



RESOLUTION No. 18-192

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION TO AWARD A CONTRACT FOR THE NEVADA COUNTY 2018 THERMOPLASTIC SAFETY PROJECT - COUNTY CONTRACT NO. 225031, FEDERAL NO. HSIP 5917 (098) AND AMEND THE FISCAL YEAR 2017/18 DEPARTMENT OF PUBLIC WORKS ROAD ENGINEERING BUDGET (4/5 AFFIRMATIVE VOTE REQUIRED)

WHEREAS, the Nevada County Board of Supervisors by Resolution 18-082 instructed the Purchasing Division to advertise for bids for the 2018 Nevada County Thermoplastic Safety Project on various County Roads; and

WHEREAS, bids were opened on March 29, 2018, with the low bid being \$375,064.20; and

WHEREAS, the low bidder met all bid submittal requirements and entered a bid of \$375,064.20; and

WHEREAS, the project is scheduled to begin in summer of 2018 and be completed within 25 working days, as allowed for in the contract; and

WHEREAS, a budget amendment has been prepared for Fiscal Year 2017/18 Road Engineering Budget.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

1. Awards the Contract to the low bidder, Central Striping Service, Inc., in the amount of \$375,064.20, plus a 10 percent contingency of \$37,506.42 for the contract work items, for a grand total of \$412,570.62.
2. Authorizes the Chair of the Board of Supervisors to execute on behalf of Nevada County a Standard Public Works Contract between Nevada County and Central Striping Service, Inc. upon receipt of the Labor and Materials Bond and Performance Bond by the Director of Public Works and approval and acceptance of the Certificate of Insurance by the Risk Manager.
3. Directs the Auditor-Controller to amend the Department of Public Works Fiscal year 2017/18 as follows:

Increase 1114-30104-702-1000 446370 \$440,000

Increase 1114-30104-702-1000 521120 \$440,000

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 22nd day of May, 2018, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By:  Deputy


Edward Scofield, Chair

5/22/2018 cc: DPW*
AC* (Hold)

6/21/2018 cc: DPW*
AC* (Release)
CSS, Inc.

COUNTY OF NEVADA

DEPARTMENT OF PUBLIC WORKS

CONTRACT NO. 225031 FEDERAL CONTRACT NO. HSIP-5917 (098)

THIS AGREEMENT, made and concluded, in duplicate, between the County of Nevada thereof, party of the first part, and Central Striping Service, Inc. Contractor, party of the second part.

ARTICLE I.--WITNESSETH, That for and in consideration of the payments and agreements hereinafter mentioned, to be made and performed by the said party of the first part, and under the conditions expressed in the 2 bonds, bearing even date with these presents, and hereunto annexed, the said party of the second part agrees with the said party of the first part, at his own proper cost and expense, to do all the work and furnish all the materials, except such as are mentioned in the specifications to be furnished by said party of the first part, necessary to construct and complete in a good, workmanlike and substantial manner and to the satisfaction of the County of Nevada, the work described in the special provisions and the project plans described below, including any addenda thereto, and also in conformance with the California Department of Transportation Standard Plans, dated 2015 the Standard Specifications, dated 2015 and the Labor Surcharge and Equipment Rental Rates in effect on the date the work is accomplished, which said special provisions, project plans, Standard Plans, Standard Specifications, and Labor Surcharge and Equipment Rental Rates are hereby specially referred to and by such reference made a part hereof.

The special provisions for the work to be done are entitled:

**COUNTY OF NEVADA;
DEPARTMENT OF PUBLIC WORKS
SPECIAL PROVISIONS, BIDDING AND CONTRACT DOCUMENTS FOR
2018 Nevada County Thermoplastic Safety Project**

IN

NEVADA COUNTY

The project plans for the work to be done were approved February 27, 2018 and are entitled:

**COUNTY OF NEVADA;
DEPARTMENT OF PUBLIC WORKS
PROJECT PLANS FOR**

2018 Nevada County Thermoplastic Safety Project

IN

NEVADA COUNTY

ARTICLE II.--The said party of the first part hereby promises and agrees with the said Contractor to employ, and does hereby employ, the said Contractor to provide the materials and to do the work according to the terms and conditions herein contained and referred to, for the prices hereinafter set forth, and hereby contracts to pay the same at the time, in the manner and upon the conditions herein set forth; and the said parties for themselves, their heirs, executors, administrators, successors and assigns, do hereby agree to the full performance of the covenants herein contained.

ARTICLE III.--The State general prevailing wage rates determined by the Director of Industrial Relations are hereby made a part of this contract. It is further expressly agreed by and between the parties hereto that should there be any conflict between the terms of this instrument and the bid or proposal of said Contractor, then this instrument shall control and nothing herein shall be considered as an acceptance of the said terms of said proposal conflicting herewith.

ARTICLE IV.--By my signature hereunder, as Contractor, I certify that I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for worker's compensation or to undertake self insurance in conformance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract.

ARTICLE V.--And the said Contractor agrees to receive and accept the following prices as full compensation for furnishing all materials and for doing all the work contemplated and embraced in this agreement; also for all loss or damage, arising out of the nature of the work aforesaid, or from the action of the elements, or from any unforeseen difficulties or obstructions which may arise or be encountered in the prosecution of the work until its acceptance by the NEVADA COUNTY DEPARTMENT OF PUBLIC WORKS, and for all risks of every description connected with the work; also for all expenses incurred by or in consequence of the suspension or discontinuance of work and for well and faithfully completing the work, and the whole thereof, in the manner and according to the plans and specifications, and the requirements of the Engineer under them, to wit:

BID ITEM LIST – CONTRACT NO. 225031 / FEDERAL CONTRACT NO. HSIP-5917(098)

ITEM NO.	ITEM DESCRIPTION	UNIT OF MEASURE	CALTRANS DETAIL	ESTIMATED QUANTITY	ITEM PRICE	TOTAL AMOUNT
1.	TRAFFIC CONTROL	LS		1	65,000.00	65,000.00
	THERMOPLASTIC ITEMS					
2.	DOUBLE YELLOW WITH BLACK	LF	21&22	127,288	.75	95,466
3.	SOLID 4-INCH WHITE	LF	27B	247,946	.45	111,575.70
4.	SOLID 6-INCH WHITE	LF	38&39	5,100	.65	3,315
5.	SOLID 8-INCH WHITE	LF	38A	1020	.75	765
6.	PASS	LF	19	1,400	.50	700
7.	DASH	LF	5&6	1,290	.25	322.50
8.	2-WAY LEFT-TURN	LF	32	3,710	.50	1,855
9.	12-INCH LIMIT LINE WHITE	LF	LIMIT LINE A24E	238	7	1,666
	MARKINGS					
10.	ARROWS	SF	A24A	428	7	2,996
11.	NUMBERS, WORDS	SF	A24C,D	299	7	2,093
	MARKERS					
12.	REPLACE RAISED MARKERS	EA	CD	6,065	4	24,260
13.	REPLACE RECESS MARKERS	EA	CDGH	6,505	10	65,050
Construction Total in Figures				\$375,064.20		
Construction Total in Words				Three hundred seventy five thousand, sixty four dollars and twenty cents		

CONTRACT AWARD WILL BE BASED ON GRAND TOTAL BID OF ITEMS 1-13 LISTED ABOVE

The Bidder shall list the name and address of each subcontractor to whom the Bidder proposes to subcontract portions of the work, as required by the provisions in Section 2-1.10, "Subcontractors List," of the Standard Specifications and Section 2-1.01, "General," of these special provisions

IN WITNESS WHEREOF, The parties to these presents have here-unto set their hands the year and date first above written

APPROVED:

STATE OF CALIFORNIA
COUNTY OF NEVADA

Date: 6/20/18

By 
Chair, Board of Supervisors

Date: May 22, 2018

By 
Contractor

Licensed in accordance with
an act providing for the
registration of contractors,

License No. 403896

Federal Employer Identification

Number 94-2604920