

Instructions

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

Profile

Which Boards would you like to apply for?

Local Planning Council for Child Care Development for the County of Nevada (LPC): Submitted

Question applies to multiple boards

Confirm your desired member position:

Community Representative

Incumbent?

☒ Yes ☐ No

SandraBoone

First NameLast Name

Home AddressSuite or Apt

Grass ValleyCA95945

CityStatePostal Code

Mailing Address (if different from residence)

Business Address (Optional)

Supervisorial District 1 through 5 (Available from Election Office, 265-1298)

☒ District 1

Time(s) available to attend meetings (days, evenings, etc.)

Days and Evenings

Email Address

### Business Email Address

Primary Phone

Alternate Phone

### Are you currently employed with the County of Nevada?

☐ Yes ☒ No

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## Interests & Experiences

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

### Education/Employment Experience

BA/MA in Anthropology; Life Credential in Elementary and Special Education; MA in Early Childhood; Worked as the Preschool/Infant Special Education Consultant for Poplar Center in Burlingame, CA; Trainer for Circle Preschool's Model Inclusion Program in Piedmont, CA; Developed early childhood curriculum for integrating special needs children into state and private preschools and centers; Conducted staff development on a variety of disabilities; worked for NCSOS for 34 years - retiring in 2013; planned and coordinated federally mandated program to screen, identify and serve infant and preschoolers with special needs in Nevada County; wrote grants for staff development and specialized classroom equipment that were funded by the CA State Dept of Education; served on the planning and design board of Champion Mine School in Nevada City

### Community Experience and Affiliations

Trained as a Red Cross Volunteer; appointed Family Services Coordinator at Williams AFB in AZ; Girl Scout and Boy Scout Leader for multiple years; taught Sunday School and served on the Lutheran Church Council in San Bruno, CA; worked with Nevada City Little League and Junior Miner Football League as a Board Member and volunteer; Member of the CA Association for the Education of the Young Child and local Council Member for the CA Association for the Exceptional Child; Board Member and Treasurer for the Nevada County Association for the Developmentally Disabled; Board Member and Fund Raising Chairman for the SNMH Auxiliary; currently serving as Chair for the Child Care Development and Planning Council; 45-year member of AAUW; previously served as President and Vice President for local branches of AAUW;

### List any other County boards, commissions, or committees on which you have served:

Served on the Nevada/Placer County SELPA Planning Committee

**Other experience you feel would be helpful to the Board of Supervisors in making this appointment:**

Active in square dancing-Gold Dancers; served 4 terms as State President of the CA Square Dance Council and Chairman of two state conventions; 40-yr member of CTA/NEA; currently serving as Delegate to the CTA/NEA Retired Board; actively represented teachers of Nevada County as a local chapter President, State Council Representative and Feather River Service Center Chair serving Colusa, Nevada, Sierra, Sutter and Yuba Counties; I'm invested in the future of Nevada County Children as I have raised three children in Nevada County and have (2) grandchildren and (3) great grandchildren who reside in Nevada County.

**References: Please list two references with telephone numbers**

Upload a Resume

Additional Attachments

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**Agreement**

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**Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.**

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☒ I Agree

Applications must be filed with:  
**Clerk of the Board of Supervisors - County of Nevada**  
**950 Maidu Ave.**  
**Nevada City CA 95959-8617.**  
This application is a public document.  
**Document-16360 Rev 1/2008**