



RESOLUTION NO. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF AMENDMENT NO. 1 TO THE PERSONAL SERVICES CONTRACT WITH FIRST 5 NEVADA COUNTY CHILDREN AND FAMILIES FIRST COMMISSION (RES. 17-148)

WHEREAS, the Nevada County Public Health Department is receiving funds from the California Department of Public Health to implement Project LAUNCH (Linking and Addressing the Unmet Needs for Children's Health) activities throughout Nevada County per Resolution 17-148, for the contract term of March 28, 2017 through June 30, 2019; and

WHEREAS, Project LAUNCH is a program funded by the Substance Abuse Mental Health Services Agency (SAMHSA) that replicates specific successful early childhood strategies resulting in improved mental health, reduced substance use, increased parenting skills, and improved maternal and child health; and

WHEREAS, the parties desire to amend their agreement to: 1) extend the Contract Termination Date from June 30, 2019 to September 30, 2019; 2) decrease the Maximum Contract Price from \$318,013 to \$247,967; and 3) amend Exhibit "B", "Schedule of Charges and Payments", to reflect the decrease in the maximum contract price.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Board of Supervisors of the County of Nevada, State of California, that Amendment No. 1 to the Personal Services Contract by and between the County and First 5 Nevada County Children and Families First Commission for services related to Project LAUNCH (Linking and Addressing the Unmet Needs for Children's Health) throughout Nevada County which extends the contract termination date from June 30, 2019 to September 30, 2019; decrease the Maximum Contract Price from \$318,013 to \$247,967 (a decrease of \$70,046); and amend Exhibit "B" Schedule of Charges and Payments to reflect a decrease in the maximum contract price, be and hereby is approved in substantially the form attached hereto, and that the Chair of the Board of Supervisors be and is hereby authorized to execute Amendment No. 1 on behalf of the County of Nevada.

Funds to be disbursed from account: 1589-40114-492-3435/521525.