

APPLICATION FOR APPOINTMENT TO  
**COUNTY BOARDS/COMMISSIONS AND COMMITTEES**

Submit Date: Mar 18, 2021

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**Profile**

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

**Which Boards would you like to apply for?**

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Board of Trustees of the Law Library: Appointed

**Incumbent?**

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Yes  No

Jeffrey

First Name

Guyton

Last Name

[Redacted]

Home Address

[Redacted]

City

[Redacted]

Suite or Apt

[Redacted]

State

[Redacted]

Postal Code

**Mailing Address (if different from residence)**

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**Supervisorial District 1 through 5 (Available from Election Office, 265-1298)**

None Selected

**Unlisted?**

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Yes  No

**Time(s) available to attend meetings (days, evenings, etc.)**

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WEDNESDAYS OF EACH MONTH

[Redacted]

Email Address

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

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**Interests & Experiences**

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

## Education/Employment Experience

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SEE ATTACHED RESUME

## Community Experience and Affiliations

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SEE ATTACHED RESUME

## Other County Boards, Commissions, or Committees on which you have served:

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## Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

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I HAVE BEEN AN INCUMBENT FOR MANY YEARS AND UNDERSTAND THE ISSUES FACING THE BOARD VERY WELL--I HAVE BEEN A LAWYER PRACTICING IN THIS COUNTY FOR OVER 20 YEARS.

## References: Please list two references with telephone numbers

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PAUL MANKA --ATTORNEY -(530) 470-6085; JULIE BENTLEY --PARALEGAL (530) 305-2999

[Resume.PDF](#)

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Upload a Resume

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Other attachment

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## Agreement

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Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.

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I Agree

Applications must be filed with: **Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA 95959-8617**. This application is a public document.  
Document-16360 Rev 1/2008