



- New Competitive Grant Application
- New Non-competitive Grant Application

Application Due Date: 9/11/2017  
 Department Name: Environmental Health

- Annual Renewal Grant Application (*per BOS Reso # \_\_\_\_\_*)
- Electronic Submission (ie. Grants.gov etc.)

Office 2: \_\_\_\_\_

**GRANT BACKGROUND INFORMATION:**

<b>Contact information for Grantor:</b>	<b>Grant Amount:</b>	<b>Funding Type:</b>	<b>Funding Period:</b>
Name: CalEPA		<input type="checkbox"/> Federal:	From: 2017
Address: 1001 I Street	\$100,000 / year	CFDA # _____	To: 2018
Sacramento, CA 95812	\$ _____ Total	<input checked="" type="checkbox"/> State	Is grant expected to renew?
Phone: 916-323-2514		<input type="checkbox"/> Other	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>Source(s) of matching funds:</b>		<b>Amount(s) of match:</b>	<b>In-Kind?</b>
None			<input type="checkbox"/> Yes <input type="checkbox"/> No
			<input type="checkbox"/> Yes <input type="checkbox"/> No
			<input type="checkbox"/> Yes <input type="checkbox"/> No

**GRANT PROGRAM DESCRIPTION:**

**Describe the program to be funded through this grant (include who will be served and what services will be provided):** The Rural CUPA Support Grant (RCSG) is to assist an eligible rural county in their implementation of the Unified Program in their jurisdiction. The rural county is defined as a county where the population is less than 150,000 and where there is no incorporated city with a population greater than 50,000. The rural county shall indicate how the rural support grant will support the county's existing program and provide for the more highly technical and certified staffing

The Environmental Health Department will utilize the funding to provide training for existing CUPA Staff on Underground Storage Tank Inspections, Above Ground Storage Tank inspections and support for our responsibilities in the CalARP (California Accidental Release Prevention Program). The CalARP responsibility program for Nevada County encompasses the Standby Duty Hazardous Material Response program and the CUPA program.

**GRANT FUNDING ANALYSIS:**

**Does funding include:**  Yes  No *If applicable, what percentage?* \_\_\_\_\_ %

**Administrative costs?**

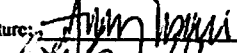
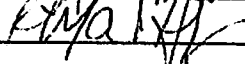
**Describe limitations on allowable administrative costs:**

**Describe funding sustainability:**

**GRANT PROGRAM STAFFING:**

<i>What staff will be assigned to grant program?</i>	<i>Job Title</i>	<i>% FTE</i>	<i>Temporary?</i>	<i>New hire?</i>
	David Huff	10	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
	Claire Chapple	45	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
	Tim Swillinger	45	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
			<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

*I hereby approve submittal of this grant application per the authority granted by BOS Resolution 05-481.*

Department Director's Signature:  Date: 9-11-17  
 CEO's Signature:  Date: 9/18/17

Grant Application Log # (see CEO I Drive) A18323433

Dept provided complete copy of application to Auditor Controller on \_\_\_\_\_ (date) By: \_\_\_\_\_ (name)



**COUNTY OF NEVADA  
COMMUNITY DEVELOPMENT AGENCY**

Environmental Health Department  
950 MAIDU AVENUE, SUITE 170, NEVADA CITY, CA 95959-8617  
(530) 265-1222 FAX (530) 265-9853 <http://mynevadacounty.com>

Amy Irani, Environmental Health Director

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September 15, 2017

**Rural County Support Grant Application FY 2017-2018**

This attachment is in support explaining how Nevada County Environmental Health (NCDEH) CUPA provides for the more highly technical and certified staffing requirements to support the Unified Program elements.

The current CUPA designated staff includes the following:

- One Program Manager – 0.5 FTE; REHS, CHMM
- One Environmental Health Specialist – 0.5 FTE; REHS
- One CDA Senior Technician – 1.0 FTE

These three designated CUPA staff maintain certifications in the following higher technical and certified requirements:

- CUPA APSA Certified Inspector
- ICC CA UST Inspector
- RCRA Certificated

The Senior CDA Technician maintains lead responsibilities in CERS.

In addition, NCDEH support staff includes nine first responders all trained in 40 hour HAZWOPER plus annual refresher training.

Should current NCDEH staff working in other non-CUPA programs be cross-trained into the CUPA program, additional higher training/certifications will be internally required to meet State regulatory requirements. Any newly hired NCDEH staff designated as a CUPA specialist would also need the required higher training and subsequent certifications.



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Sean Powers, Agency Director

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Building	Code Compliance	Environmental Health	Farm Advisor	Planning
Agricultural Commissioner/Weights & Measures		Public Works: Roads - Wastewater - Solid Waste - Transit - Fleet		

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**Environmental Health FY 17/18 Adopted Budget - CUPA Breakdown**

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Account	Account Title	FY 17/18 CUPA Amount
510100	Permanent Salaries	\$ 205,879
510105	Overtime	\$ 700
510115	Standby Pay	\$ -
510120	Leave Payoff	\$ 3,100
510200	Temporary Salaries	\$ -
510300	Retirement Benefits	\$ 81,696
510301	OPEB	\$ 13,588
510400	Health Insurance	\$ 37,427
510401	Dental Insurance	\$ 1,990
510402	Vision Insurance	\$ 396
510403	Unemployment Insurance	\$ 103
510500	Worker's Comp Insurance	\$ -
510600	Other Benefits	\$ 1,200
<b>Sub-Total Salaries &amp; Benefits:</b>		<b>\$ 346,079</b>

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Account	Account Title	FY 17/18 CUPA Amount
520200	Clothing & Personal	\$ 1,000
521200	Memberships	\$ 100
521520	Professional Services	\$ 6,500
522090	Special Dept Expense	\$ 5,000
522210	Vehicle Rental (Hazmat ONLY)	\$ 22,221
522271	Travel - Training	\$ 12,000
<b>Sub-Total Services &amp; Supples:</b>		<b>\$ 46,821</b>

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Account	Account Title	FY 17/18 CUPA Amount
538014	Intrafund/Interdept Chgs	\$ 14,246
<b>Sub-Total Other Charges:</b>		<b>\$ 14,246</b>

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Account	Account Title	FY 17/18 CUPA Amount
550700	Transfers Out - Standby Pay for Hazmat	\$ 32,173
<b>Sub-Total Other Financing Uses:</b>		<b>\$ 32,173</b>

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**GRAND TOTAL - CUPA: \$ 439,319**

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I certify that the above represents the CUPA specific expenditures of the Fiscal Year 2017/18 Environmental Health Budget, as adopted by the Nevada County Board of Supervisors on June 20, 2017 (Resolution No. 17-285).

  
Daniel Chatigny, Chief Fiscal Administrative Officer

9/15/17  
Date

**Table 1: E-4 Population Estimates for Counties and State  
2011-2017 with 2010 Benchmark**

COUNTY	4/1/2010	1/1/2011	1/1/2012	1/1/2013	1/1/2014	1/1/2015	1/1/2016	1/1/2017
Alameda	1,510,271	1,525,695	1,543,027	1,567,091	1,588,348	1,611,318	1,629,233	1,645,359
Alpine	1,175	1,169	1,166	1,164	1,163	1,163	1,160	1,151
Amador	38,091	38,011	37,945	37,304	37,815	37,764	37,667	38,382
Butte	220,000	220,828	221,084	222,341	223,301	224,467	224,703	226,404
Calaveras	45,578	45,557	45,495	45,424	45,358	45,266	45,246	45,168
Colusa	21,419	21,521	21,597	21,698	21,794	21,873	21,965	22,043
Contra Costa	1,049,025	1,059,495	1,069,977	1,083,721	1,097,644	1,111,899	1,126,824	1,139,513
Del Norte	28,810	28,235	28,086	27,830	27,357	26,992	27,006	27,124
El Dorado	181,068	181,170	180,952	180,720	181,977	183,100	184,371	185,082
Fresno	930,450	938,524	947,615	956,098	964,757	975,324	985,079	995,975
Glenn	28,122	28,238	28,317	28,424	28,497	28,564	28,639	28,731
Humboldt	134,623	135,711	135,289	135,081	135,059	135,247	135,557	136,953
Imperial	174,528	176,370	178,973	180,224	181,989	184,624	186,080	188,334
Inyo	18,546	18,536	18,559	18,557	18,613	18,563	18,632	18,019
Kern	839,831	845,978	854,122	864,061	872,123	880,664	886,803	895,112
Kings	152,982	151,322	151,330	150,440	149,732	149,704	149,822	149,537
Lake	64,665	64,491	64,347	64,749	64,835	65,170	64,790	64,945
Lassen	34,895	34,485	33,735	32,812	31,993	31,613	30,841	30,918
Los Angeles	9,818,605	9,874,887	9,956,722	10,021,318	10,069,847	10,150,617	10,182,961	10,241,278
Madera	150,865	151,256	151,423	151,377	153,258	154,857	154,933	156,492
Marin	252,409	253,984	255,812	257,420	260,554	262,305	263,150	263,604
Mariposa	18,251	18,251	18,238	18,195	18,218	18,172	18,167	18,148
Mendocino	87,841	87,436	87,634	88,227	88,232	88,278	88,771	89,134
Merced	255,793	258,852	262,147	264,437	266,556	269,132	271,547	274,665
Modoc	9,686	9,696	9,670	9,646	9,636	9,617	9,620	9,580
Mono	14,202	14,219	14,191	14,059	13,942	13,851	13,654	13,713
Monterey	415,057	417,894	423,166	427,087	429,298	432,664	438,171	442,365
Napa	136,484	136,913	138,074	138,887	140,263	140,992	141,888	142,408
Nevada	98,764	98,409	98,069	97,848	97,927	98,315	98,609	98,828
Orange	3,010,232	3,035,167	3,069,454	3,102,608	3,127,083	3,152,376	3,172,152	3,194,024
Placer	348,432	353,228	358,152	362,551	367,442	370,710	376,203	382,837
Plumas	20,007	19,983	19,967	19,920	19,893	19,860	19,837	19,819
Riverside	2,189,641	2,212,874	2,239,715	2,266,290	2,291,699	2,318,762	2,348,213	2,384,783
Sacramento	1,418,788	1,429,653	1,440,458	1,452,994	1,466,309	1,482,542	1,496,619	1,514,770
San Benito	55,269	55,524	55,781	55,998	56,219	56,451	56,621	56,854
San Bernardino	2,035,210	2,054,735	2,070,374	2,086,576	2,101,525	2,122,015	2,135,724	2,160,256
San Diego	3,095,313	3,120,688	3,153,951	3,195,215	3,231,651	3,266,192	3,286,717	3,316,192
San Francisco	805,235	815,854	826,103	839,242	848,022	857,410	864,889	874,228
San Joaquin	685,306	691,818	698,412	704,727	712,046	723,985	735,677	746,868
San Luis Obispo	269,637	270,057	271,348	273,417	275,762	276,862	278,480	280,101
San Mateo	718,451	726,305	735,256	745,639	752,355	759,609	765,895	770,203
Santa Barbara	423,895	424,610	428,584	433,117	438,578	443,143	447,295	450,663
Santa Clara	1,781,642	1,803,382	1,828,496	1,856,416	1,879,196	1,903,209	1,922,619	1,938,180
Santa Cruz	262,382	264,781	266,918	269,120	271,061	273,856	275,557	276,603
Shasta	177,223	177,694	177,693	178,661	179,067	179,312	178,232	178,605
Sierra	3,240	3,234	3,233	3,215	3,204	3,195	3,194	3,207
Siskiyou	44,900	44,854	44,841	44,825	44,809	44,730	44,722	44,688
Solano	413,344	413,438	415,862	418,105	423,283	427,122	430,972	436,023
Sonoma	483,878	485,417	487,487	491,993	495,798	500,051	502,604	505,120
Stanislaus	514,453	517,748	521,620	525,845	529,994	535,125	541,466	548,057
Sutter	94,737	95,591	95,948	95,722	96,036	96,390	96,614	96,956
Tehama	63,463	63,531	63,584	63,841	63,743	63,837	63,942	63,995
Trinity	13,786	13,758	13,742	13,731	13,722	13,676	13,647	13,628
Tulare	442,179	445,662	450,672	455,091	458,840	462,061	466,563	471,842
Tuolumne	55,365	55,309	55,249	54,938	55,082	54,863	54,949	54,707
Ventura	823,318	829,511	834,253	840,955	847,103	851,451	853,893	857,386
Yolo	200,849	202,836	204,578	207,329	208,957	211,126	215,522	218,896
Yuba	72,155	72,520	72,906	73,343	73,646	74,044	74,328	74,577
<b>State Total</b>	<b>37,253,956</b>	<b>37,536,835</b>	<b>37,881,357</b>	<b>38,238,492</b>	<b>38,572,211</b>	<b>38,915,880</b>	<b>39,189,035</b>	<b>39,523,613</b>

**RURAL CUPA SUPPORT GRANT  
APPLICATION  
Fiscal Year (FY) 2017-2018**

**CUPA**

CUPA Name Nevada County Environmental Health  
Street Address 950 Maiden Avenue  
City/Zip Nevada City, CA 95959  
Contact Person Amy Irani Phone (530) 265-1464  
County Nevada email amy.irani@co.nevada.ca.us

Using an official 2017 County population estimate (State of California, Department of Finance, Population Estimates and Components of Change by County), identify the county population.

A 98,828

Total final adopted amount for Unified Program budget: B \$ 439,319  
(A copy of the final adopted unified program budget with specifics regarding the budgeted amounts for the CUPA program must be attached. If the budget was not adopted in this manner, provide detail on the amount in the unified program portion.)

- 1) If A is less than 70,000 persons the requested amount shall not exceed 75% of B.
- 2) If A is more than 70,000 but less than 100,000 persons the requested amount shall not exceed 50% of B.
- 3) If A is more than 100,000 but less than 150,000 persons the requested amount shall not exceed 35% of B.

Multiply the adopted budget (B) 439,319 times the percent from 1, 2, or 3 above. This will equal the maximum grant amount.

C \$ 219,659.50

The total grant amount per county cannot exceed \$100,000. If C does not exceed \$100,000, please write amount in D. If C equals more than \$100,000, please write \$100,000 in D.

D \$ 100,000

FY 2016-2017 Rural Reimbursement Grant Unexpended funds:  
(If applicable)

E \$ 0

Amount Requested from the Rural CUPA Support Grant:  
(Subtract E from D)

\$ 100,000

Disbursement should be made to the following person/agency Amy Irani, Director  
Nevada County Environmental Health, 950 Maiden Ave, Nevada City  
(person/agency and mailing address) CA 95959

Disbursement will be made after receipt of all pertinent information.

I have read the grant guidelines and to the best of my knowledge and belief, data in this application are true and correct. The budget has been duly approved and authorized by the governing board of the applicant CUPA and the CUPA will maintain compliance with Title 27, California Code of Regulations.

Amy Irani AMY IRANI ENV. HEALTH DIRECTOR 9/15/17  
Contact Signature Printed Name Title Date

Attachments required: official population estimate, approved unified program budget with authorized signatures, description of how the CUPA will provide for the more highly technical and certified staffing requirements.

Return grant application and attachments to: CalEPA Unified Program, Rural CUPA Support Grant, 1001 I Street, 2<sup>nd</sup> Floor, Sacramento, CA 95814, phone 916.445.6800, fax 916.322.5615