



# RESOLUTION No. 22-118

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

### RESOLUTION AUTHORIZING EXECUTION OF THE REQUIRED DOCUMENTS AND AGREEMENTS FOR THE SUBMISSION OF THE APPLICATION FOR THE WILDFIRE PREVENTION GRANTS PROGRAM FOR BRUSH AND DEBRIS REMOVAL UNDER THE CALIFORNIA CLIMATE INVESTMENTS FIRE PREVENTION GRANT PROGRAM

WHEREAS, the Governor of the State of California in cooperation with the California State Legislature has enacted State of California Climate Investments, which provides funds to the State of California and its political subdivisions for fire prevention programs; and

WHEREAS, the State Department of Forestry and Fire Protection (CAL FIRE) has been delegated the responsibility for the administration for the program within the State, setting up necessary procedures governing application by local agencies, non-profit organizations, and others under the program; and

WHEREAS, the applicant, Nevada County Department of Public Works, will enter into agreement with the State of California to carry out wildfire prevention through brush and debris removal, see Exhibit A for a draft of this application.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

1. Authorizes the Director of Public Works to submit a grant application for "California Climate Investments Fire Prevention Grant Program" with the proceeds from such grant to be used to finance the wildfire prevention through brush and debris removal.
2. Certifies that said applicant has or will have sufficient funds to operate and maintain the project.
3. Certifies that funds under the jurisdiction of the Nevada County Board of Supervisors are available to begin the project.
4. Certifies that said applicant will expend grant funds prior to March 15, 2026.
5. Authorizes the Director of Public Works to execute additional documents as necessary to implement this grant.
6. Nevada County Board of Supervisors approval will be obtained for acceptance of grant if awarded.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 8th day of March, 2022, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

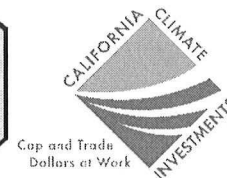
JULIE PATTERSON HUNTER  
Clerk of the Board of Supervisors

By: 

  
Susan K. Hoek, Chair

3/8/2022 cc: DPW\*  
AC\*

California Department of Forestry and Fire Protection (CALFIRE)  
California Climate Investments  
Fire Prevention Program Grant Application  
Fiscal Year 2021-22 Funding Opportunity



Please request a Project Tracking # for each separate application by following the instructions in the 2021-22 California Climate Investments (CCI) Grant Guidelines on the Fire Prevention Grants Web Page. Submit the application and all supporting materials to the SharePoint folder assigned to your tracking number **no later than 3:00pm PT on February 9, 2022**. Up to \$120 million is being allocated to CAL FIRE's Fire Prevention Grants Program in Fiscal Year 2021-2022 from the CCI Greenhouse Gas Reduction Fund (GGRF) and General Fund.

**Please note: Items marked in red are required.**

**1. Project Tracking #:** 21-CNR-NEU-026

Project Name/Title:

County: Nevada

CAL FIRE Unit/Contract County: NEU - Nevada-Yuba-Placer Unit

(Please use this 3-letter Unit Identifier for file naming. See item 14.)

CalMAPPER ID:

(If you have an existing CalMAPPER ID related to the project please supply it in the appropriate box. If you do not have an existing CalMapper ID, it is **NOT required.**)

**2. Organization Type:** County If Other, please specify:

If Non-Profit, are you a registered 501(c)(3)?  Yes  No

**3. Sponsoring Organization:** Nevada County - Department of Public Works

**Project Manager Title:** Assistant Engineer

First Name: Michelle Last Name: Garcia

Address Line 1: 950 Maidu Ave

Address Line 2: Suite 170

City: Nevada City State: California Zip Code: 95959

Phone Number: (530) 265-7113 Secondary Phone Number: (530) 913-7649

Email Address: michelle.garcia@co.nevada.ca.us Fax Number:

4. For which primary activity is funding being requested? Hazardous Fuels Reduction

5. Project Completion Date: 12/31/2023

If your project is expected to be completed earlier than March 15, 2026, please include a date here. Otherwise, leave blank. Please use MM/DD/YYYY format.

6. **Timber Harvest Plans:** For fuel reduction projects, is there a timber harvesting document on any portion of the proposed project area for which a "Notice of Completion" has not been filed with CAL FIRE?

If checked, provide the THP identification number and describe the relationship to the project in the attached Scope of Work document.

THP ID Number:

7. **Community at Risk:** Is the project associated with a community that is listed as a Community at Risk? See the list of Communities at Risk on the Office of the State Fire Marshal web page.

Yes

No

Number of Communities in the project area: 20

8. **Disadvantaged/Low Income Community:** Is the project associated with a low-income community that is listed as a Community at Risk? See the information on Priority Population Investments on the California Air Resources Board web page.

Yes

No

If Yes, select all that applies:

Disadvantaged

Low Income

Both

Buffer Zone

Tracking #: 21-CNR-NEU-026

Page 2 of 5

Project Name:

**9. Federal Responsibility Area:** Does your project/activity include work on Federal Lands that might require a National Environmental Policy Act (NEPA) document, or use a framework similar to Good Neighbor Authority?

- Yes
- No

If Yes, please select all that apply:

- Good Neighbor Authority
- National Environmental Policy Act

Does your project/activity include work on Tribal Lands:

- Yes
- No

If yes, how many acres?

**10. Project Area Statistics:** For all projects, provide an estimate of the Project Influence Zone (PIZ) acres and the Treatment Influence Zone (TIZ) acres.

**PIZ** - The Project influence Zone (PIZ) is the broad geographic area encompassing the neighborhoods or communities that the grant proposal is designed to protect with fuel reductions, public education, or planning activities. This can be the sum of all treatment areas or could include a buffer area around the planning/public education target. Please keep the PIZ from encompassing an overly large area, unless benefits are clearly defined in the Scope-of-Work.

**TIZ** - Treatments are areas within a PIZ, where on-the-ground activities are accomplished (e.g. hazard fuel reductions, shaded fuel breaks, masticating, etc.). There can be multiple discrete Treatment areas associated with a PIZ. Some projects (e.g. Planning & Public Education) may NOT have treatment areas.

	LRA	FRA	SRA
Project Influence Zone (PIZ)			
Treatment Influence Zone (TIZ)			

**11. Project Budget:** Please include a discussion of the project budget in the Scope of Work and enter the total Amount of award requested below.

Budget Item	Amount
Grant Funding Requested (\$)	943,153.00

**12. CEQA Compliance:** Describe how compliance with the California Environmental Quality Act (CEQA) will be achieved in the Scope of Work. Is there an existing (CEQA) document that addresses this project or can be used to meet CEQA requirements?

Please indicate the CEQA document type (For planning, education and other projects that are exempt from CEQA, select "Not Applicable"):

Not Applicable

Document Identification Number:

**13.** Have you applied for or received any other CAL FIRE Grants for this project?

Yes

No

**If yes,** please identify the other CAL FIRE grant program and how the additional grant will be or is being applied to this project.

**14. Application Submission:**

**Note to Applicant:** If you modify the language contained in any part of this document, other than to fill in the blanks or to provide requested information, your application **will be rejected**.

Use the table below as a tool to make sure you have all documents ready prior to submitting the application.

Replace "XXXX" in the file name with the project's ID Number. Replace "UUU" in the file name with the 3-letter identifier for the Unit where the project is located. Unit identifiers are listed in the instructions for this application form.

Attachments	File Name
<input checked="" type="checkbox"/> Application Form (.pdf)	21-FP-UUU-XXXX-Application.pdf
<input checked="" type="checkbox"/> Scope of Work (.doc)	21-FP-UUU-XXXX-SOW.doc
<input checked="" type="checkbox"/> Project Budget (.xls)	21-FP-UUU-XXXX-Budget.xls
<input type="checkbox"/> Project Map (.pdf)	21-FP-UUU-XXXX-MAP.pdf
<input type="checkbox"/> Articles of Incorporation (.pdf) - Applies to Non-Profits only	21-FP-UUU-XXXX-AOI.pdf
<input type="checkbox"/> Mapping	<u>Create a Geo Point &amp; Polygon</u> web link

I certify that the above and attached information is true and correct:

\_\_\_\_\_  
**Original Signature Required: Grantee's Authorized Representative**

\_\_\_\_\_  
**Date Signed**

\_\_\_\_\_  
**Printed Name**

\_\_\_\_\_  
**Title**

Executed on: \_\_\_\_\_

**Date**

at \_\_\_\_\_

**City**

Please fill out this form completely. Be sure to save a copy of this form and all attachments for your records. Submit the application and all supporting materials to the SharePoint folder assigned to your tracking number **no later than 3:00pm PT on February 9, 2022**. Please submit the documents as early as possible to avoid unanticipated issues. **Applications submitted or modified in the SharePoint folder after this date will be considered late.** Access to SharePoint after the due date may be revoked.

Tracking #: 21-CNR-NEU-026

Project Name: