

- 3. <u>SR 25-0659</u> Resolution approving a contract between Construction Materials Engineers, Inc. and the County of Nevada for Construction Management and Inspection Services for the Tinloy Street Transit Center Electric Bus Charging Project, County Project No. 889830-10, for a total amount not to exceed \$152,509, and authorizing the Chair of the Board of Supervisors to execute the contract. (Dist III)
- 4. <u>SR 25-0668</u> Resolution authorizing Environmental Clearance and authorizing the Chair of the Board to sign the Invitation to Bid and authorizing the Purchasing Agent to solicit bids for the 2025 Road Rehabilitation Project, County Project Number 450013. (Dist IV)

BOAR	D OF SUPERVISOF	RS AGENDA	April 8, 2025		
5.	<u>SR 25-0669</u>	Resolution authorizing Environmental Clearance and authorizing the Chair to sign the Invitation to Bid, and the Purchasing Agent to solicit bids for the Eastern Nevada County Annual Striping Project, County Project Number 42 V)	2025		
Cann	abis and Code (Compliance Director: Matt Kelley			
6.	<u>SR 25-0673</u>	Resolution adopting the recommendation of the hearing body and approving assessment and ordering recordation of abatement lien in the amount of \$14 nuisance abatement on the parcel located at 13421 Mystic Mine Road, Neva 95959 (APN 052-231-053), owner of record Laurel Wright.	,000 after a		
Information and General Services Agency Director: Craig Griesbach					
7.	<u>SR 25-0662</u>	Resolution authorizing the capital asset purchase and installation of a new a conditioning unit to replace the current swamp cooler in the amount of \$23, Nevada County Animal Shelter, and directing the Auditor Controller to amo year 2024/25 Animal Shelter budget. (4/5 Affirmative vote required)	058 for the		
Facil	ities Manageme	ent Director: Justin Drinkwater			
8.	<u>SR 25-0681</u>	Resolution approving the Notice of Acceptance and Completion of the cont ICOR, Inc. for the Bost House Kitchen/Dining Addition Project (Res. 24-23 contract costs totaling \$331,346, and directing the Clerk of the Board to rec Notice in accordance with Civil Code section 9208.	35) with		
Coun	<u>ity Librarian: Ni</u>	ick Wilczek			
9.	<u>SR 25-0686</u>	Resolution accepting a grant from the California State Library in the amount to support the Lunch at the Library Program at the Nevada County Library the period February 1, 2025, through January 31, 2026, authorizing the Court to sign the grant award documents, and directing the Auditor-Controller to a fiscal year 2024/25 Library budget. (4/5 Affirmative vote required)	for use during inty Librarian		
Chiet	f of Staff: Jeffre	<u>y Thorsby</u>			
10.	<u>SR 25-0173</u>	Resolution designating the Indian Springs School, located at 17455 Indian S Penn Valley, CA 95946 (APN 051-310-034), as Nevada County Historical NEV 25-03.	1 0		
11.	<u>SR 25-0667</u>	Resolution approving the appointment of Brian Jones to the Nevada Cemeter Board of Trustees to fill an unexpired four-year term beginning April 8, 202 ending December 1, 2028.	•		
12.	<u>SR 25-0665</u>	Appointment of Thaddeus Stoenner as Consumer Member to the Mental He Substance Use Advisory Board for an unexpired three-year term ending Jur			

BOAR	D OF SUPERVISOR	S AGENDA	April 8, 2025
13.	<u>SR 25-0355</u>	Acknowledge Supervisor Tucker's acceptance of the resignation of Maryjane Huenergardt from the South County Area Municipal Advisory Council, as effect February 20, 2025.	ctive
14.	<u>SR 25-0658</u>	Acknowledge Supervisor Tucker's reappointment of Mike Kochis as District 2 representative to the Historical Landmarks Commission, effective March 13, 20	025.
15.	<u>SR 25-0660</u>	Acknowledge Supervisor Tucker's reappointment of Felicia Tracy as District 2 representative to the Nevada County Historical Landmarks Commission, effect March 18, 2025.	ve
16.	<u>SR 25-1040</u>	Acceptance of the Board of Supervisors May 31, 2024, minutes from the Joint County-Cities-Town Special Meeting.	

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Regular meeting of the Board of Directors of the Nevada County Sanitation District No. 1.

Call the meeting to order:

Recess as the Nevada County Board of Supervisors and convene as the Nevada County Sanitation District No. 1 Board of Directors.

Sanitation District Consent:

These items are expected to be routine and noncontroversial. The Board of Directors will act upon them at one time without discussion. Any Board member may request that an item be removed from the consent calendar for discussion. Members of the public wishing to ask questions or hear discussion on items listed under the consent agenda, may raise their concerns to the Board members prior to the consent agenda being introduced. The Directors will take the concerns under consideration and decide if there is adequate reason to remove the item from consent.

Information and General Services Agency Director: Craig Griesbach

17. <u>SR 25-0649</u> Resolution declaring certain District property as surplus, and authorizing the Purchasing Agent to sell or otherwise dispose of those certain items of surplus property listed on Exhibit A as "Assets to be Sold or Recycled." (4/5 Affirmative vote required) (Purchasing)

Sanitation District Public Comment:

<u>SR 25-0663</u> Members of the public shall be allowed to address the Sanitation District Board of Directors on items not appearing on the agenda that are of interest to the public and are within the subject matter jurisdiction of the Directors. (Please refer to page 8 for information on the various options available for members of the public to provide comment in both western and eastern county.)

Sanitation District Adjournment:

Adjourn the meeting of the Nevada County Sanitation District No. 1 Board of Directors and reconvene as the Nevada County Board of Supervisors.

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PUBLIC COMMENT:

<u>SR 25-0664</u> Members of the public shall be allowed to address the Board of Supervisors on items not appearing on the agenda that are of interest to the public and are within the subject matter jurisdiction of the Board. (Please refer to page 8 for information on the various options available for members of the public to provide comment in both western and eastern county.)

***INDIVIDUAL BOARD MEMBER ITEMS:**

District 5 Supervisor: Hardy Bullock

18. <u>SR 25-0672</u> Presentation honoring April Cole as "California Senate District 4 Truckee Woman of the Year" by the Office of Senator Marie Alvarado-Gil.

<u>District 1 Supervisor: Heidi Hall</u>

19. <u>SR 25-0685</u> Certificate of Recognition for the Nevada County Coalition of Firewise Communities for outstanding contributions to fire safety in the community.

SCHEDULED ITEM: 10:00 AM

Sheriff-Coroner/Public Administrator: Shannan Moon

20. <u>SR 25-0146</u> Public Community Forum regarding the TRUTH Act, pursuant to Government Code sections 7283 to 7283.2, to provide information to the public about Immigration and Customs Enforcement access to individuals, and to receive and consider public comment.

***DEPARTMENT HEAD MATTERS:**

Community Development Agency Director: Trisha Tillotson

21. <u>SR 25-0670</u> Resolution accepting the Nevada County Courthouse Highest and Best Use Study (Res. 24-246).

Information and General Services Agency Director: Craig Griesbach

22. <u>SR 25-0671</u> Presentation on Voter Opinion Survey and Truckee Library JPA's formation of a Community Facilities District (CFD) for the purpose of placing a ballot measure on the November 2025 special election in Eastern Nevada County for purposes of generating partial funding for a new Truckee Regional Library.

Social Services Director: Rachel Peña

23. <u>SR 25-0683</u> Resolution proclaiming April 7 through 11, 2025, as "Eligibility and Employment Week" in Nevada County.

***INDIVIDUAL BOARD MEMBER ITEM:**

District 1 Supervisor: Heidi Hall

24. <u>SR 25-0684</u> Resolution proclaiming April 2025 as "Child Abuse and Neglect Prevention Month" in Nevada County.

Recess for lunch:

AFTERNOON SESSION 1:30 PM

***INDIVIDUAL BOARD MEMBERS ITEM:**

District 5 Supervisor: Hardy Bullock and District 4 Supervisor: Sue Hoek

25. SR 25-0679 Resolution supporting and proclaiming April 22, 2025, as "Earth Day" in Nevada County.

***DEPARTMENT HEAD MATTERS:**

District Attorney: Jesse Wilson

26. <u>SR 25-0675</u> Resolution proclaiming April 6 through 12, 2025, as "National Crime Victims' Rights Week" in Nevada County.

Community Development Agency Director: Trisha Tillotson

- 27. <u>SR 25-0657</u> Resolution approving Amendment No. 1 to the contract between the County of Nevada and the Community Foundation of Nevada County (Res. 24-134) extending the contract term to June 30, 2028, amending Exhibit A of the Schedule of Services to allow administrative overhead costs, and authorizing the Chair of the Board of Supervisors to execute the amendment.
- **28.** SR 25-0185 Economic Development Incentives presentation.

BOARD OF SUPERVISORS

<u>*ANNOUNCEMENTS:</u>

Pursuant to Government Code section 54954.2, Board members, County Executive Officer and Chief of Staff may make a brief announcement or brief report on their activities. Board members, County Executive Officer, and Chief of Staff may also provide a reference to staff or other resources for factual information, request staff to report back to the Board at a subsequent meeting concerning any matter, or direct staff to place a matter of business on a future agenda.

ADJOURNMENT:

*(The Board of Supervisors can discuss these items at any time during the meeting.)

This agenda was posted on bulletin boards 72 hours in advance of the meeting at the following locations:

1. Eric Rood Administrative Center: outside Board office, outside Board Chambers, and outside main entrance.

2. Truckee Town Hall Administrative Center, 10183 Truckee Airport Road, Truckee, CA 96161.

3. Outside the District V Board of Supervisors office, Truckee Town Hall Administrative Center.

4. Online at www.nevadacountyca.gov/boardmeetings and nevco.legistar.com/Calendar.aspx.

Posted: April 3, 2025.

WAYS TO WATCH AND LISTEN DURING THE MEETING:

This Board of Supervisors meeting is open to the public. Staff and members of the public may observe the meeting using the options listed below. Online streaming of Board of Supervisors meetings is provided to members of the public as a courtesy. If an internet connection falters for any reason and there are no Board members attending the meeting remotely, the Board of Supervisors will continue the public meeting in Chambers without online access.

1) Watch from inside the Board Chambers.

2) View at www.nevadacountyca.gov/boardmeetings and www.YouTube.com/c/CountyofNevadaCA.

PROVIDE PUBLIC COMMENT BEFORE THE MEETING:

1) Leaving an eComment at www.nevadacountyca.gov/boardmeetings.

2) Writing a letter to the Board of Supervisors at 950 Maidu Ave, Suite 200, Nevada City, CA 95959.

3) Emailing BOS.PublicComment@nevadacountyca.gov.

Written or emailed public comments received by 4:00 p.m. the day prior to the meeting will be provided to the Board members electronically or in written format and will become part of the public record.

PROVIDE PUBLIC COMMENT DURING THE MEETING:

1) In-Person:

Eric Rood Administrative Center: Members of the public can provide comment in-person inside the Board of Supervisors' Board Chambers at the Eric Rood Administrative Center.

2) Over the Phone:

Members of the public can call (530) 270-3474 and will be placed in a call-in queue until they are permitted into the meeting for comment.

Please provide your name, City or District of residence, and the agenda item you wish to comment on.

PERSONS DESIRING TO ADDRESS THE BOARD

CONTROL OF MEETING:

The Board Chair shall first caution any individual at the meeting that their behavior is disrupting the meeting and that failure to cease the disruptive behavior could result in removal. After warning, the Chair will request the individual to leave if the individual does not stop their disruptive behavior. Additionally, the Chair reserves the right to recess the meeting until the person leaves or is escorted out and order is restored.

PUBLIC COMMENT:

Matters on the Agenda: The Board shall allow public comment on items appearing on the agenda when the agenda item is considered by the Board. Comments by the public must be relevant to the item on the agenda being considered by the Board. This includes: a. Consent Agenda; b. Community Presentations; c. Department Head Matters; d. Individual Board Member Items; and e. Scheduled Items. At special meetings of the Board, public comment will only be allowed on matters appearing on the agenda.

BOARD OF SUPERVISORS

AGENDA

Matters not on the Agenda: At regular meetings of the Board, members of the public shall be allowed to address the Board of Supervisors on matters not appearing on the agenda which are of interest to the public, and which are within the subject matter jurisdiction of the Board. Pursuant to the Ralph M. Brown Act, the Board shall not take any action or discuss any matter not appearing on the agenda although staff may be asked to briefly respond to or follow up on such items. At special meetings of the Board, public comment will only be allowed on matters appearing on the agenda.

ORDER AND DECORUM:

Individuals or organizations desiring to address the Board shall:

1) Address the Board from the designated podium, virtual kiosk, or other designated location, including teleconferencing system(s). Speakers are encouraged but not required to give their name and location of residence before addressing the Board. This is to identify the speaker's supervisorial district.

2) Speakers shall direct their comments to the Board, through the Chair, and not to the audience or staff.

3) Speakers may comment on specific matters before the Board with reasons for the position taken.

4) The Chair may, at their discretion, increase the allotted time for any given speaker, but shall not be required to do so.

5) A speaker may not yield time to another speaker.

6) No individual may speak more than once during general public comment or on an item on the agenda unless recognized by the Chair as having new information.

7) In the interest of civil discourse, the rules as specified in this Order and Decorum of Board Business and Robert's Rules of Order, to the extent such rules are not in conflict with the Brown Act, shall apply at all Board meetings. It shall be the responsibility of the Chair to ensure that public comment is conducted in such a manner in order to avoid disruptive activity, promote mutual respect, keep comments focused on the subject being discussed, avoid personal attacks, prohibit hate speech and the threat of violence.

8) At the start of each meeting, the Chair shall remind the public of the rules and expectations of the public including distinguishing the process for: a) public comment for items on the consent agenda; b) general public comment for items not listed on the agenda; and c) public comment for items on the agenda.

9) Applicants, applicant representatives, and appellants desiring to speak shall be permitted to speak first during the public comment portion of a public hearing for no more than ten (10) minutes (or fifteen (15) minutes at Appeal Hearings) unless different rules for conducting the hearing are provided by County Code or other applicable law. Time limits may be modified at the Chair of the Board's discretion.

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS (Gov. Code section 84308)

Members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item since January 1, 2023. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$250 to a Board member since January 1, 2023, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

PUBLIC HEARINGS:

All members of the public shall be allowed to address the Board on any item which is noticed on the Board's agenda as a public hearing. The Chair of the Board may limit the total amount of time allocated for the public hearing and may limit any individual desiring to address the Board to no more than three (3) minutes. Any person may provide the Board with a written statement in lieu of or in supplement to any oral statement made during a public hearing. Written statements shall be submitted to the Clerk of the Board.

Whenever a public hearing is conducted, the public hearing is closed and the matter is continued to a subsequent meeting for Board deliberation and/or action, the Board shall not allow public comment and/or testimony on that item at the subsequent hearing. However, at the initial public hearing, prior to taking action, the Board may, at its sole discretion, elect to continue the matter and reopen the public hearing. At the subsequent hearing, all information will be considered. The Board may also, at the initial public hearing, prior to taking action, announce that the public hearing is being continued for specific information and the public testimony will only be heard on new information specific to the Board's direction. If, after the public hearing is closed and the Board later decides to reopen the public hearing for public testimony, appropriate notices must be published.

ORDINANCES:

1) By statute, an ordinance may be passed immediately upon introduction only after notice and a public hearing.

2) An urgency ordinance may be passed immediately upon introduction with a 4/5 affirmative vote.

3) All other ordinances shall not be passed within five days of their introduction, nor at other than a regular meeting or at an adjourned regular meeting unless authorized by statute as indicated above. The Board of Supervisors will address ordinances at first readings and will make any amendments. The public is urged to address ordinances at first readings; as passage of ordinances will be held at second readings, after waiving further reading of the ordinance.

INFORMATIONAL CORRESPONDENCE:

The Board may direct any item of informational correspondence to a department head for appropriate action.

REFERENCES:

Board of Supervisors Order and Decorum 2025 Ralph M. Brown Act, California Government Code Sec. 54950, et. seq. (Open meetings law) Nevada County Code Section 12.05.120 (Appeals)