



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF AMENDMENT NO. 1 TO THE AGREEMENT WITH ADVOCATES FOR HUMAN POTENTIAL, INC. FOR THE CRISIS CARE MOBILE UNIT GRANT TO ADD CLARIFYING LEGAL AND OBLIGATION LANGUAGE IN THE CONTRACT DATED FROM SEPTEMBER 1, 2021 TO JUNE 30, 2025 IN THE MAXIMUM AMOUNT OF \$1,000,000, WHICH PROVIDES FUNDING FOR EXPANSION TO MOBILE CRISIS SERVICES WITHIN THE COUNTY BEHAVIORAL HEALTH SYSTEM. (RES. 22-208)

WHEREAS, the Nevada County Behavioral Health Department was awarded the Crisis Care Mobile Unit (CCMU) Grant; and

WHEREAS, the Nevada County Board of Supervisors approved receipt of CCMU funds and entry into contract with AHP on May 10, 2022; and

WHEREAS, the monies awarded to Nevada County are being utilized to expand mobile crisis services through additional staffing and infrastructure; and

WHEREAS, the County of Nevada is in receipt of Amendment No. 1 to the agreement to provide clarifying language to the Business Associate Agreement and to strike language from the original contract pertaining to procurement rules, equipment/ property ownership/ inventory/ disposition, subcontract requirements, financial and compliance audit requirements, and performance evaluation.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Amendment No. 1 to the Agreement between the County and Advocates for Human Potential, Inc. (AHP) Crisis Care Mobile Unit (CCMU) to provide clarifying legal and obligation language to the contract agreement for the period of September 1, 2021 through June 30, 2025, be and hereby is approved, and that the Chair of the Board of Supervisors is authorized to execute the Amendment on behalf of the County of Nevada.

Funds to be deposited into revenue account: 1589-40110-493-8301 / 44690