

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING AMENDMENT TWO TO THE AGREEMENT BETWEEN ANTHEM BLUE CROSS ("PLAN") AND THE COUNTY OF NEVADA FOR COORDINATION OF SERVICES, AS PART OF NEVADA COUNTY'S PARTICIPATION IN A RATE RANGE INTERGOVERNMENTAL TRANSFER ("IGT"): A REVENUE AGREEMENT WHEREBY NEVADA COUNTY RETROACTIVELY RECEIVES FEDERAL FINANCIAL PARTICIPATION MEDI-CAL FUNDS TO COVER UNREIMBURSED COSTS FOR PREVIOUSLY PROVIDED, MANDATED SERVICES (RES 20-404) (RES 20-497)

WHEREAS, Nevada County is one of the twenty-eight Managed Care Rural Expansion Counties, and Medi-Cal Managed Care was and will be administered in Nevada County in the period of January 2021-December 2021; and

WHEREAS, Anthem Blue Cross is a Medi-Cal Managed Care Plan for Nevada County; and

WHEREAS, Nevada County provides health services to Medi-Cal members that constitute Medi-Cal Managed Care Plan service responsibilities; and

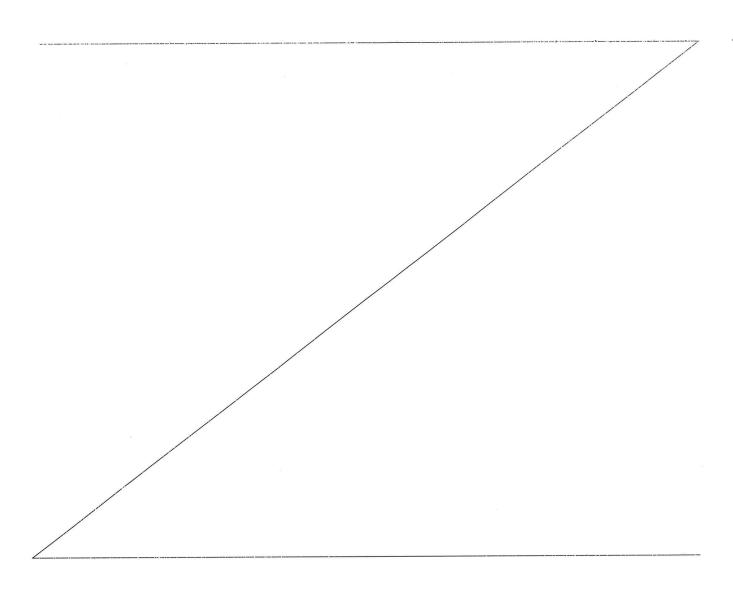
WHEREAS, Nevada County incurred (or will incur) unreimbursed costs for health services that constitute Medi-Cal Managed Care Plan service responsibilities the period of January 2021 through December 2021; and

WHEREAS, Nevada County is eligible per California Welfare and Institutions Code Sections 14164 and 14301.4 to participate in an Intergovernmental Transfer (IGT) for the purpose of providing support for the nonfederal share of risk-based payments to managed care health plans to enable the plans to compensate providers designated by the transferring entity for Medi-Cal health care services and for the support of the Medi-Cal Program; and

WHEREAS, the Department of Health Care Services approval for Nevada County's participation in a Rate Range Intergovernmental Transfer for the period of January 2021 through December 2021 requires execution of an Amendment to Nevada County's Medi-Cal Managed Care Plan Agreement to reflect this change.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that Amendment Two to the Agreement by and between the County and Anthem Blue Cross for coordination of services, as a requirement to implement the County's participation in a Rate Range Intergovernmental Transfer to, be and is hereby approved in substantially the form attached hereto, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Amendment on behalf of the County of Nevada.

Funds to be deposited to account 1589-40101-491-1000/446000



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 18th day of April, 2023, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward C. Scofield, Lisa Swarthout,

Susan Hoek and Hardy Bullock.

Noes:

None.

Absent:

None.

Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

By:_/

4/18/2023 cc:

HHSA*

AC* (Hold) ABC* Edward C Scoffeld Chair