

MEMORANDUM OF LEASE

This Memorandum of Lease is entered into by and between County of Nevada with an address of 950 Maidu Ave., Nevada City, CA 95959 ("Landlord") and John Barleycorn Investments, a limited liability corporation with an address of 130 E. Main St., Grass Valley, CA 95945 ("Tenant").

1. DEMISE. By a certain lease dated September 15, 2022 (the "Lease") between Landlord and Tenant, Landlord has leased to Tenant and Tenant has leased from Landlord, the Premises described as follows:

2. Exhibit A and Exhibit B attached hereto.

All provisions of the Lease are incorporated herein by reference.

3. TERM. The term of the Lease is 40 years, commencing on August 22, 2006 and ending on August 22, 2046.

IN WITNESS WHEREOF, this Memorandum of Lease is executed as of this _____ day of _____, 2022.

County of Nevada

Signature of Landlord

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
COUNTY OF NEVADA)

On _____ before me, _____, Notary Public, personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENTALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Seal)

EXHIBIT A
AREA 1
LEGAL DESCRIPTION

All that real property situated in the unincorporated territory of the County of Nevada, State of California, being a portion of Section 30 Township 16 North, Range 9 East, MDM, and being a portion of that real property shown as Lot 5 on that Subdivision Map recorded in Book 1 of Subdivision Maps at Page 121, Nevada County Records, more particularly described as follows:

The Southerly 159.69 feet of said Lot 5.

The herein described property is shown on Exhibit "B" attached hereto and made a part thereof.

Containing 1.64 acres, more or less.

The herein described area affects a portion of APN: 006-380-049



Robert J. Lawless PLS
LS 8928 Exp. 09/30/2024



11-15-2022

Date:

DUNDAS GEOMATICS, INC.
GEOMATIC ENGINEERS
Grass Valley Office
 159 South Auburn Street
 Grass Valley, Ca. 95945

EXHIBIT "B"
AREA 1
 BEING A PORTION OF SEC. 30, T.16 N., R.9 E.,
 M.D.M.
 IN THE UNINCORPORATED TERRITORY OF THE

SCALE: 1' = 150'
 DATE: 11-15-22
 SHEET: 1 OF 1
 PROJECT#

COUNTY OF NEVADA
 APN: 006-380-004

1 SUBS 121

LOT 5
 542 OR 529
 APN: 006-380-049
 6.91 AC.

COUNTY OF NEVADA
 DOC. # 2003-039184
 APN: 006-380-053

JEFFRY HEILMANN
 DOC. # 2004-040945
 APN: 006-380-049

AREA 1
 1.64 ACRES ±


N1° 18' 00"W 159.69'
 N87° 21' 27"E 450.00'
 450.00' S1° 18' 00"E 159.69'
 450.00' S87° 21' 27"W

NEVADA CITY AVENUE

AIRPORT ROAD

LOMA RICA DRIVE

LEGEND

-  AREA BOUNDARY
-  PROPERTY LINE

NORTH

