



RESOLUTION No. 23-066

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION TO ACCEPT AN ADDITIONAL \$904,100 FUNDING FOR THE CONSTRUCTION ENGINEERING AND CONSTRUCTION OF THE 2023 NEVADA COUNTY THERMOPLASTIC AND MMA SAFETY PROJECT, CALTRANS PROJECT NO. HSIPL-5917(109), COUNTY PROJECT NO. 225037 – ALL DISTRICTS

WHEREAS, the County has been allocated Caltrans Highway Safety Improvement Program funds of \$118,000 for Construction Engineering and \$786,100 for Construction; and

WHEREAS, in order to obtain these funds, the Board of Supervisors must accept the funds; and

WHEREAS, this project is scheduled for construction in 2023; and

WHEREAS, the Auditor-Controller should deposit said funds in 1114-30104-702-1000 / 445200.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

1. Accepts the increase in funding for State Highway Safety Improvement Program project number HSIPL-5917(109) in the amount of \$904,100 for Construction Engineering and Construction.
2. Directs the Auditor-Controller to deposit funds to 1114-30104-702-1000 / 445200.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 7th day of February, 2023, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward C. Scofield, Lisa Swarhout, Susan Hoek and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Edward C. Scofield, Chair

2/7/2023 cc: DPW*
AC*

**COUNTY OF NEVADA
AUDITOR-CONTROLLER'S OFFICE
REVENUE INFORMATION RECORD**

Application Award Amendment

Department: Roads Engineering Contact Person & Ext.: Patti Royston x1492

Board Meeting Date: 2/7/2023 Form Completed By: Patti Royston

Program Name: Thermoplastic Striping

Purpose: Additional \$904,100 funding for CE and Construction, for a total award of \$949,100
Funding to provide thermoplastic striping to designated roads in order to improve visability & longevity.

Other Resolution(s) Associated: None

Contract #: HSIPL-5917(109) Contract dates: 04/16/21 - project completion

Awarding Agency: CA Department of Transportation

Total Grant Amount: \$ 949,100.00 County match amount: \$ -

Amount from Federal: \$ - Funding Type: Advance Reimb.

CFDA#: _____ Federal Grant? Yes No

Single Audit Language? Yes No

Coding: 1114-30104-702-1000 445200 70210002
Org Code Revenue PCN

For Auditor Use Only:

Type of Revenue: _____

Board Reso #: _____ Other Reso Assoc. _____

Grant Log Entered by: _____ Date: _____