

**NEVADA COUNTY BOARD OF SUPERVISORS  
IS SEEKING INTERESTED PERSONS TO SERVE ON THE FOLLOWING:**

**\*ADULT AND FAMILY SERVICES COMMISSION:** (2 vacancies) One Public member to fill a 2-yr. unexpired term ending April 30, 2016 and one Disabled and Non-profit Agency member to fill a 2-year unexpired term ending April 30, 2017. This Commission shall operate under the Board of Supervisors as the primary advisory body on issues relative to adult and family health and human services needs of all residents of Nevada County, and shall perform the responsibilities of the Community Action Board (CAB) Title II, Section 201(a) of the Economic Opportunity Act. For further information contact Mike Dent, Social Services Director, 265-1662.

**\*AREA 4 AGENCY ON AGING ADVISORY COUNCIL:** (2 vacancies) One Board of Supervisors appointed representative to fill a 3-yr. term expiring June 30, 2016 and one appointee of the High Noon Nutrition Program to fill a 3-yr. term expiring June 30, 2015. The Advisory Council shall advise the area agency on all matters relating to development and administration of the Area Plan and operations conducted thereunder. For further information, contact Area 4 Agency on Aging, (916) 486-1876.

**\*ASSESSMENT APPEALS BOARD:** (1 vacancy and two positions) One alternate vacancy for an unexpired 1-yr. term expiring September 30, 2016, one alternate position available September 30, 2015 and one member position available September 30, 2015 both for one year terms expiring September 30, 2016. Specific qualifications are required per Section 1624 of the Revenue and Taxation Code. The function of the Appeals Board is to determine the full value of property or to determine other matters of property tax assessment over which the Appeals Board has jurisdiction. The Board acts in a quasi-judicial capacity and renders its decision only on the basis of proper evidence presented at the hearing. The functions of the Board are outlined in Section 1620 et seq. of the Revenue and Taxation Code. Compensated per Administrative Code Chapter II, Article 13.11. For further information, contact the Clerk of the Board office, (530) 265-1480.

**BOARD OF TRUSTEES OF THE LAW LIBRARY:** (3 Positions) One Chair of the Board of Supervisors representative and two trustee positions. This board governs the County law library and was established under the provisions of Chapter 52 of the Business & Professions Code. For further information contact David Ashton, Law Librarian (530) 265-2918.

**\*BUILDING AND ACCESSIBILITY STANDARDS BOARD OF APPEALS:** (2 positions) Appointed from the County at-large, without regard to district. One appointed by District II Supervisor and one appointed by District V Supervisor to fill 4-yr. unexpired terms ending July 1, 2018, both vacancies available immediately. Two of the five members shall be physically handicapped persons who are qualified by experience and training to pass on matters pertaining to building construction, building service equipment and grading. This Board rules on appeals of discretionary orders and decisions or determinations made by the Building Official relative to; the application and interpretation of the provisions of the technical codes; State mandated energy regulations contained in Title 24 California Code of Regulation and requirements of the Historical Building Code; and the enforcement of the California Access to Public Accommodations by Physically Handicapped Persons regulations (Health and Safety Code Sec. 19955, et seq.). For further information contact Craig Griesbach, Building Department, 265-1222.

**\*CHILD CARE AND DEVELOPMENT PLANNING COUNCIL:** (2 vacancies) One Discretionary member and one Chair of the Board of Supervisors Public Agency representative. The purpose of this council shall be to identify child care and development services' priorities to enhance cooperation among children's services, interest groups and agencies, develop a strategic long-range plan for a broad spectrum of child care and development services, and advocate the support of child care and development services at the local, state and federal levels of government. For further information, contact Marcia Westbrook, Coordinator, (530) 271-0258.

**\*FISH AND WILDLIFE COMMISSION:** (1 vacancy) One member-at-large representative. This Commission shall advise the Board of Supervisors on matters concerning the fish and wildlife resources of Nevada County, develop a framework for cooperation for wise utilization, conservation, research, education and management to benefit the County's fish and wildlife assets, and maintain an active wildlife committee to advise the County on wildlife-related matters and assist in the allocation of State Department of Fish and Game funds. For further information contact Chris Flores, Agricultural Commissioner, (530) 273-2648.

**HISTORICAL LANDMARKS COMMISSION:** (2 vacancies) Two District IV vacancies, to serve at the pleasure of the appointing Supervisor. Must be District IV registered voters. The purpose of this commission shall be to promote the general welfare of Nevada County and its citizens through official recognition, recording, marking, preserving, and promoting the historical resources of Nevada County. For further information, contact the Board of Supervisors office, 265-1480.

**PUBLIC NOTICE OF COMMITTEE VACANCIES**

**POSTED: 07/21/15**

**\*KINGSBURY GREENS COMMUNITY SERVICES DISTRICT:** (2 vacancies) Two residents of Kingsbury Greens CSD positions with terms ending December 5, 2016. The District shall provide for the collection, treatment, and disposal of sewage, waste and storm water of the district and its residents. Applications must be submitted to Nevada County Clerk of the Board. Must be a registered voter in the District. For further information, contact Kingsbury Greens CSD office, (530) 477-5001.

**MENTAL HEALTH ADVISORY BOARD:** (1 vacancy) One vacancy from the County-at-large to represent District V to fill a 3-yr. unexpired term ending June 30, 2018. This Board reviews and evaluates the community's mental health needs, services, facilities, and special problems; reviews any County agreements entered into pursuant to Welfare and Institutions Code Section 5650; advises as to any aspect of the local mental health program; reviews and approves the procedures used to ensure citizen and professional involvement at all stages of the planning process; and submits an annual report to the Board of Supervisors. For further information, contact Annette LeFrancois, Department of Behavioral Health, 265-1437.

**NEVADA COUNTY SANITATION DISTRICT NO. 1 ADVISORY COMMITTEE:** (6 vacancies and 1 position) One Lake Wildwood Zone 1 alternate, one Cascade Shores Zone 8 representative, and one Eden Ranch Zone 9 representative to fill 2-yr. terms expiring June 30, 2017, one Lake of the Pines Zone 2 alternate, one North San Juan Zone 4 representative and one Gold Creek Zone 5 representative to fill 2-yr. terms expiring June 30, 2016; and one Cascade Shores Property Zone 8 alternate position beginning July 1, 2015 for a 2-yr. term expiring June 30, 2017. Members shall be property owner representatives. The Board of Directors of the Nevada County Sanitation District No. 1 appoints the members. This Committee provides assistance and information to the Board of Directors on matters relating to sewage collection and treatment facilities, including annual budget preparation. For further information, contact Sanitation Department, (530) 265-1411.

**\*NEVADA-SIERRA IN-HOME SUPPORTIVE SERVICES PUBLIC AUTHORITY GOVERNING BOARD:** (2 vacancies and 1 position) One consumer representative to fill a 3-yr. term expiring June 30, 2016 and one consumer representative to fill a 3-yr. term expiring June 30 2017; and one consumer representative position beginning July 1, 2015 for a 3-yr. unexpired term ending June 30, 2018. This authority provides for the delivery of the In-Home Supportive Services Program (IHSS) in the counties of Nevada and Sierra. For further information contact Ann Guerra, Executive Director, 274-5601.

**\*SEWAGE DISPOSAL TECHNICAL ADVISORY GROUP:** (1 vacancy) One consultant appointed by District III Supervisor selected from the County-at-large to serve at the pleasure of the appointing supervisor. Consultant is defined in County of Nevada On-Site Sewage Disposal Ordinance 1975 as one of the following; Certified Engineering Geologist, Certified Professional Soil Scientist, Registered Civil Engineer, Registered Environmental Health Specialist, or Registered Geologist. Said group members may not be employees of the County of Nevada. Each group member will be qualified by experience and training to pass on matters pertaining to sewage disposal. The purpose will be to review and recommend proposed revisions and additions to the sewage disposal regulations or sewage disposal ordinance in an advisory capacity; review and recommend new methods, techniques, and materials for on-site sewage disposal, in an advisory capacity; and serve as an appeal body under the provisions of Section A-032 of County Resolution 98-217. For further information contact David Huff Environmental Health, 265-1767.

**\*Members must file a Financial Disclosure Statement.**

**All newly appointed and reappointed members will be required to sign an Oath of Office prior to serving.**

**Persons interested in serving may submit a County Committee Application which may be obtained from the Board of Supervisors office, Second Floor, Eric Rood Administrative Center, 950 Maidu Avenue, Nevada City or phone 265-1480 or internet <http://www.mynevadacounty.com/nc/bos/cob>. If further information is requested, contact Julie Patterson Hunter, Clerk of the Board. Applicant must be resident of Nevada County.**

**FINAL FILING DATE: Open until filled, unless indicated.**

Pursuant to Government Code 549784, this notice is posted on bulletin boards at: Board of Supervisors Office, Board of Supervisors Chambers, Madelyn Helling Library, and the Nevada County website at <http://www.mynevadacounty.com/nc/bos/cob/Pages/Committees-and-Commissions.aspx>. Notice is also posted at Grass Valley Library, Truckee Library, Truckee Joseph Center, the Truckee Town Hall, and the District V Board of Supervisors office in Truckee.