

**OWNER'S STATEMENT**

THE UNDERSIGNED HEREBY STATE THAT THEY ARE THE ONLY PERSONS HAVING ANY RECORD TITLE INTEREST IN THE REAL PROPERTY INCLUDED WITHIN THIS SUBDIVISION AND HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP. THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS EASEMENTS FOR PUBLIC PURPOSES.

I. PUBLIC UTILITY EASEMENT (P.U.E.) FOR WATER, SEWER, NATURAL GAS, STORM DRAINAGE, AND CONDUITS FOR ELECTRIC, TELEPHONE, AND TELEVISION SERVICE, TOGETHER WITH ALL APPURTENANCES THERETO, ON, OVER, UNDER AND ACROSS THOSE CERTAIN STRIPS OF LAND SHOWN AND DESIGNATED AS "P.U.E."

*[Signature]*  
 THE COUNTY OF NEVADA  
 OWNER

**ACKNOWLEDGMENT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

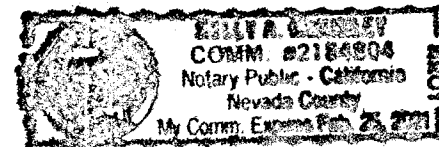
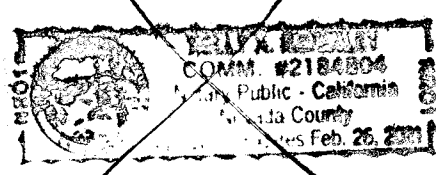
STATE OF CALIFORNIA  
 COUNTY OF NEVADA

ON Feb. 26, 2021 BEFORE ME Kelly A. McKinley  
 NOTARY PUBLIC, PERSONALLY APPEARED

*[Signature]*  
 WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENTS.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND *[Signature]*  
 NAME (PRINT) Kelly A. McKinley  
 MY COMMISSION EXPIRES Feb. 26, 2021  
 MY COMMISSION NO. 2184804  
 COUNTY OF NOTARY'S PRINCIPLE PLACE OF BUSINESS NEVADA



**ACKNOWLEDGMENT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF \_\_\_\_\_  
 COUNTY OF \_\_\_\_\_

ON \_\_\_\_\_ BEFORE ME \_\_\_\_\_  
 NOTARY PUBLIC, PERSONALLY APPEARED

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENTS.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND \_\_\_\_\_  
 NAME (PRINT) \_\_\_\_\_  
 MY COMMISSION EXPIRES \_\_\_\_\_  
 MY COMMISSION NO. \_\_\_\_\_  
 COUNTY OF NOTARY'S PRINCIPLE PLACE OF BUSINESS \_\_\_\_\_

**CITY COUNCIL'S STATEMENT**

THIS IS TO CERTIFY THAT THE CITY COUNCIL OF THE CITY OF GRASS VALLEY, STATE OF CALIFORNIA, BY A MOTION ADOPTED AT A MEETING HELD ON THE 29<sup>TH</sup> DAY OF APRIL 2020, DID APPROVE FOR FILING THIS PARCEL MAP OF PACIFIC WEST COMMUNITIES AND ACCEPTS FOR PUBLIC USE ITEM I AS OFFERED HEREON.

*[Signature]*  
 ANDY HEATH,  
 ACTING CITY CLERK

**TAX COLLECTOR'S STATEMENT**

I, THE UNDERSIGNED, THE OFFICIAL COMPUTING REDEMPTION FOR THE COUNTY OF NEVADA, STATE OF CALIFORNIA, DO HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE THERE ARE NO LIENS FOR UNPAID TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES AGAINST THE LANDS SUBDIVIDED HEREON, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET DUE OR PAYABLE BY CONSTITUTING A LIEN IS \_\_\_\_\_

DATE: \_\_\_\_\_  
 TINA VERNON  
 NEVADA COUNTY  
 TREASURER/TAX COLLECTOR

**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF PACIFIC WEST COMMUNITIES. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, AND THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND WILL OCCUPY THE POSITIONS INDICATED ON OR BEFORE DECEMBER 8, 2020 AND THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: 2-23-2021

*[Signature]*  
 MALCOLM J. MACDONALD  
 PLS 8218 EXPIRES 3-31-2023

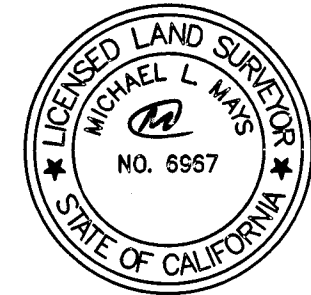


**CITY SURVEYOR'S STATEMENT**

THIS MAP HAS BEEN EXAMINED BY ME AND I AM SATISFIED THAT IT IS TECHNICALLY CORRECT THIS 23<sup>RD</sup> DAY OF FEBRUARY, 2021

*[Signature]*  
 MICHAEL L. MAYS, P.L.S. 6967  
 REGISTRATION EXPIRES 09-30-21

2-23-21  
 DATE

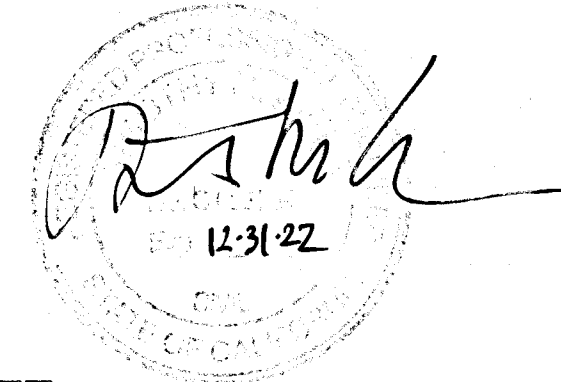


**CITY ENGINEER'S STATEMENT**

THIS MAP HAS BEEN EXAMINED BY ME AND IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE: 3-4-21

*[Signature]*  
 TIMOTHY M. KISER RCE 58534  
 CITY ENGINEER

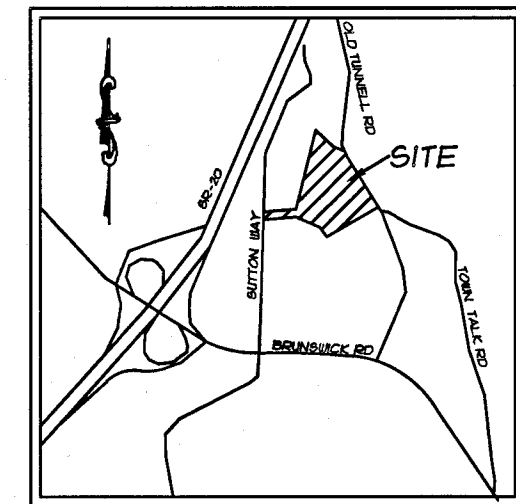


**COUNTY RECORDER'S CERTIFICATE**

FILED THIS 6<sup>th</sup> DAY OF April, 2021, AT 11:23 A.M.  
 IN BOOK 22 OF PARCEL MAPS, AT PAGES 3  
 AT THE REQUEST OF NEVADA COUNTY.

*[Signature]*  
 GREGORY J. DIAZ  
 COUNTY RECORDER  
 SERIAL NO: 2021-001846

BY: *[Signature]*  
 DEPUTY Angie Miller  
 FEE PD: No Fee



GRASS VALLEY, CA  
 VICINITY MAP

PARCEL MAP NO. 19PLN-48  
 FOR  
 NEVADA COUNTY

PARCEL A, AS SHOWN ON PARCEL MAP NO. 78-154, FILED SEPTEMBER 16, 1981 IN BOOK 15, AT PAGE 113, NEVADA COUNTY RECORDS.

GRASS VALLEY  
 NEVADA COUNTY, CALIFORNIA  
 SEPTEMBER, 2020

PREPARED BY:  
 ROBERTSON ERICKSON  
 CIVIL ENGINEERS AND SURVEYORS  
 888 MANZANITA COURT, SUITE 101  
 CHICO, CA 95926

Map 3

pm 22/3

